

THE TAROT ARCHITECT

**HOW TO BECOME THE
MASTER BUILDER OF YOUR
SPIRITUAL TEMPLE**

BY LON MILO DUQUETTE

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Figure 1.
“God is a Four-Letter Word.”
Yod Heh Vav Heh.

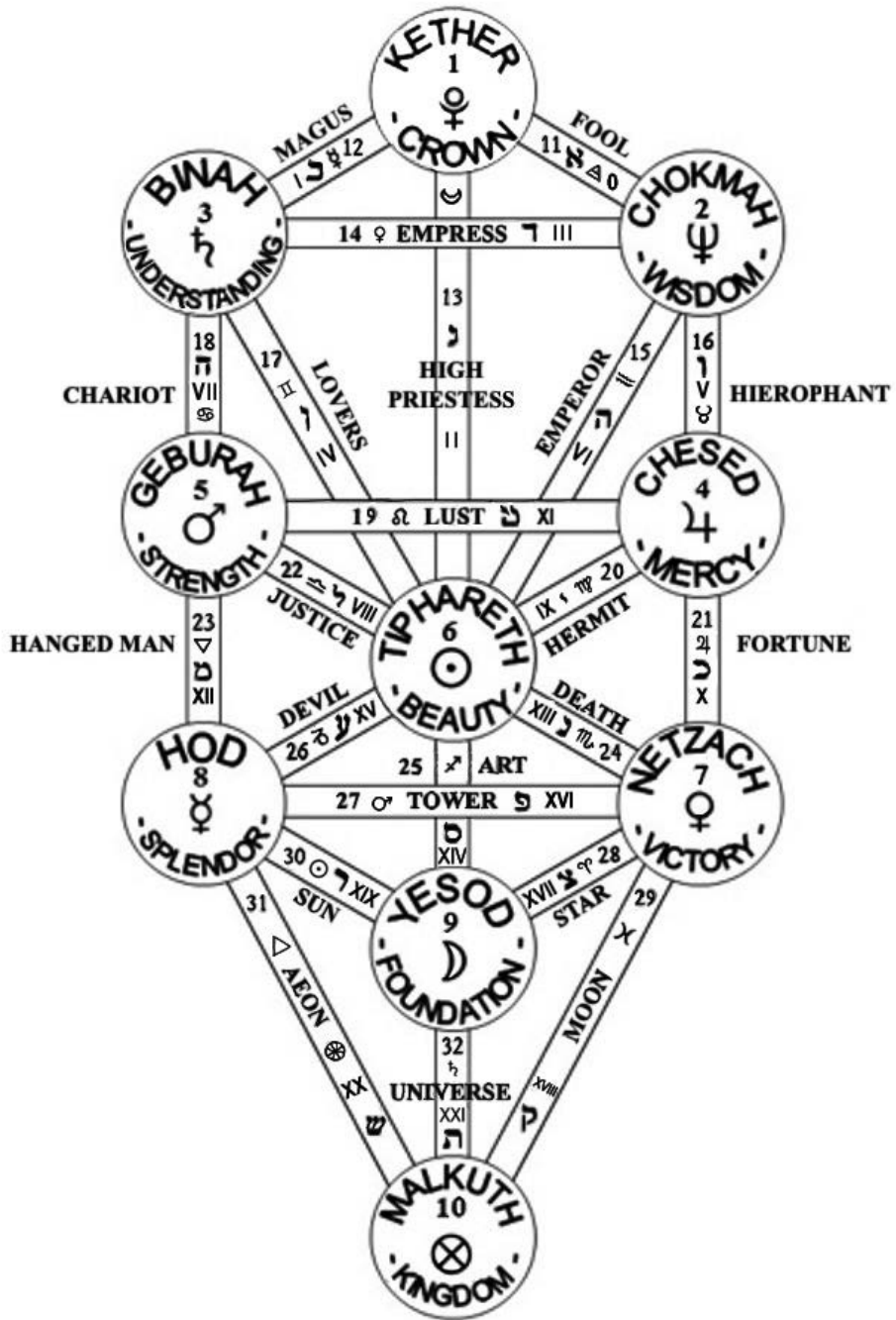


Figure 2. The Tree of Life
Thirty-Two Mysterious Paths of Wisdom, Ten Sephiroth, and Twenty-Two Paths

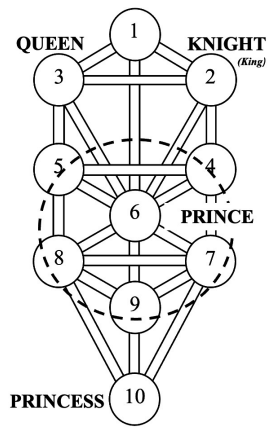


Figure 3.

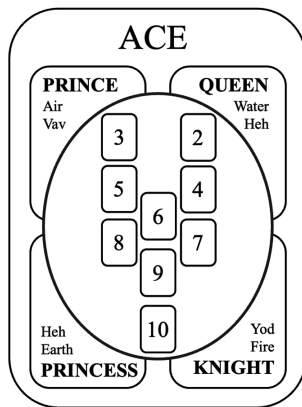


Figure 4.

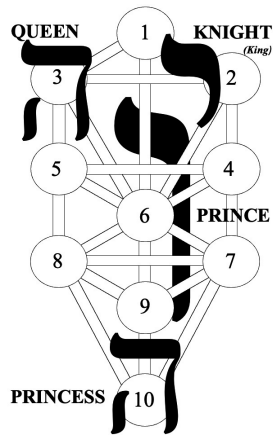


Figure 5.



Figure 6.

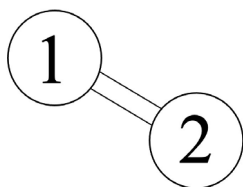


Figure 7.
The Wrong of the Beginning.
“Oh! That’s what I am!”

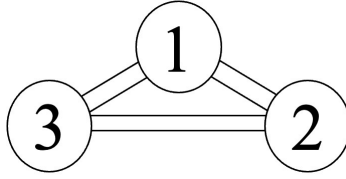


Figure 8.
The Supernal Triad
Number One Thinking about Itself.
“Oh! That’s what I Am! But That’s not Me!”

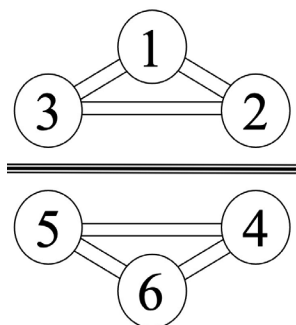


Figure 9.

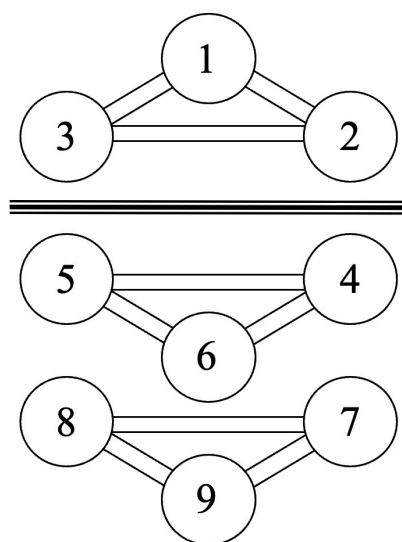


Figure 10.

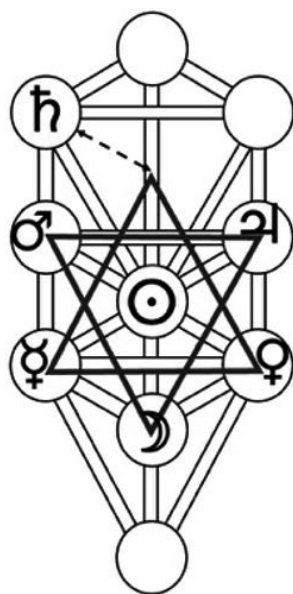


Figure 11.
The Hexagram. Symbol of the Macrocosm

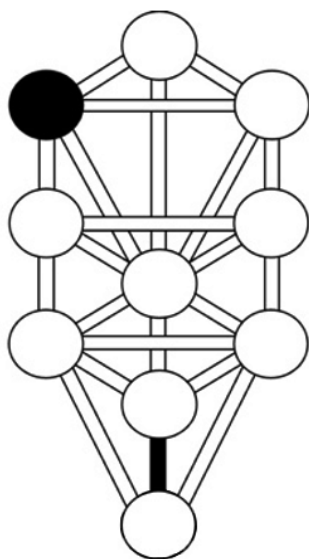


Figure 12.
 Sphere of Saturn: 3 Binah
 Path of **10** Tav: Saturn/Earth Path joining 10 to 9

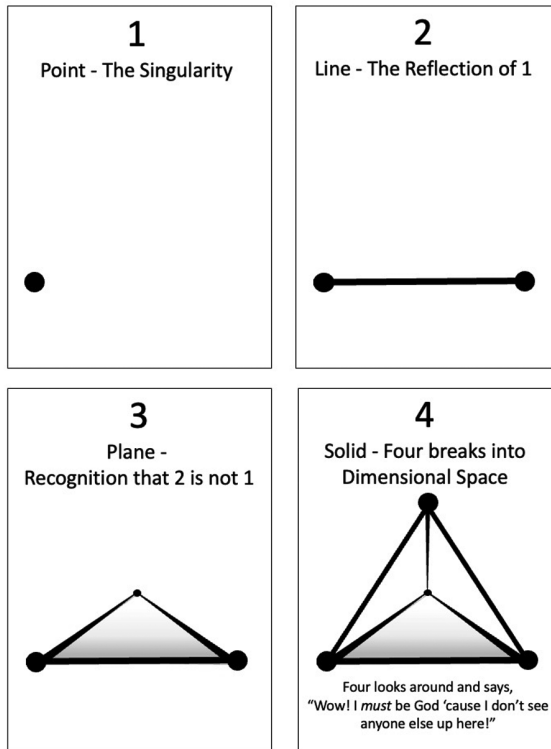


Figure 13.
The Macrocosm (and Dimensional Existence is created when
Four breaks free of the Supernal Triad.

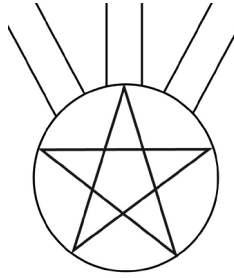


Figure 14.
Malkuth
The Microcosm Pentagram of the Elements

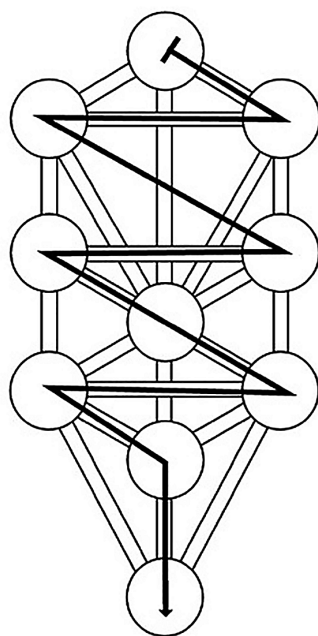


Figure 15.
Lightning Flash

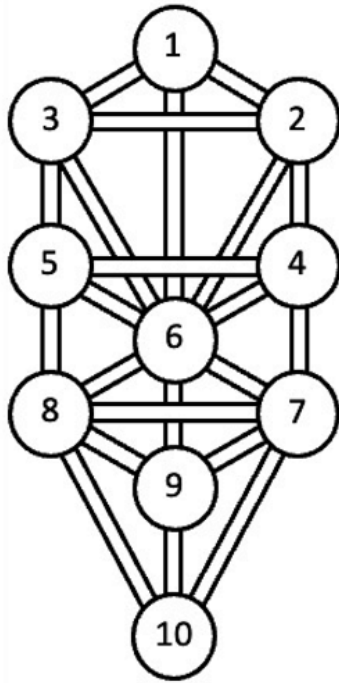


Figure 16.
Simple Tree of Life Pattern

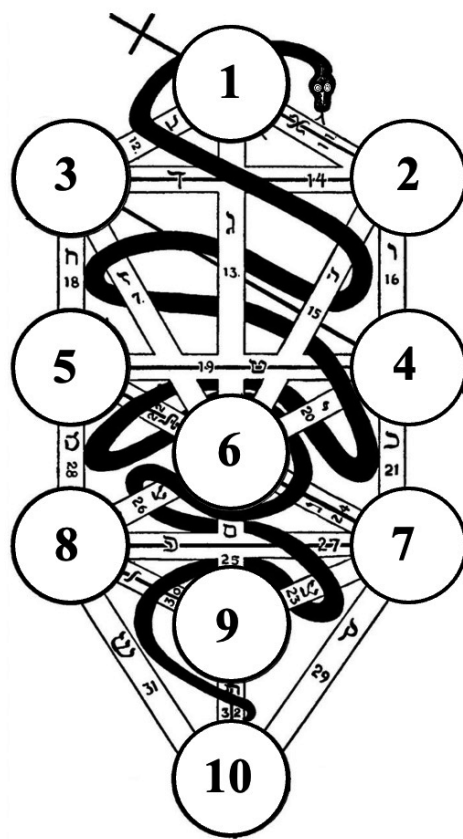
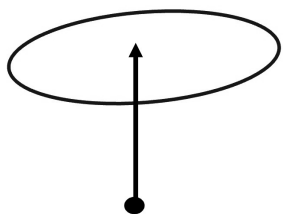


Figure 17.
*The Serpent of Wisdom ascends the Tree of Life via the
 Twenty-Two Paths/Hebrew Letters/Tarot Trumps.*



Figure 18.
The Primal Point



*Figure 19.
Then the Point stretched straight downward and sealed the infinite Below.*

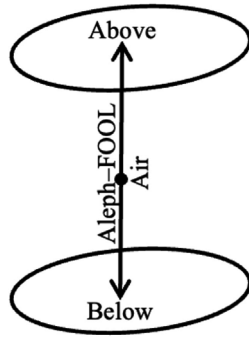


Figure 20.

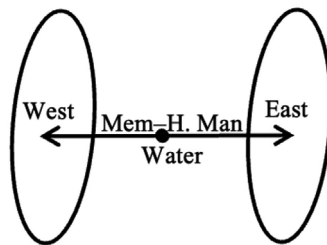


Figure 21.

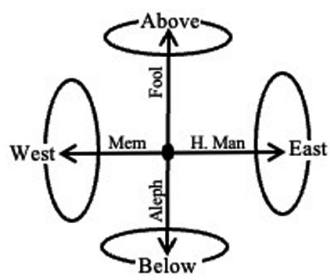


Figure 22.

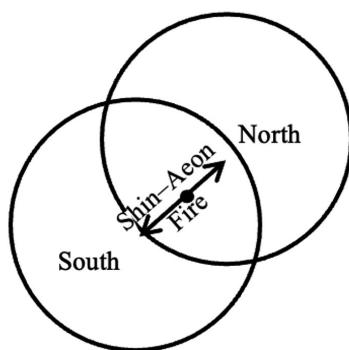


Figure 23.

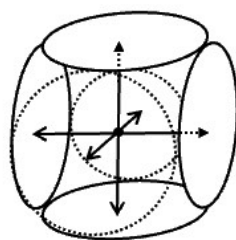


Figure 24

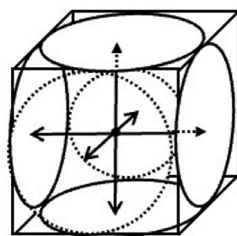


Figure 25

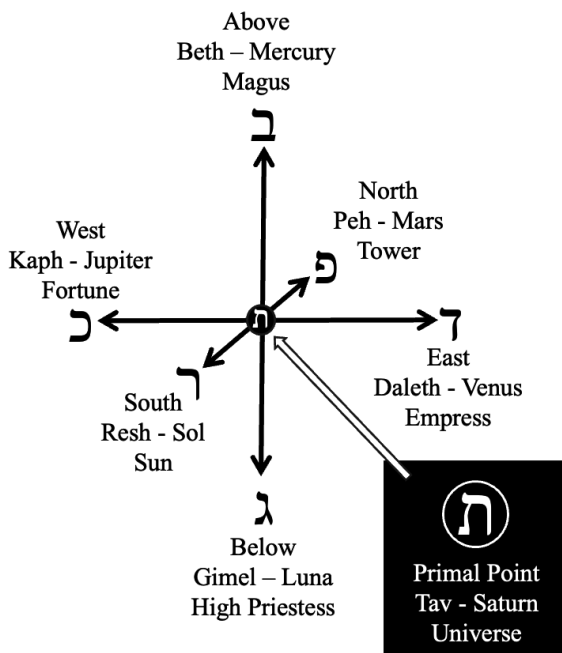
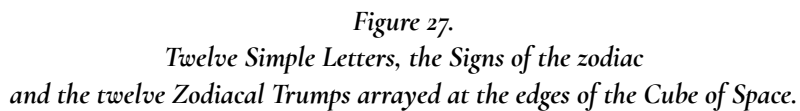


Figure 26.

Figure 26 shows the Primal Point and the infinitely expanding ceiling, floor, and four walls of the Cube of Space. The Three Mother Letters spring from the Primal Point to create three sets of opposite directions. These landmarks are the seven Planetary Trump cards of tarot and the seven Double Letters of the Hebrew alphabet.



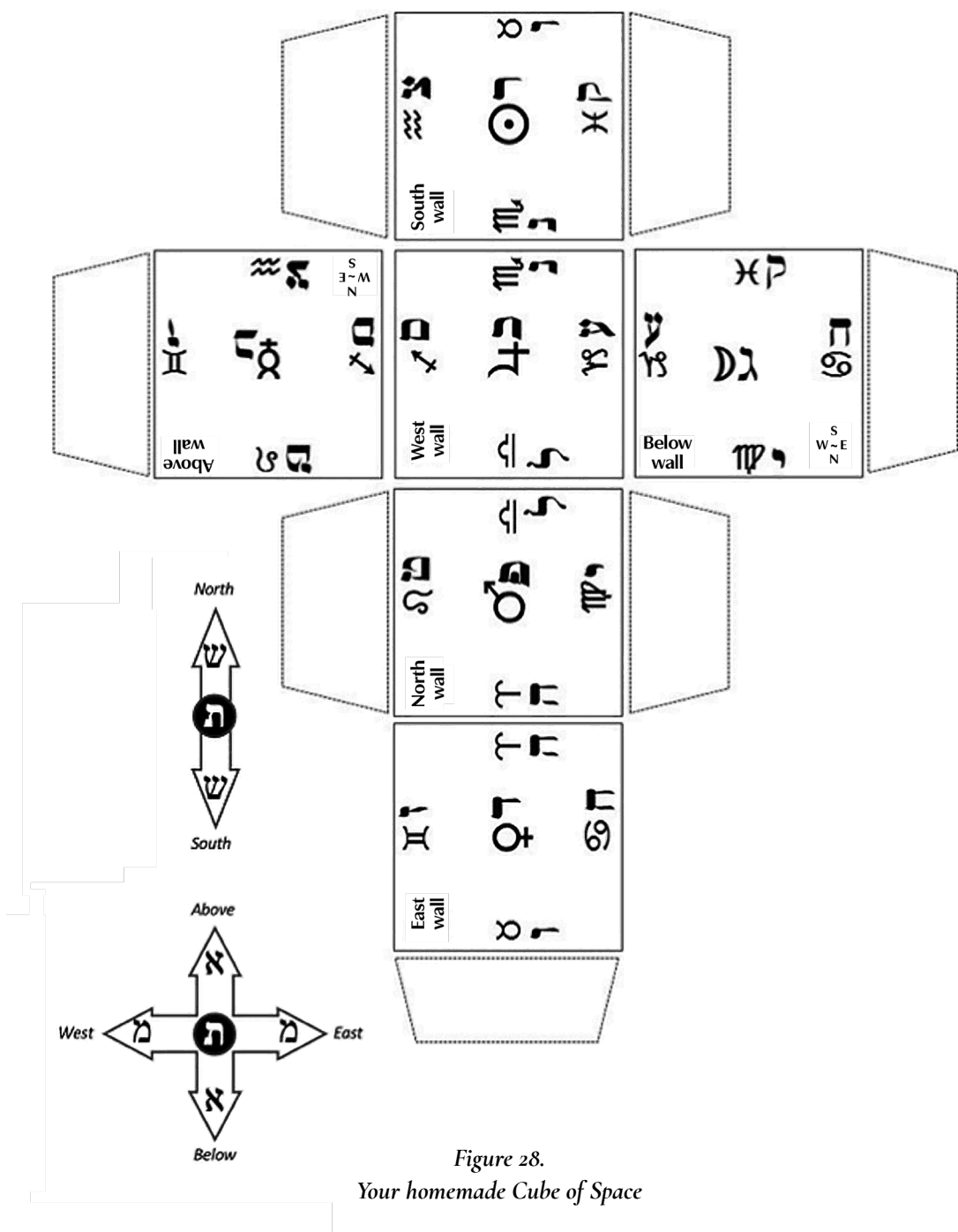


Figure 28.
Your homemade Cube of Space

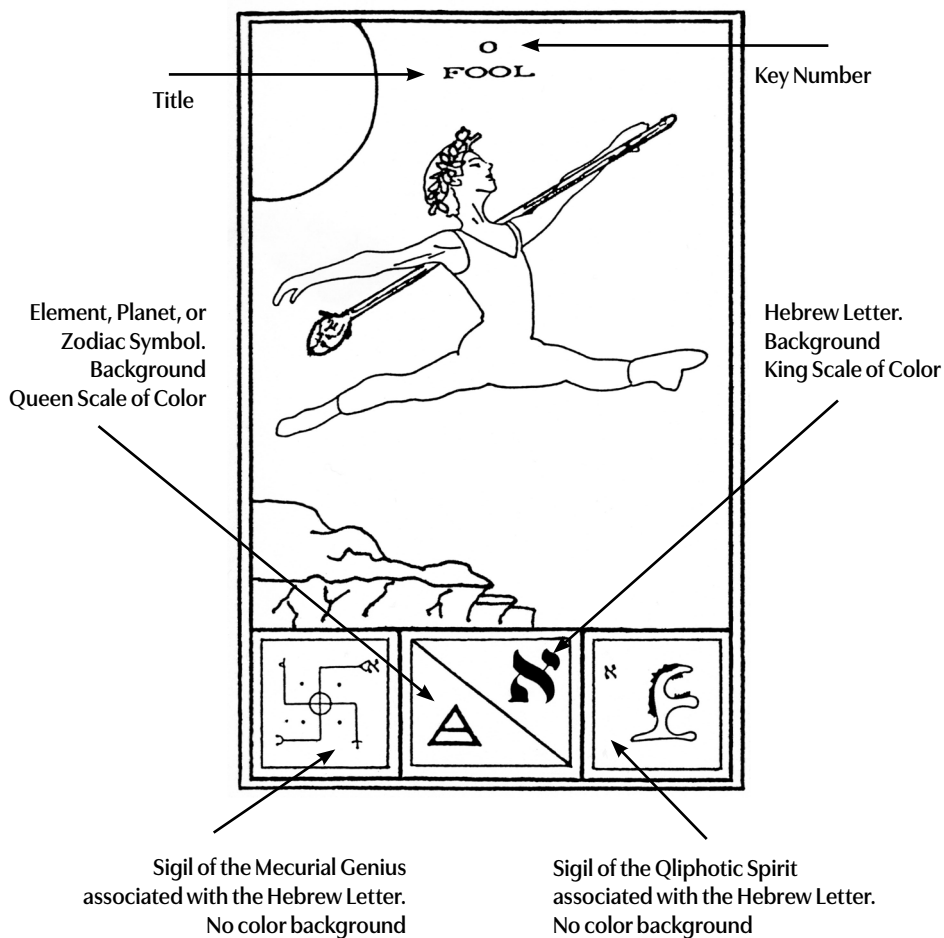
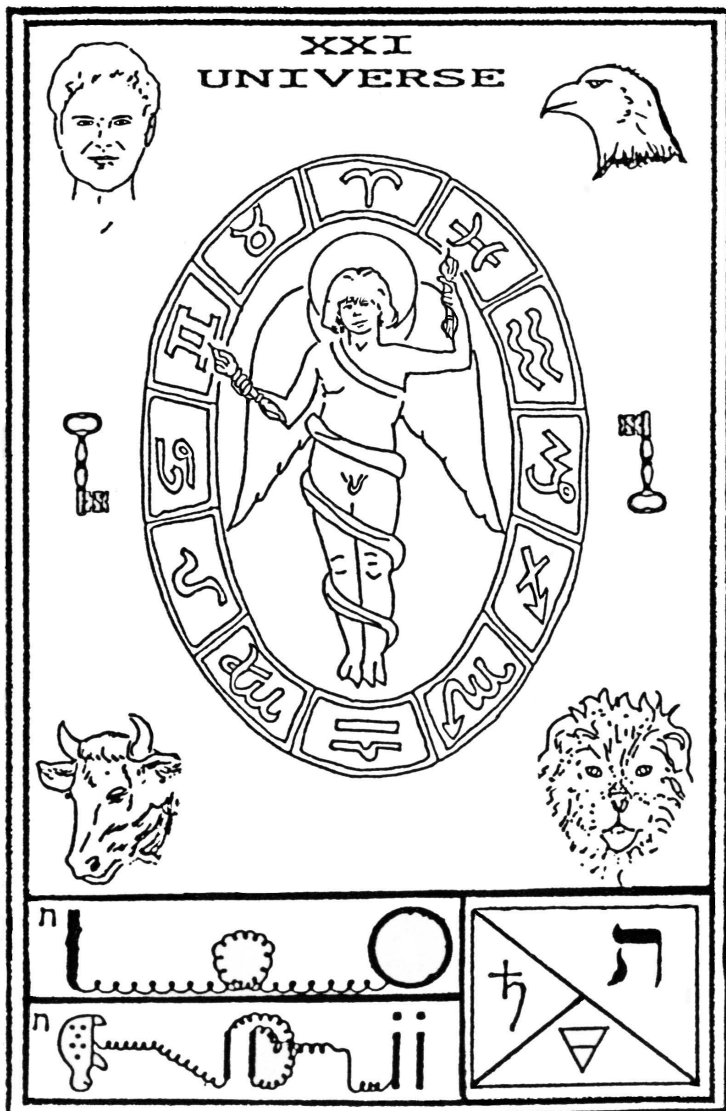


Figure 29.
Format features of the Twenty-Two Trumps.

Key XXI—The Universe

Great One of the Night of Time



SATURN & PRIMAL EARTH

Key o—The Fool

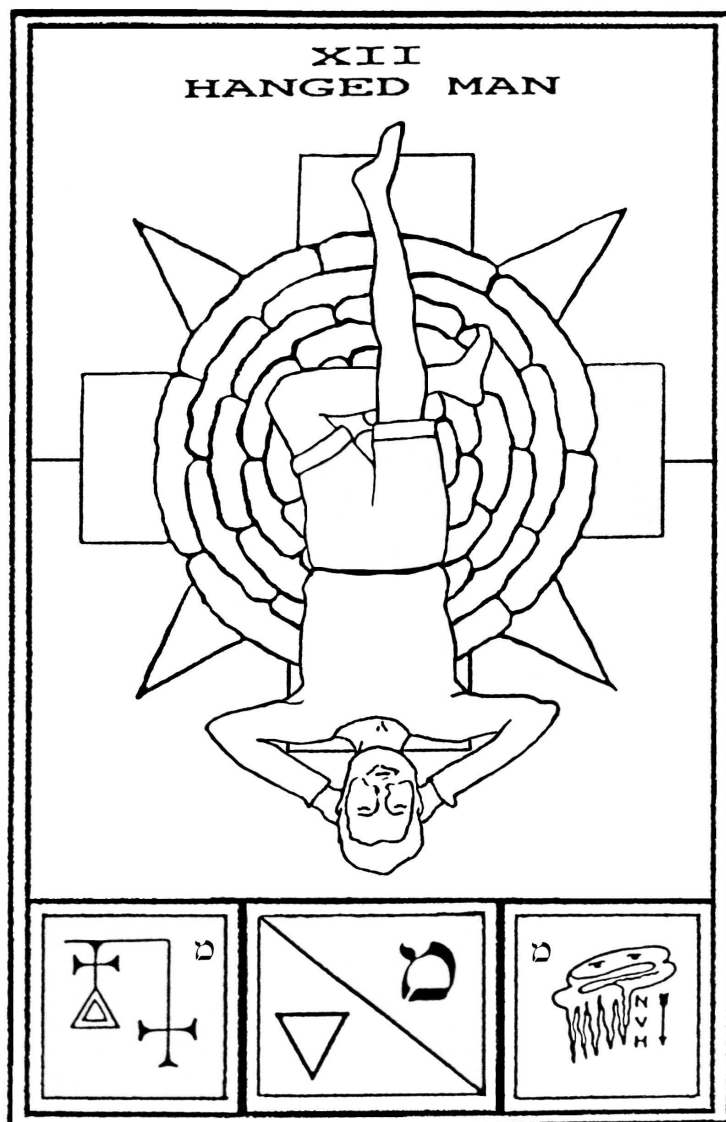
Spirit of the Aether



PRIMAL AIR

Key XII—The Hanged Man

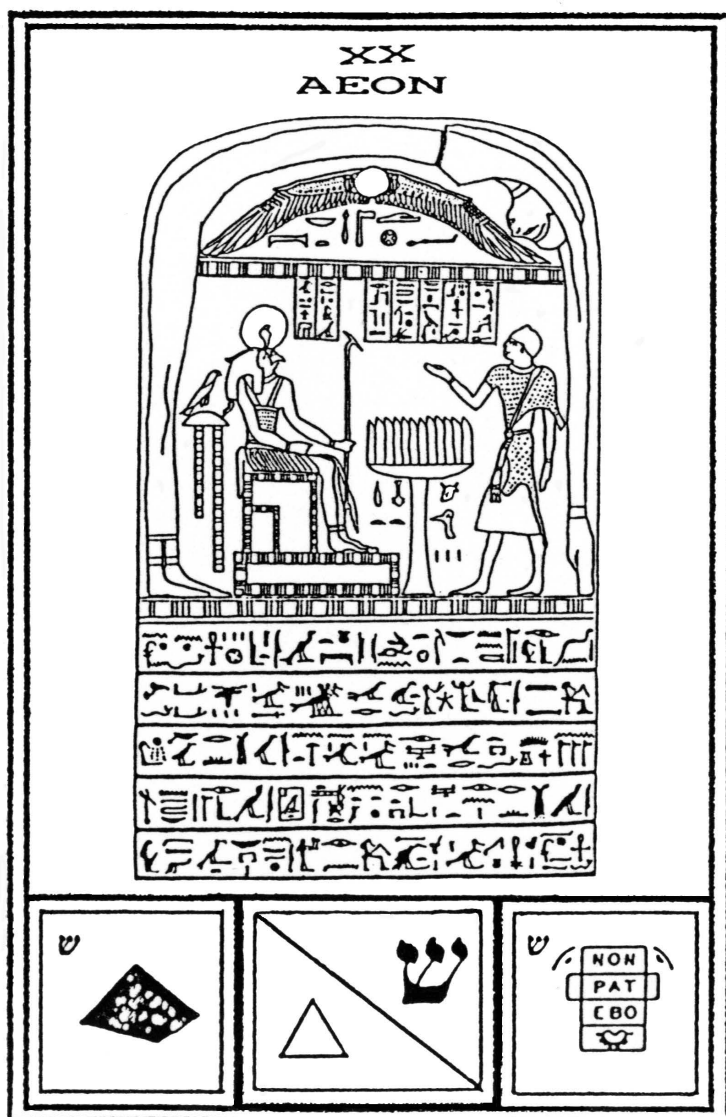
Spirit of the Mighty Waters



PRIMAL WATER

Key XX—The Aeon

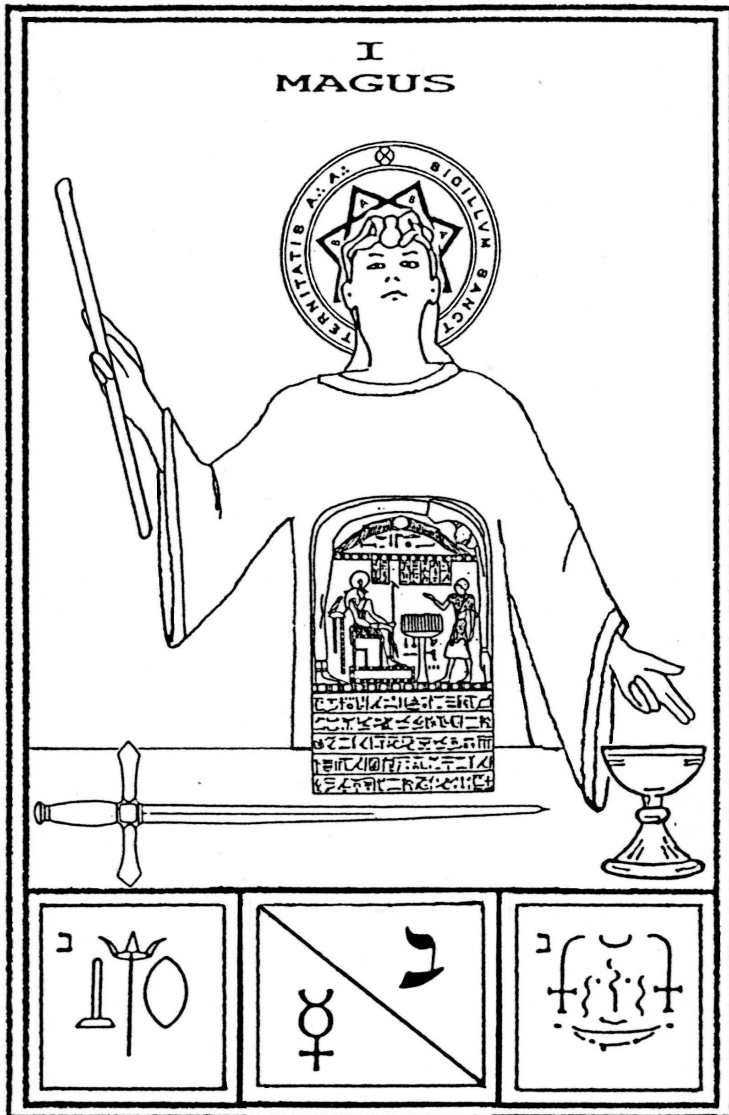
Spirit of the Primal Fire



PRIMAL FIRE / SPIRIT

Key I—The Magus

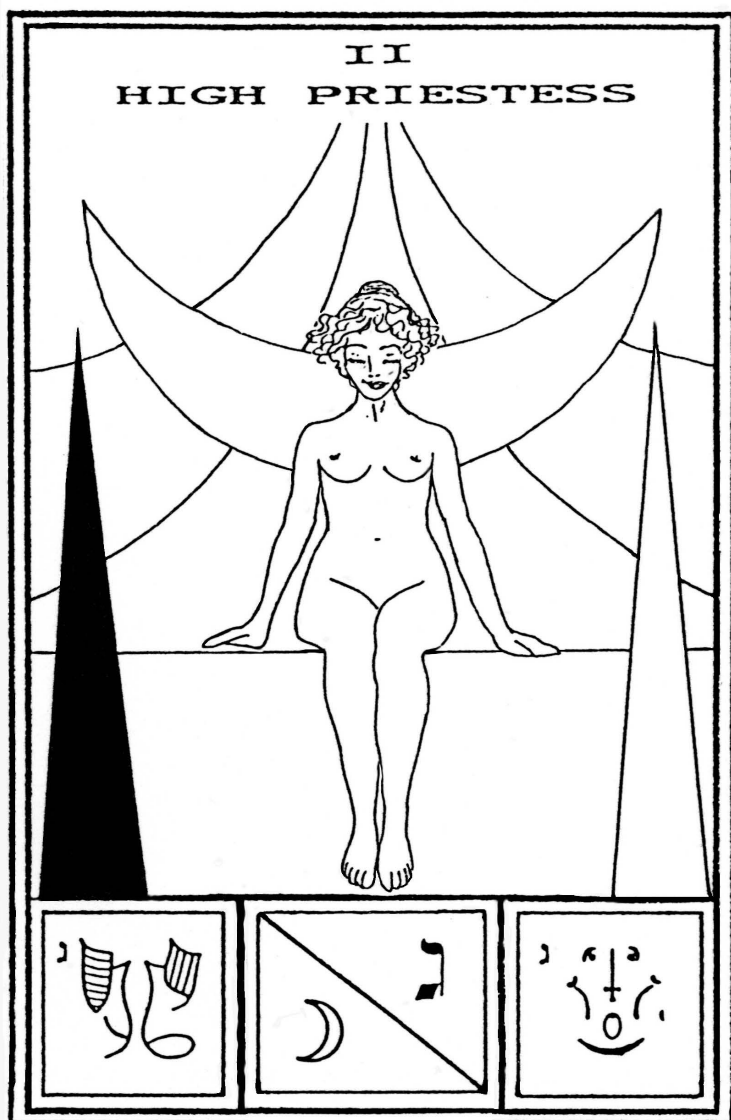
Magus of Power



MERCURY

Key II—The High Priestess

Priestess of the Silver Star



THE MOON

Key III—The Empress

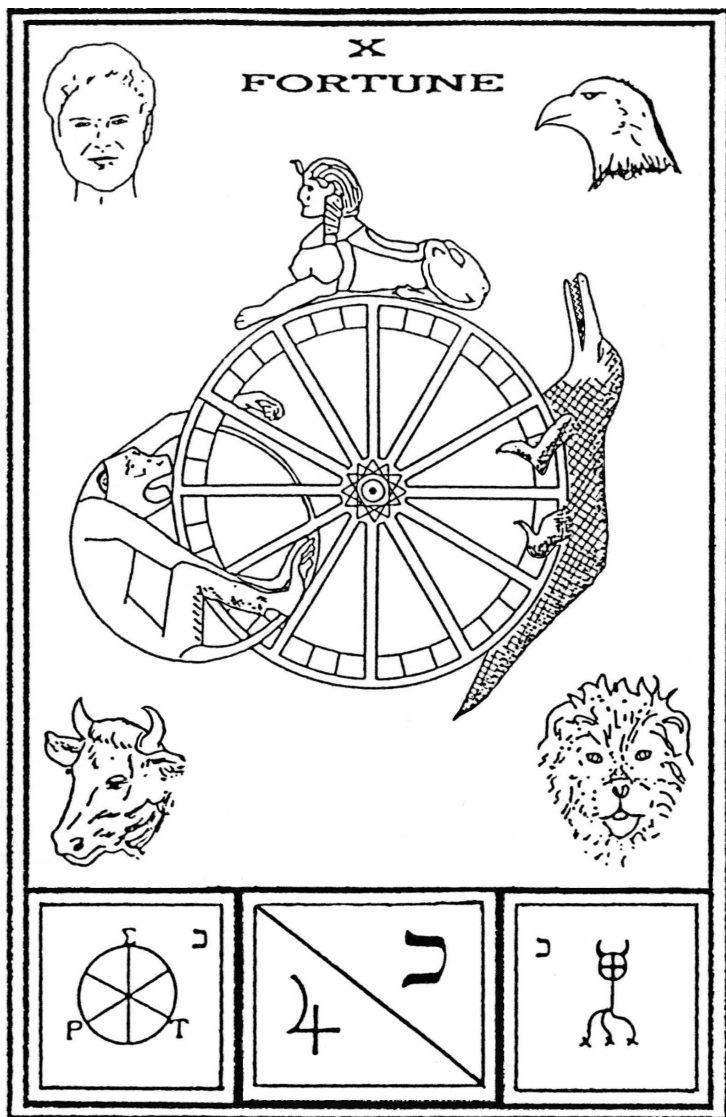
Daughter of the Mighty One



VENUS

Key X—Fortune

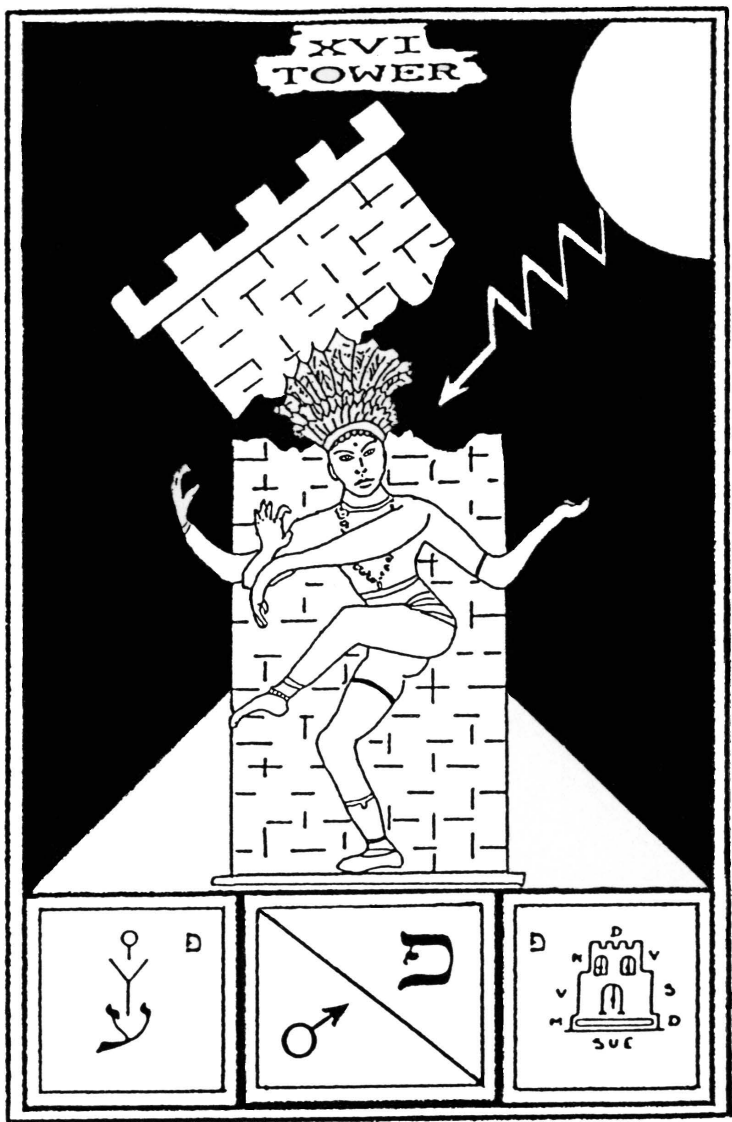
Lord of the Forces of Life



JUPITER

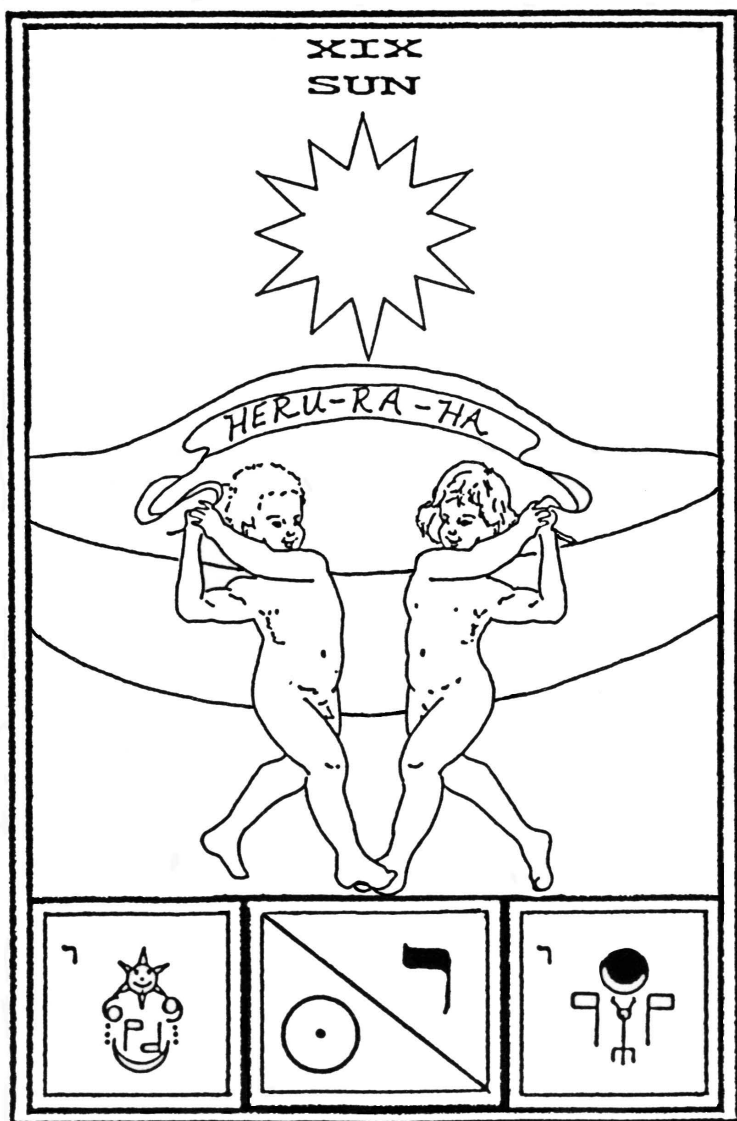
Key XVI—The Tower (House of God)

Lord of the Hosts of the Mighty



MARS

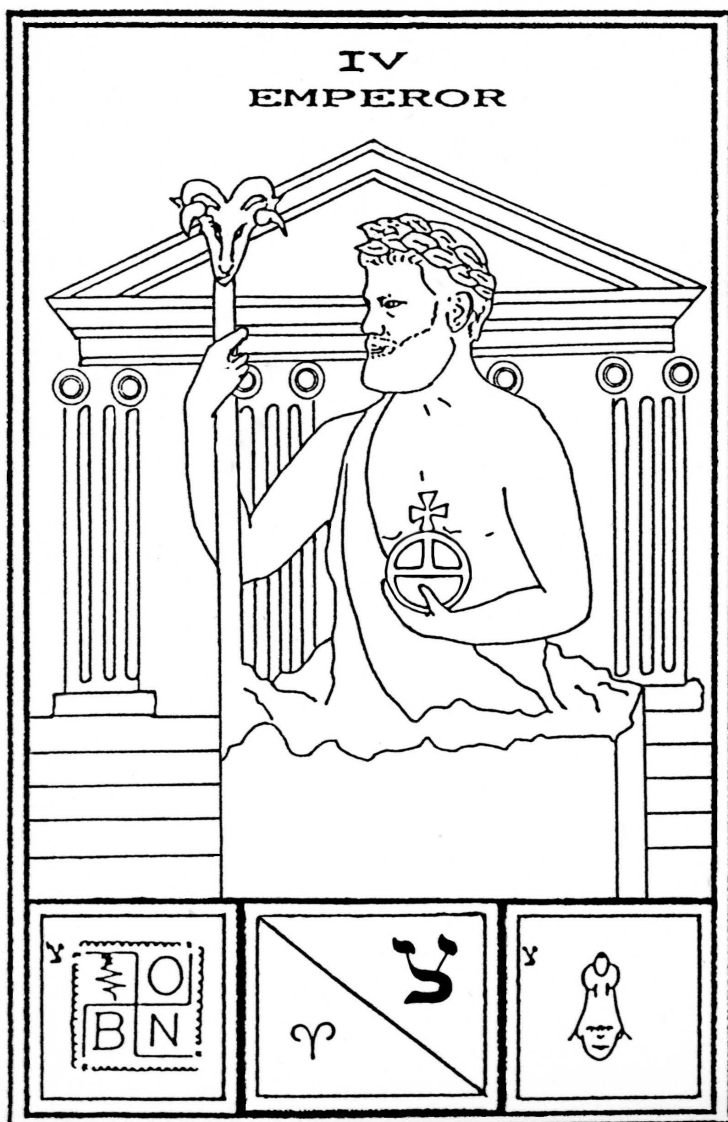
Key XIX—The Sun
Lord of the Fire of the World



THE SUN

Key IV—The Emperor

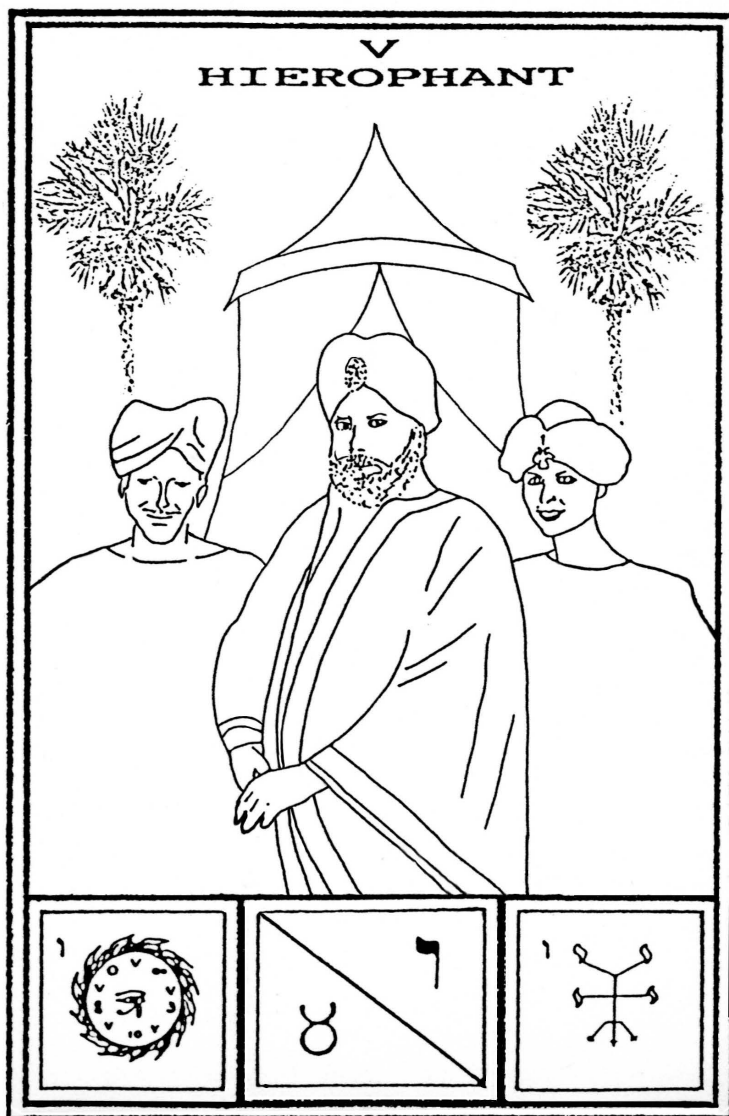
Sun of the Morning, Chief Among the Mighty



ARIES

Key V—The Hierophant

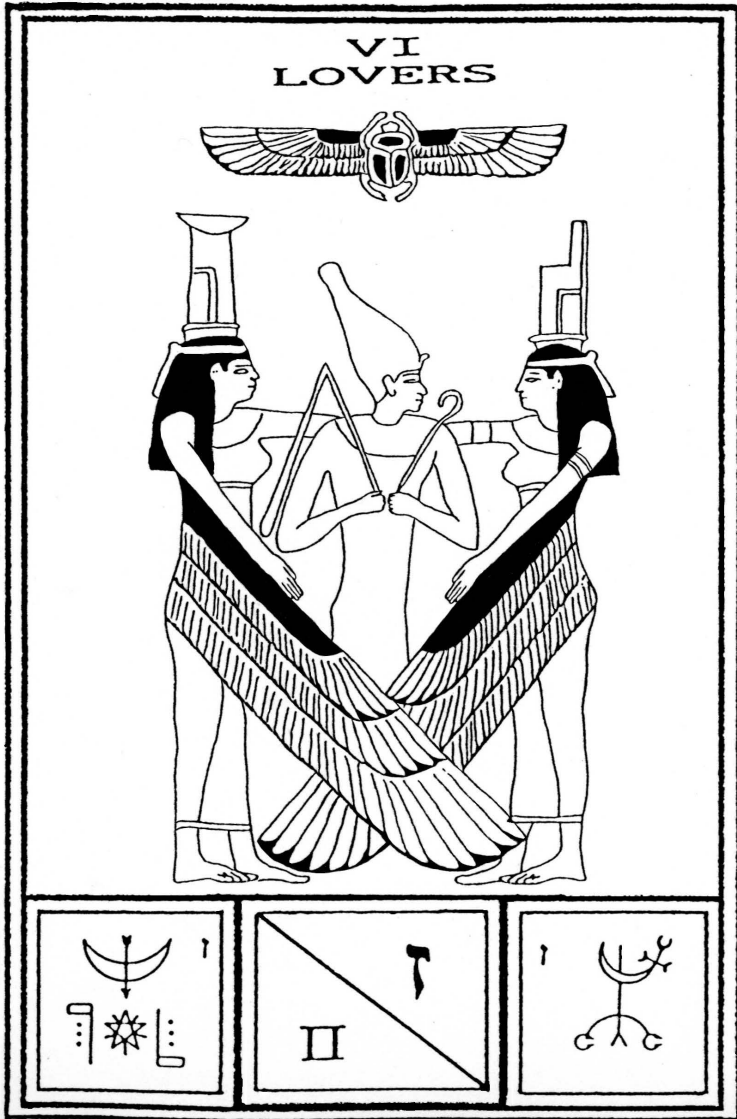
Magus of the Eternal



TAURUS

Key VI—The Lovers

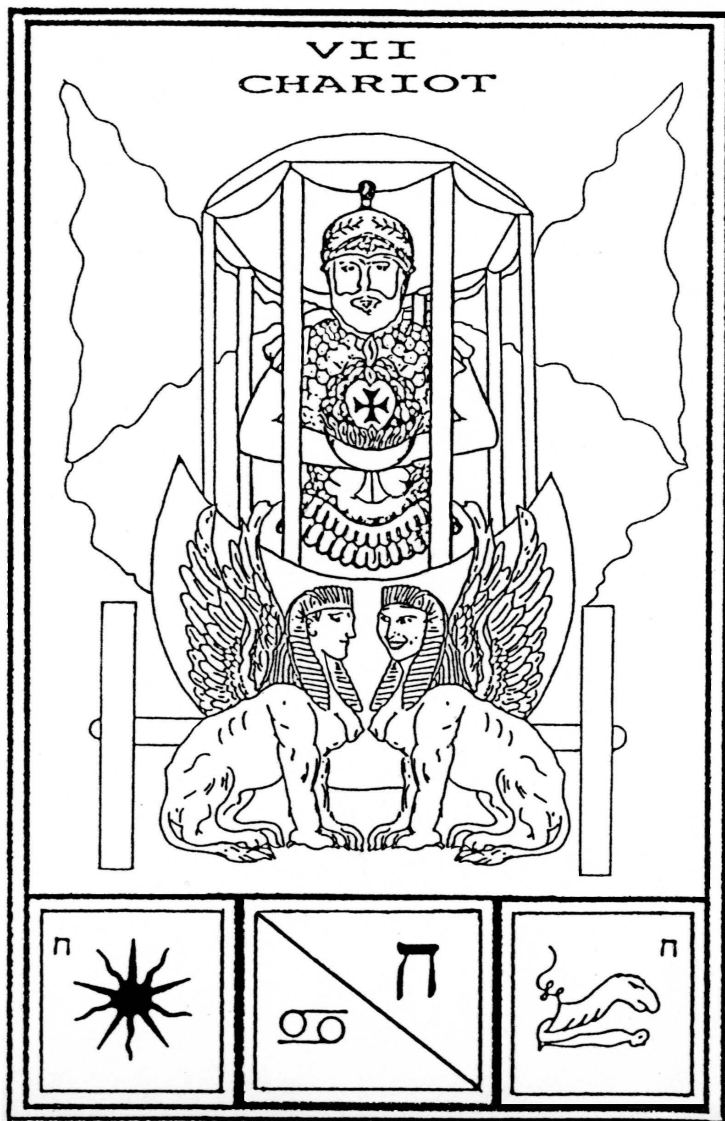
Children of the Voice / Oracle of the Mighty Gods



GEMINI

Key VII—The Chariot

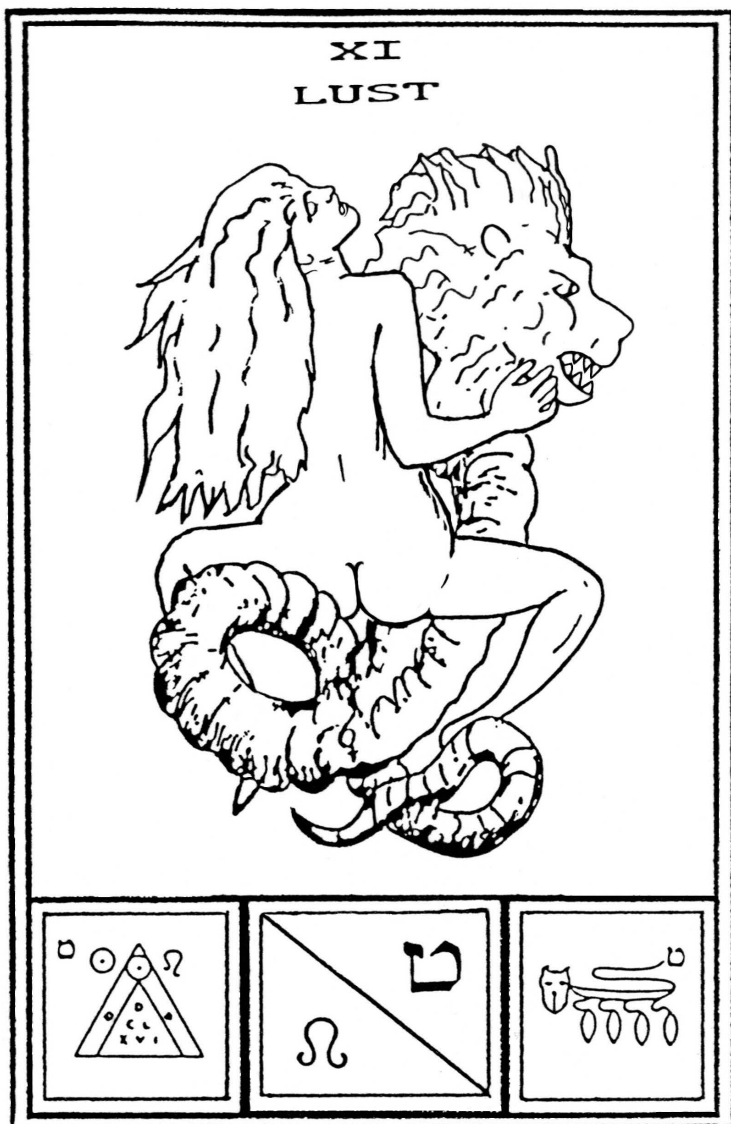
Child of the Powers of the Waters / Lord of the Triumph of the Light



CANCER

Key XI²—Lust³

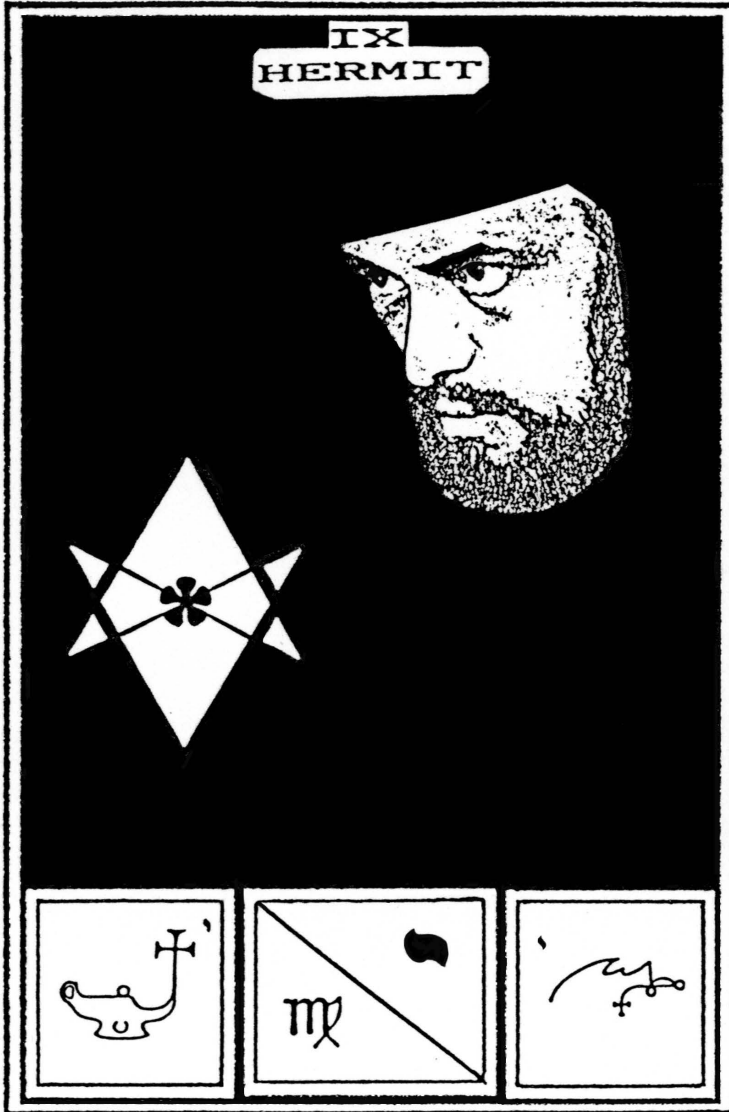
Daughter of the Flaming Sword



LEO

Key IX—The Hermit

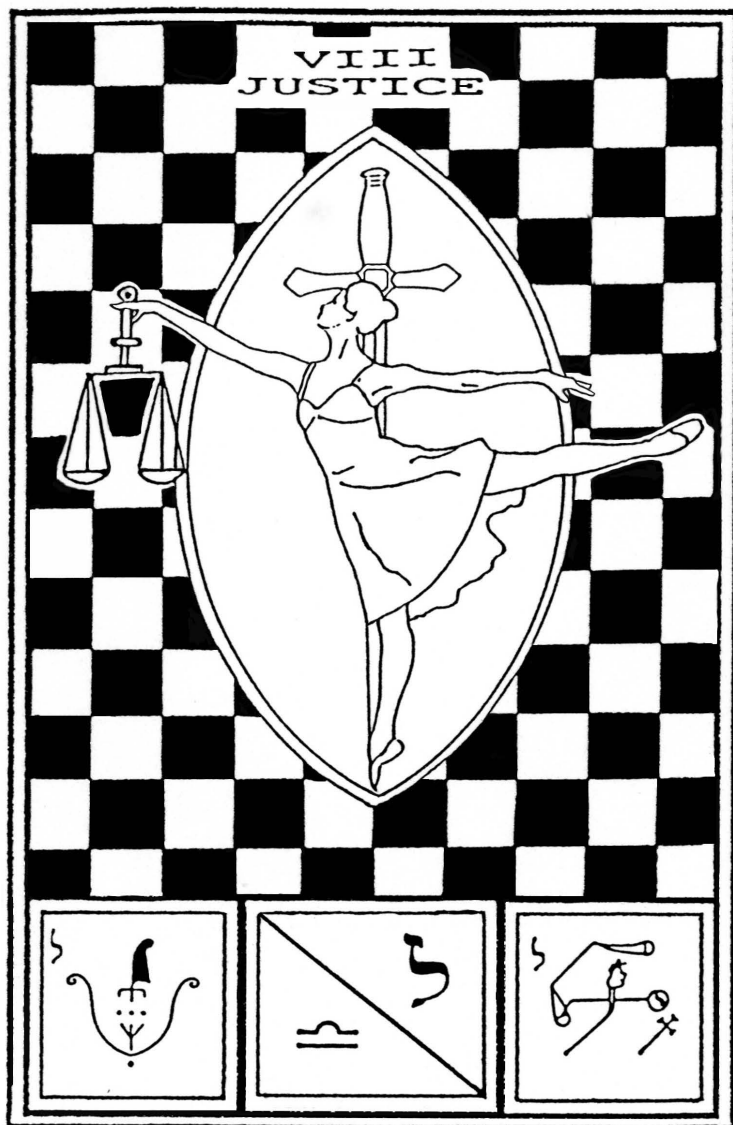
Prophet of the Eternal / Magus of the Voice of Power



VIRGO

Key VIII⁴—Justice

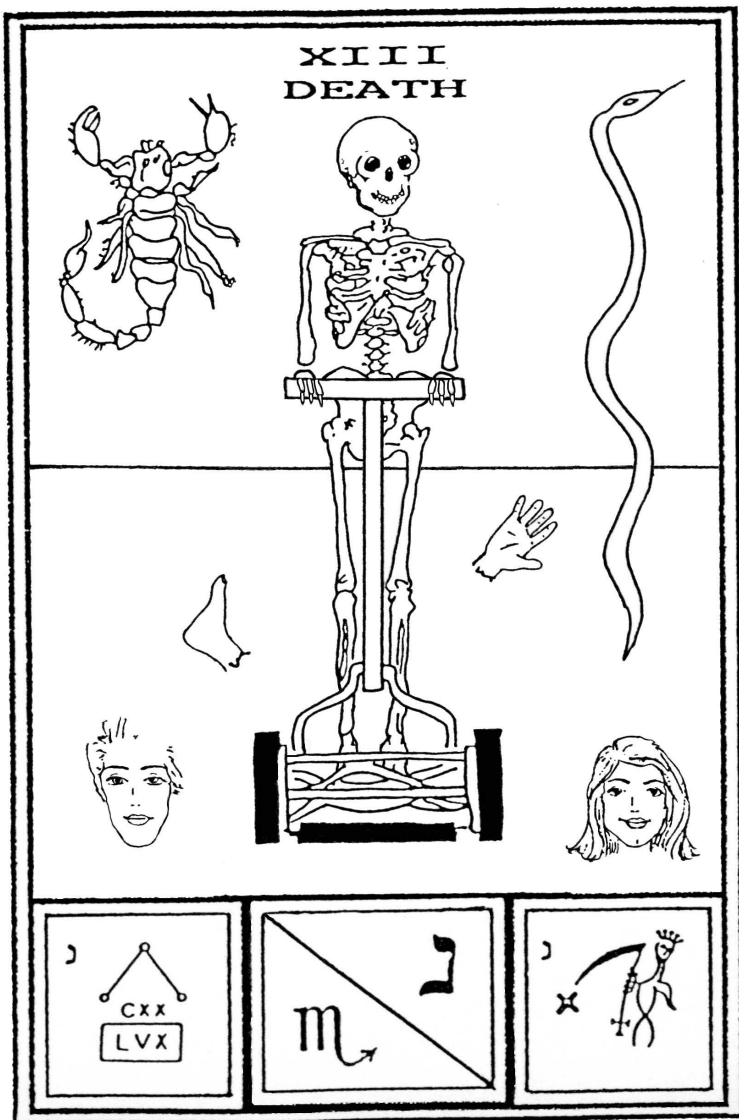
Daughter of the Lords of Truth / Ruler of the Balance



LIBRA

Key XIII—Death

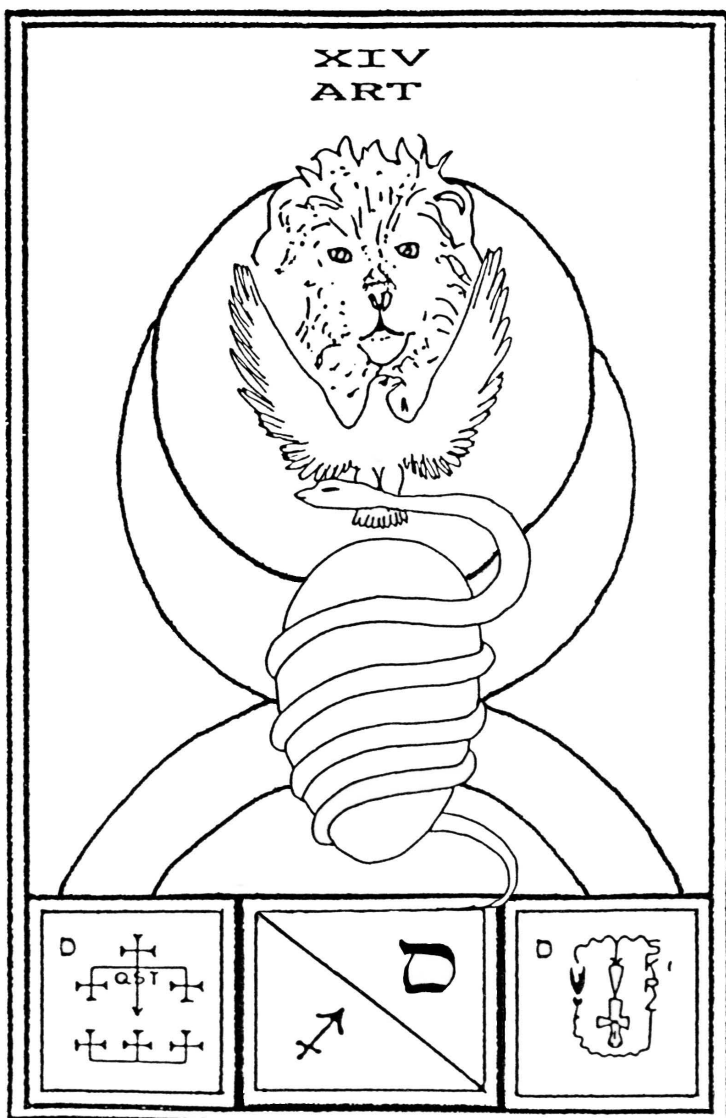
Children of the Great Transformers / Lord of the Gates of Death



SCORPIO

Key XIV—Art

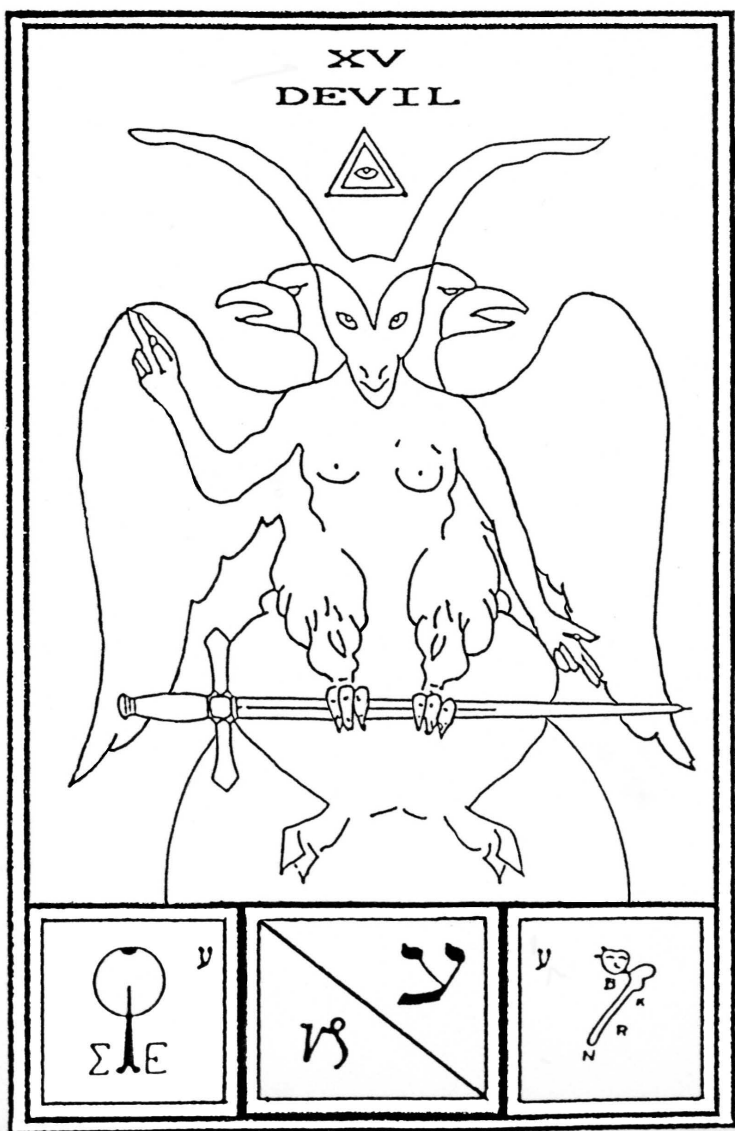
Daughter of the Reconcilers / Bringer-Forth of Life



SAGITTARIUS

Key XV—The Devil

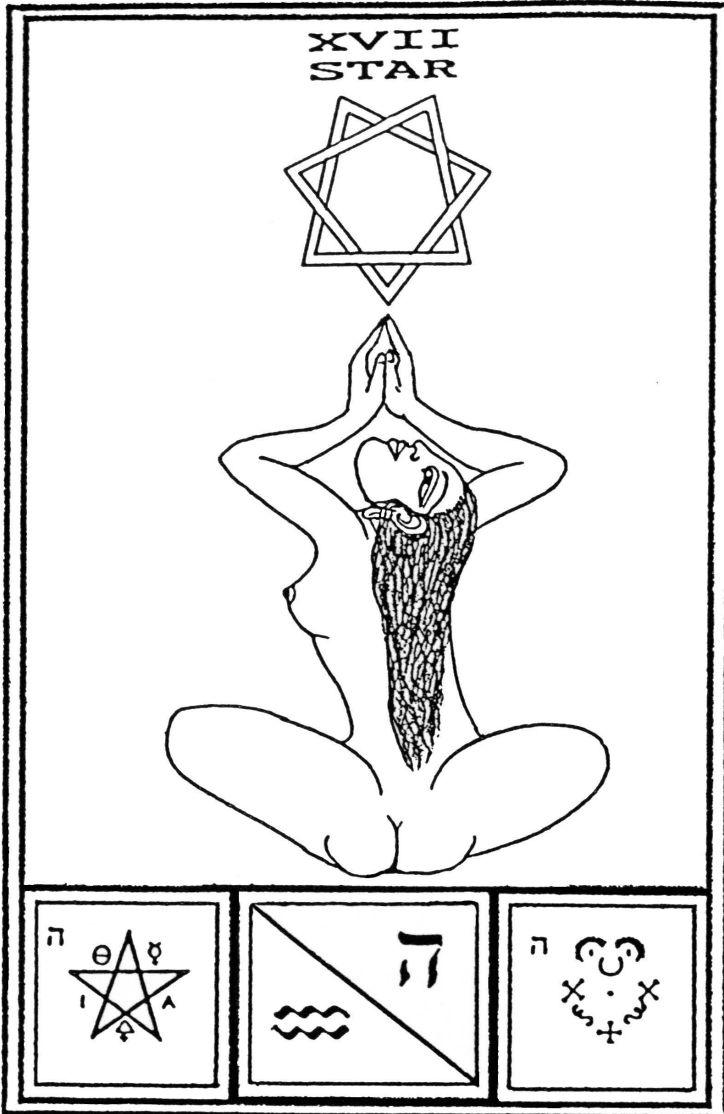
Lord of the Gates of Matter / Child of the Forces of Time



CAPRICORN

Key XVII—The Star

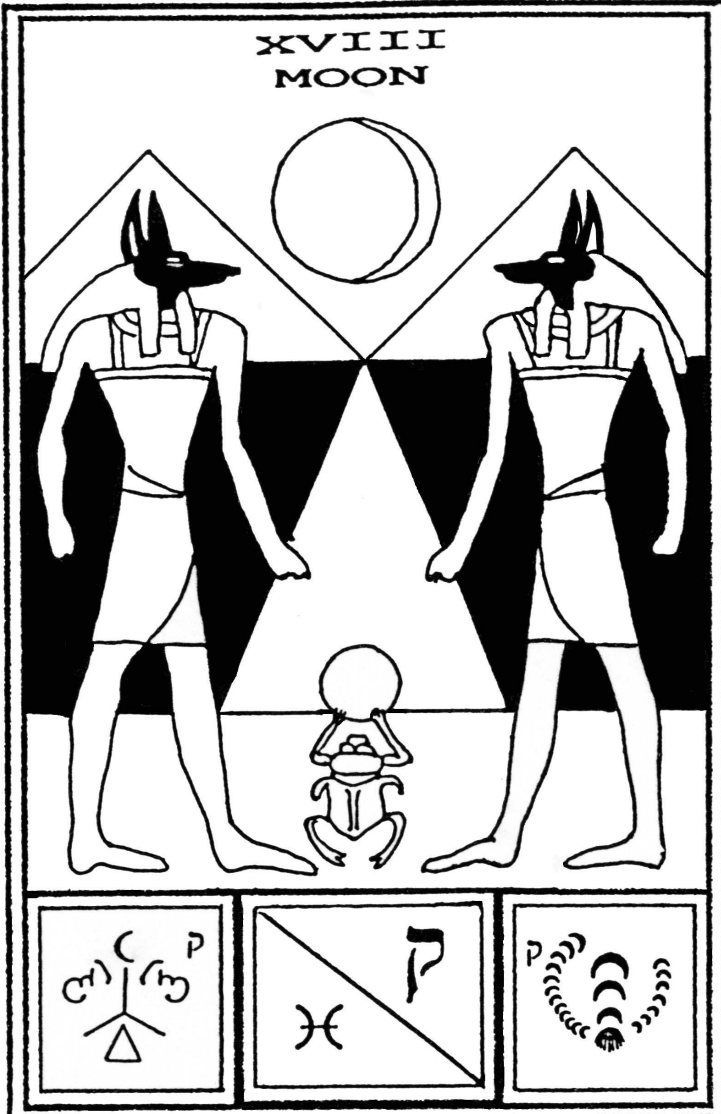
Daughter of the Firmament / Dweller between the Waters



AQUARIUS

Key XVIII—The Moon

Ruler of the Flux and Reflux / Child of the Sons of the Mighty



PISCES

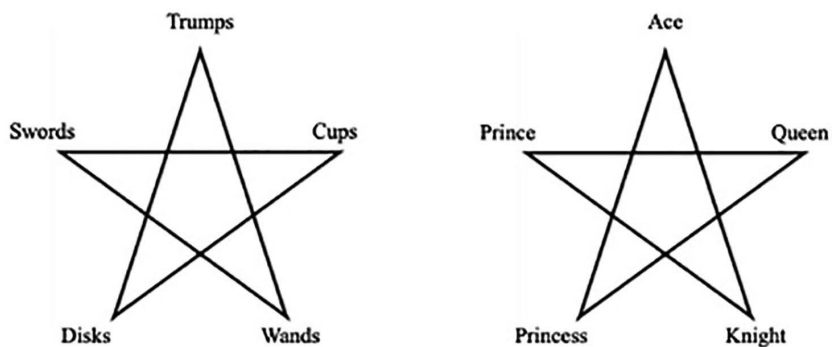


Figure 30.

Spirit is represented as the top point of the pentagram.

The Trumps represent Spirit relative to the four suits.

The Ace represents Spirit relative to the four Court Cards.

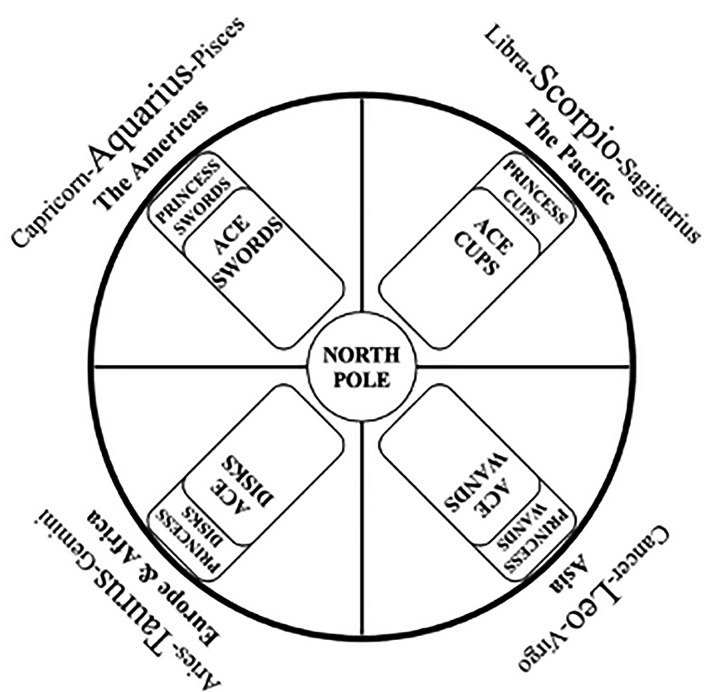


Figure 31.

Table 4. Color Scales for Aces and Small Cards

<i>Card</i>	<i>Sephirah</i>	<i>Wands King Scale</i>	<i>Cups Queen Scale</i>	<i>Swords Prince Scale</i>	<i>Disks Princess Scale</i>
Ace	1 Kether	Brilliance	White Brilliance	White Brilliance	White-Flecked Gold
Two	2 Chokmah	Pale Soft Blue	Grey	Blue Pearl Grey, like Mother-of- Pearl	White-Flecked Red, Blue, and Yellow
Three	3 Binah	Crimson	Black	Dark Brown	Grey-Flecked Pink
Four	4 Chesed	Deep Violet	Blue	Deep Purple	Deep Azure– Flecked Yellow
Five	5 Geburah	Orange	Scarlet Red	Bright Scarlet	Red-flecked Black
Six	6 Tiphareth	Clear Rose Pink	Yellow (Gold)	Rich Salmon	Golden Amber
Seven	7 Netzach	Amber	Emerald	Bright Yellow Green	Olive-Flecked Gold
Eight	8 Hod	Violet	Orange	Red Russet	Yellowish- Brown-Flecked White
Nine	9 Yesod	Indigo	Violet	Very Dark Purple	Citrine-Flecked Azure
Ten	10 Malkuth	Yellow	*Citrine *Olive *Russet *Black	Same as Disks but Gold-Flecked Black	Black-Rayed Yellow

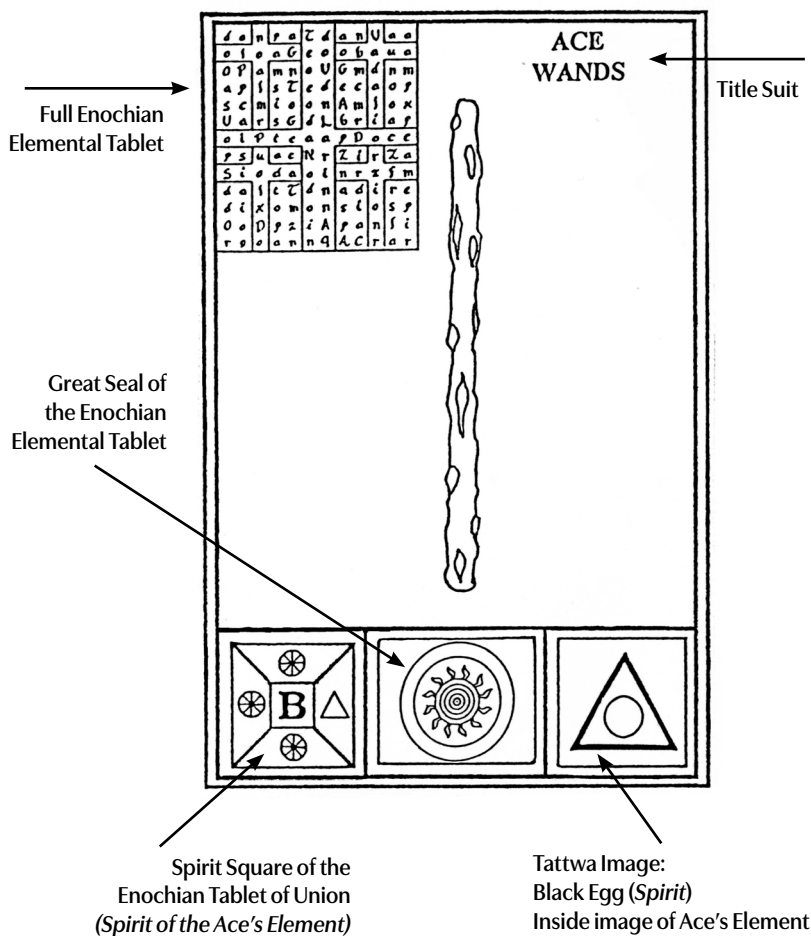


Figure 32.
Format features of the Aces

Enochian Elemental Tablet
in the Aces of All Suits

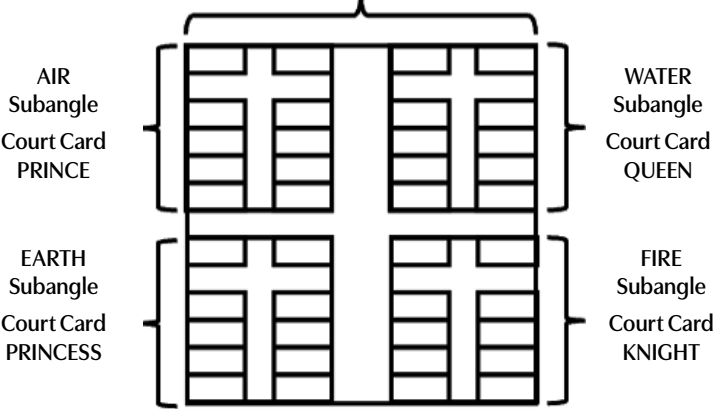
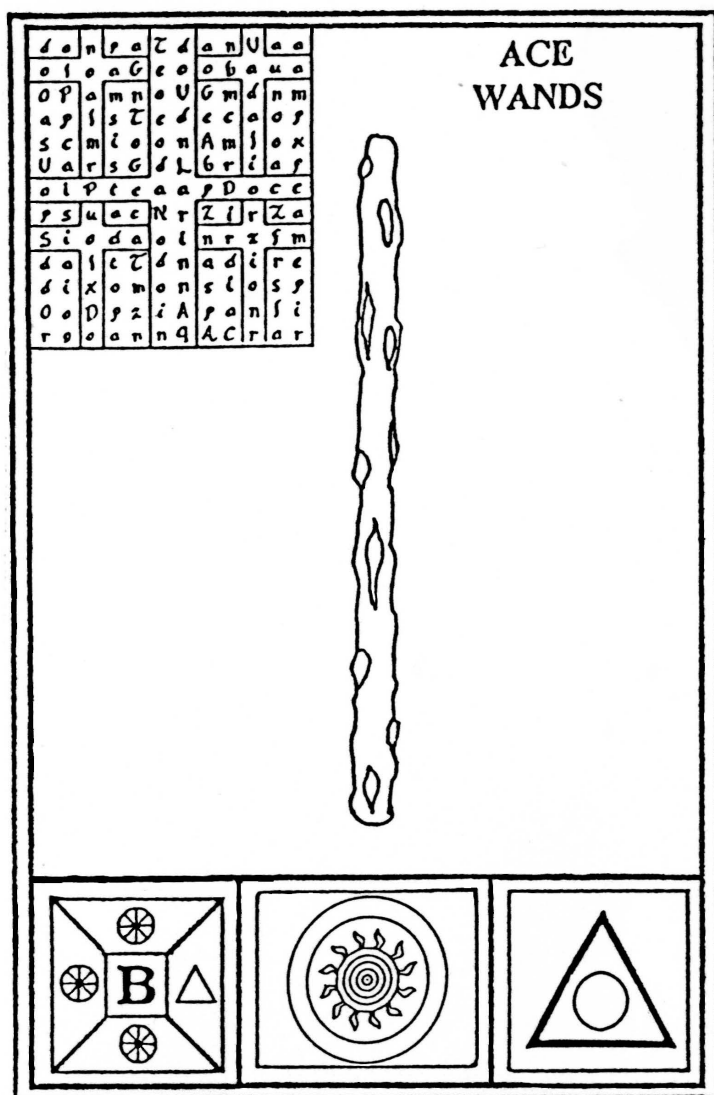


Figure 33.

Ace of Wands

Root of the Powers of Fire



SPIRIT OF FIRE

Princess of Wands

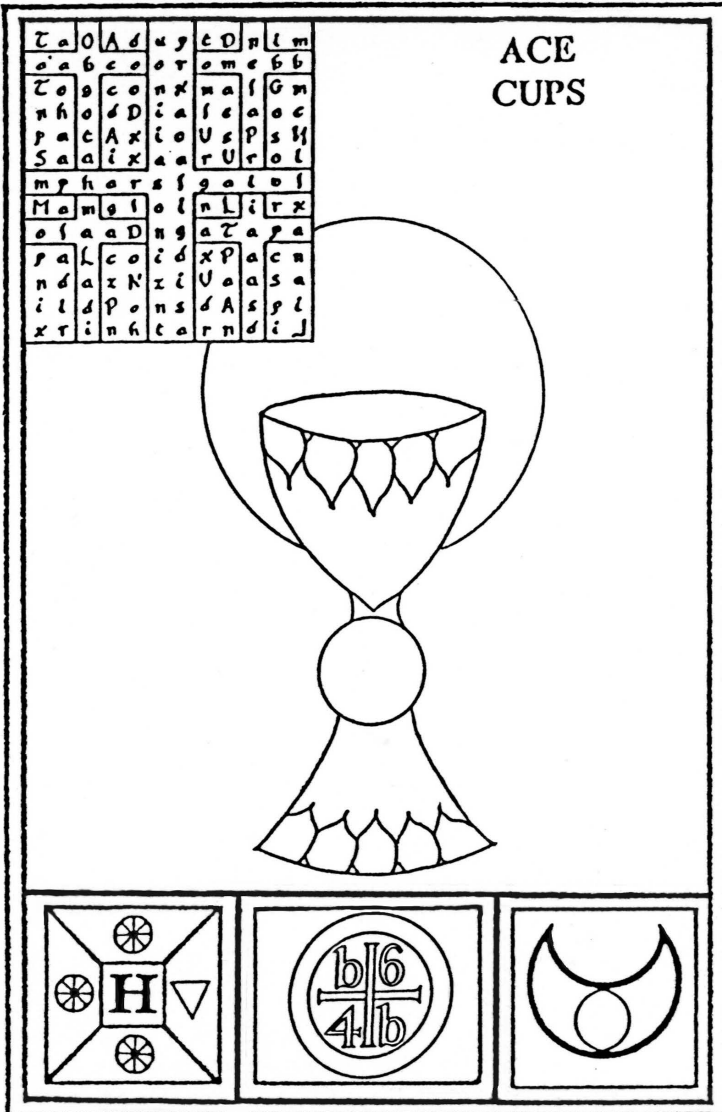
Princess of the Shining Flame / Rose of the Palace of Fire



EARTH OF FIRE

Ace of Cups

Root of the Powers of Water



SPIRIT OF WATER

Princess of Cups

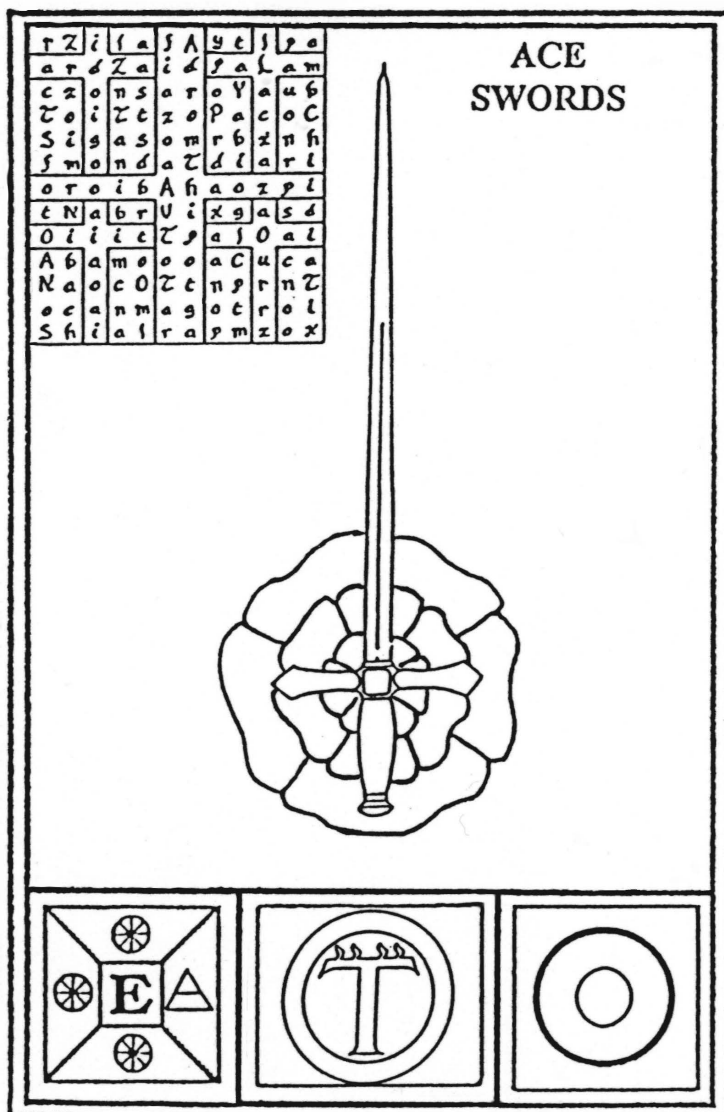
Princess of the Waters / Lotus of the Palace of the Floods



EARTH OF WATER

Ace of Swords

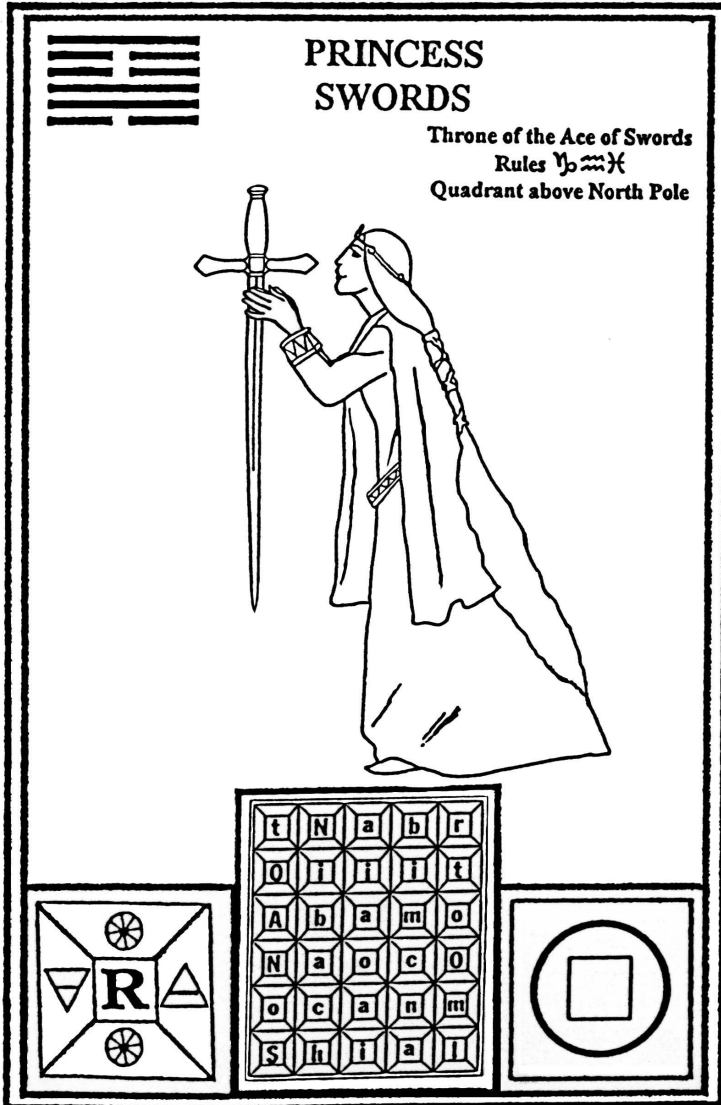
Root of the Powers of Air



SPIRIT OF AIR

Princess of Swords

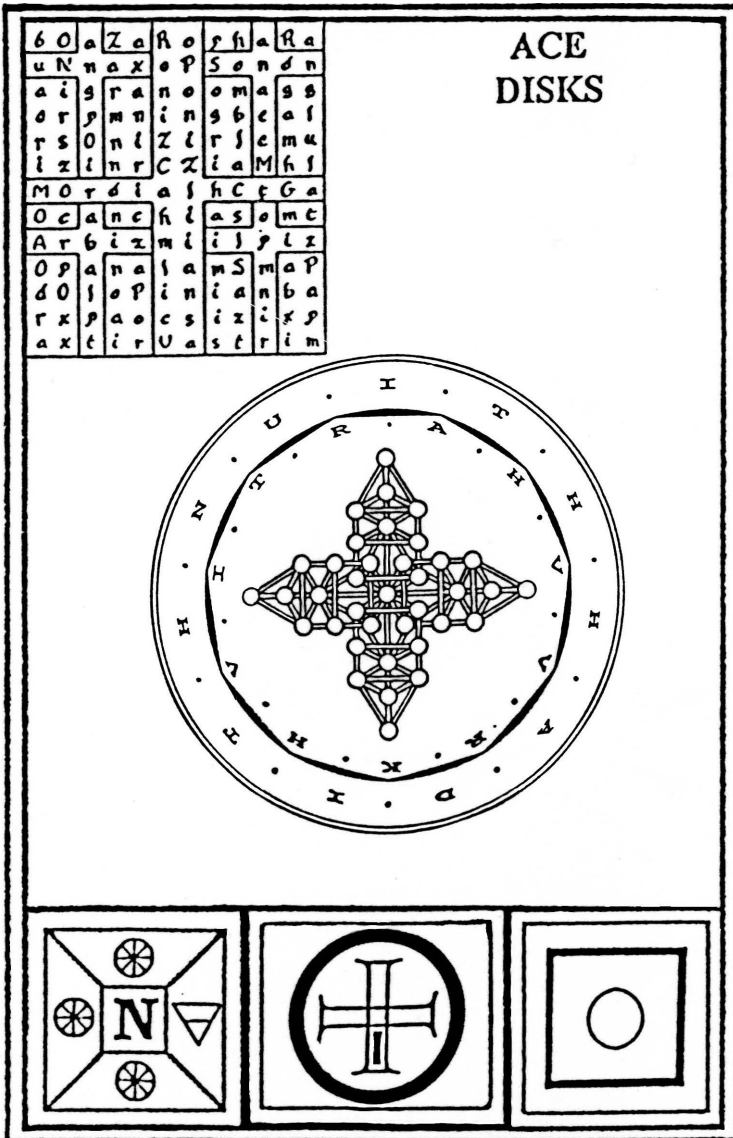
Princess of the Rushing Winds / Lotus of the Palace of Air



EARTH OF AIR

Ace of Disks

Root of the Powers of Earth



SPIRIT OF EARTH

Princess of Disks

Princess of the Echoing Hills / Rose of the Palace of Earth



EARTH OF EARTH

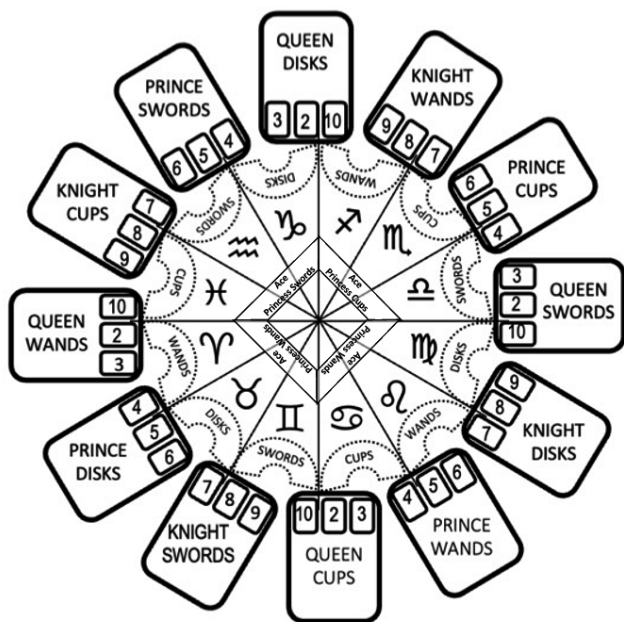
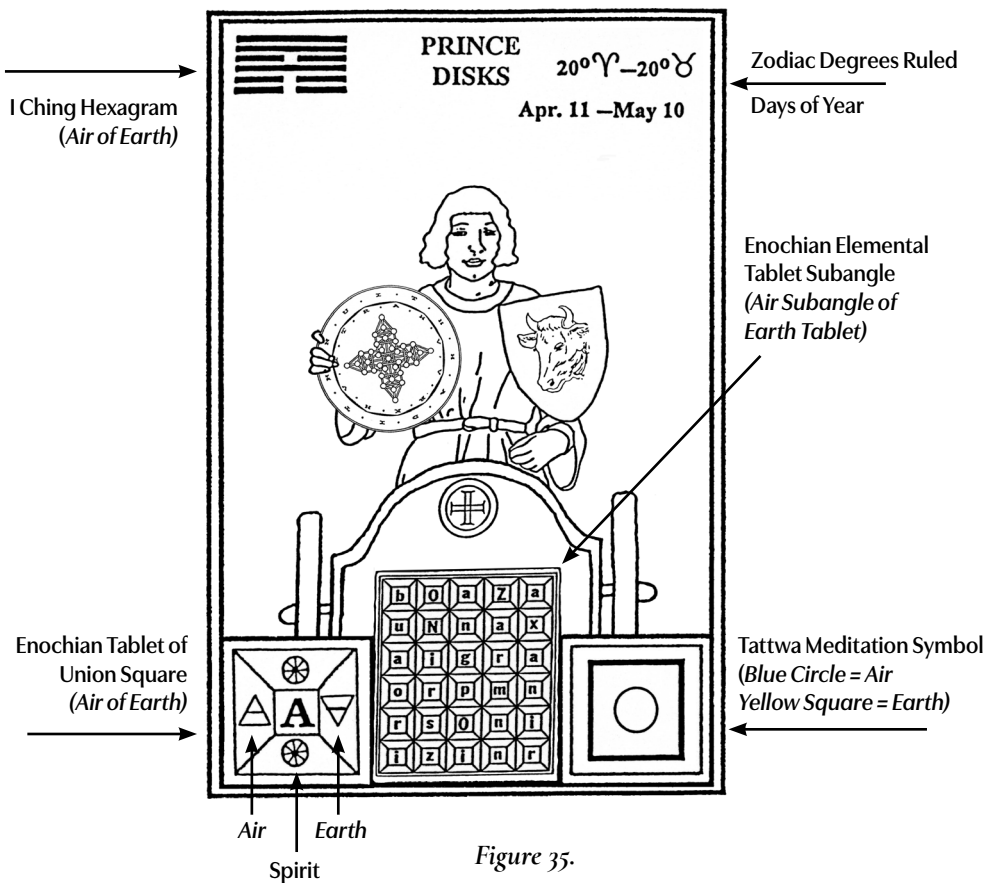


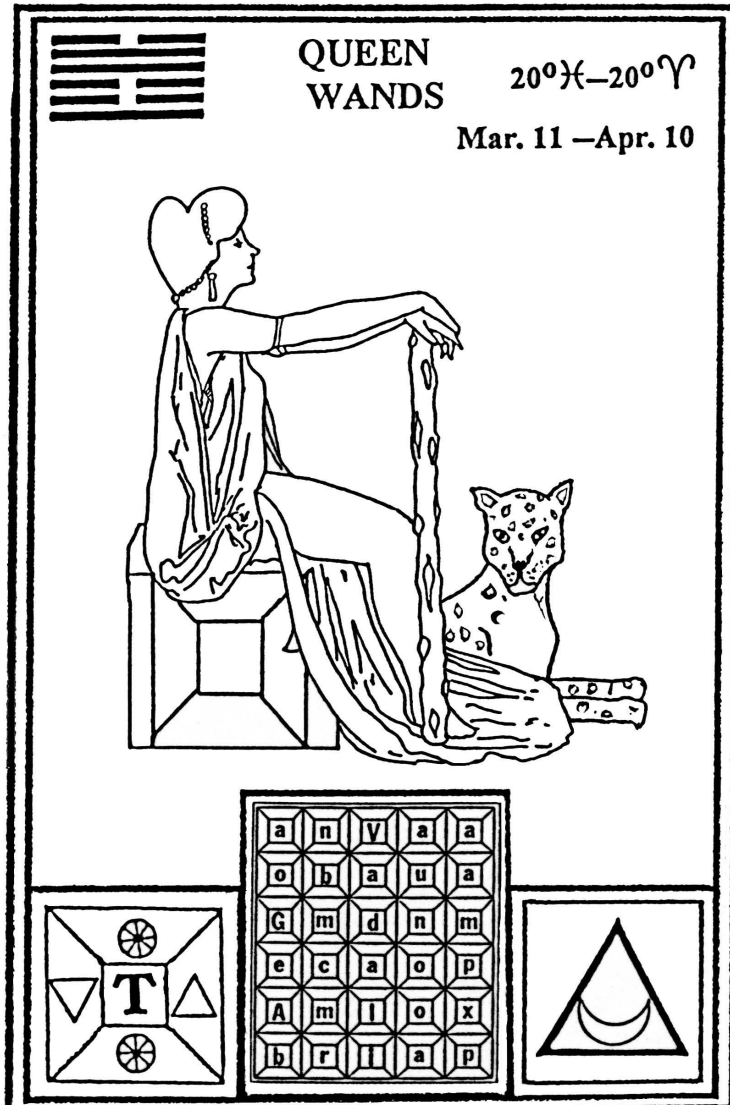
Figure 34.

Features of the Astrological Court Cards



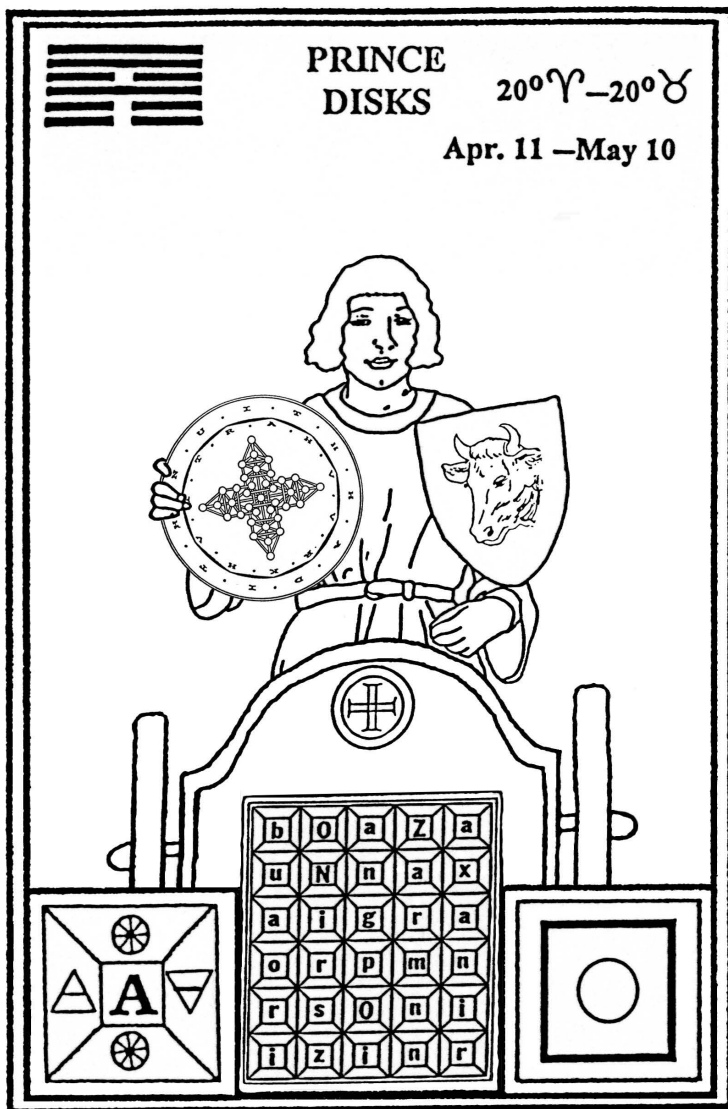
Queen of Wands

Queen of the Throne of Flame



Prince of Disks

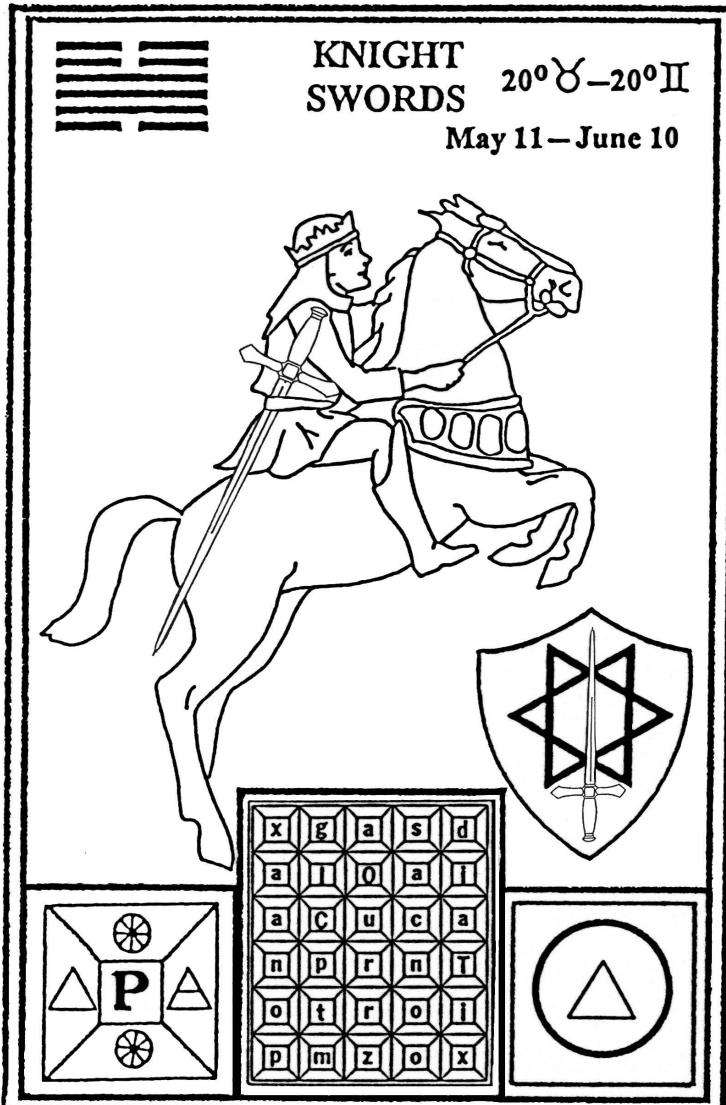
Prince of the Chariot of Earth



AIR OF EARTH

Knight of Swords

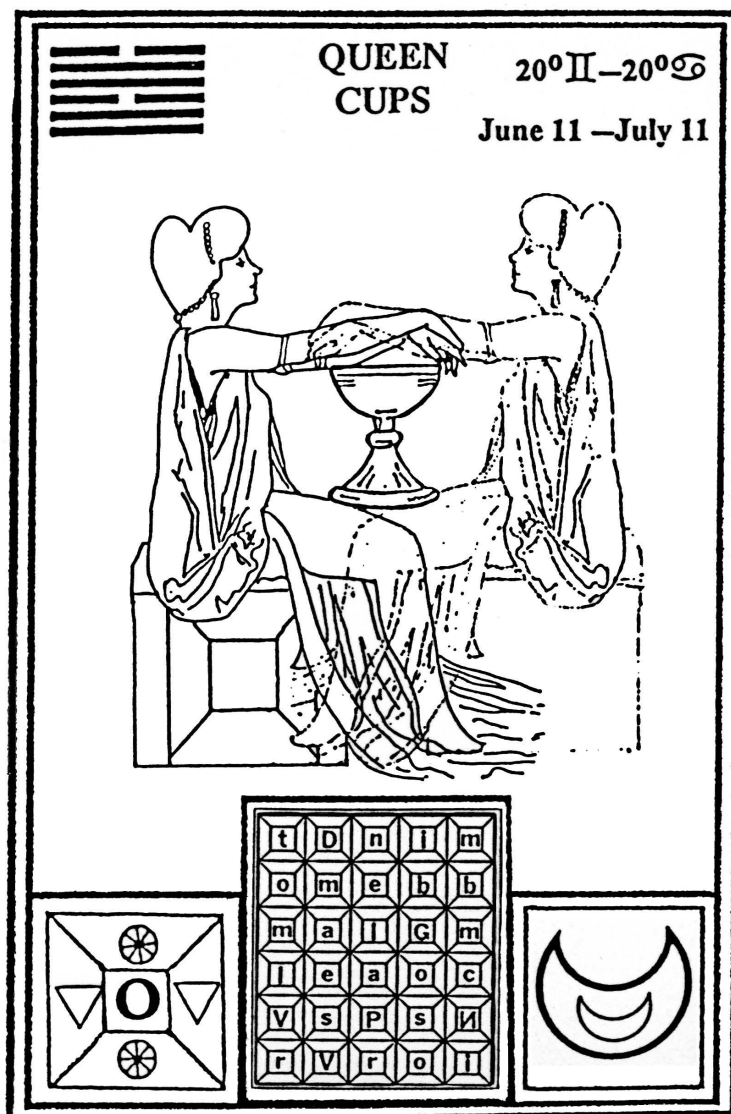
Lord of the Winds and Breezes / King of the Spirits of Air



FIRE OF AIR

Queen of Cups

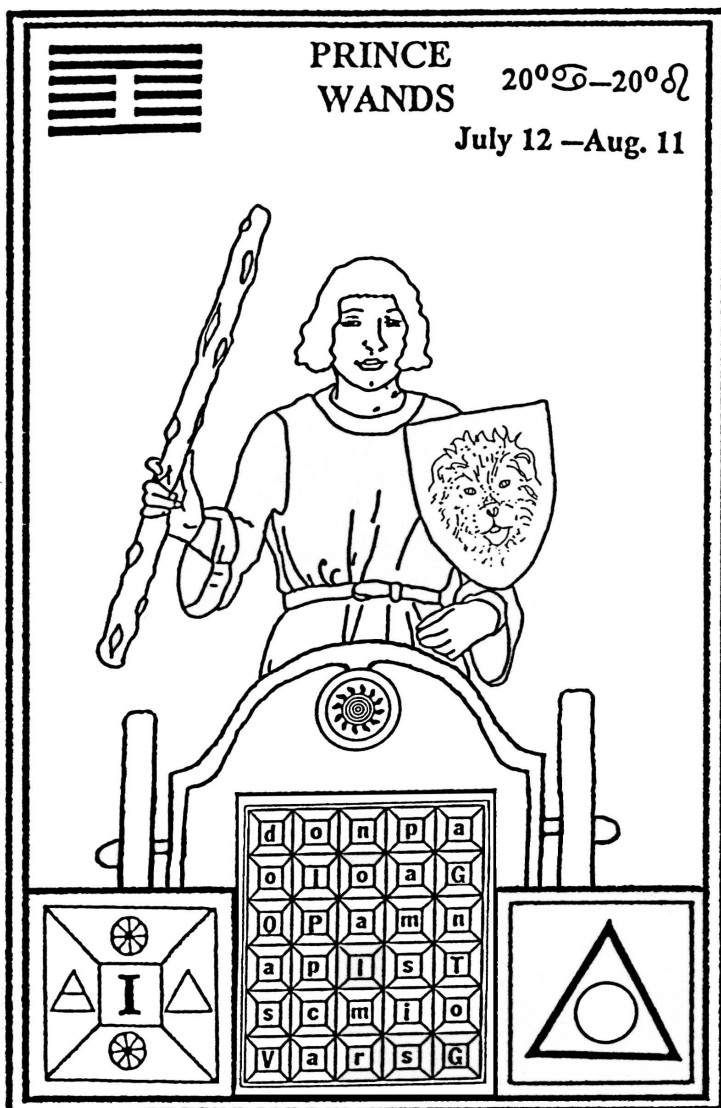
Queen of the Thrones of Water



WATER OF WATER

Prince of Wands

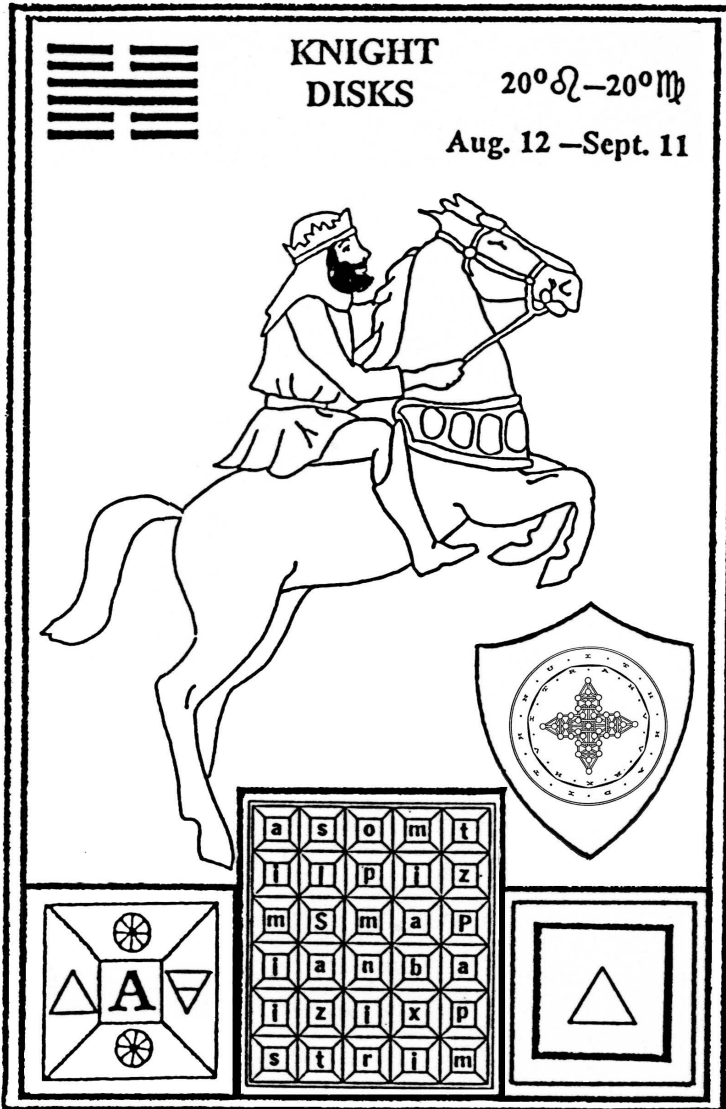
Prince of the Chariot of Wands



AIR OF FIRE

Knight of Disks

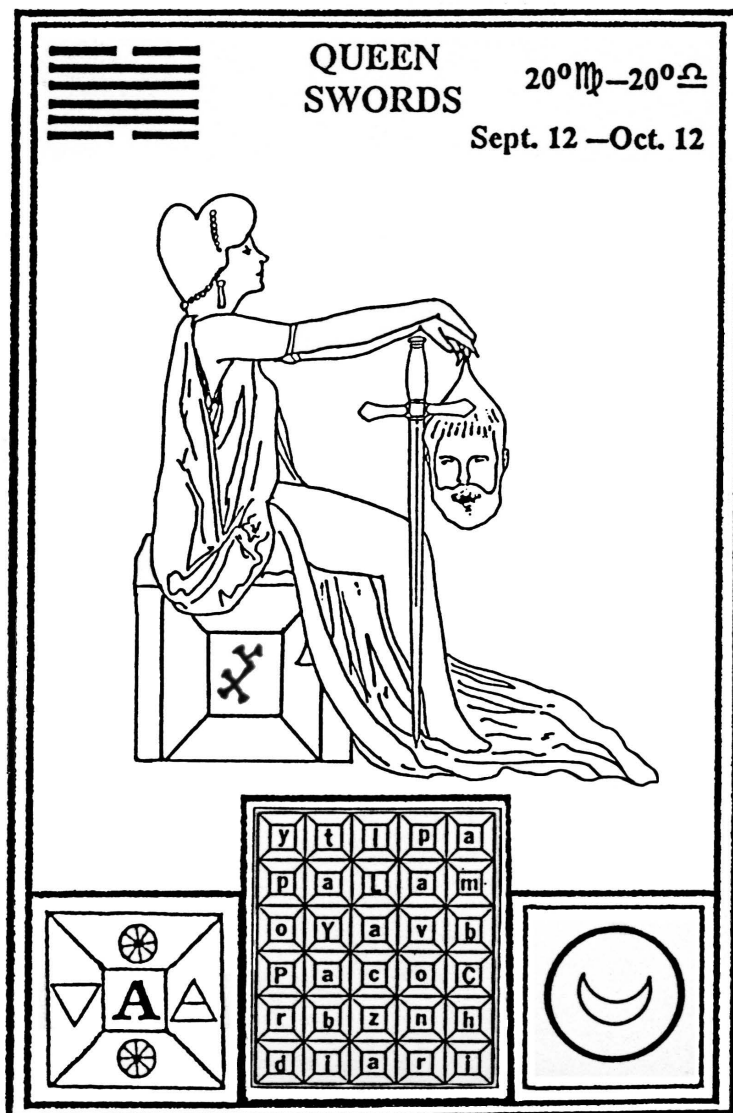
Lord of the Wild and Fertile Land / King of the Spirits of Earth



FIRE OF EARTH

Queen of Swords

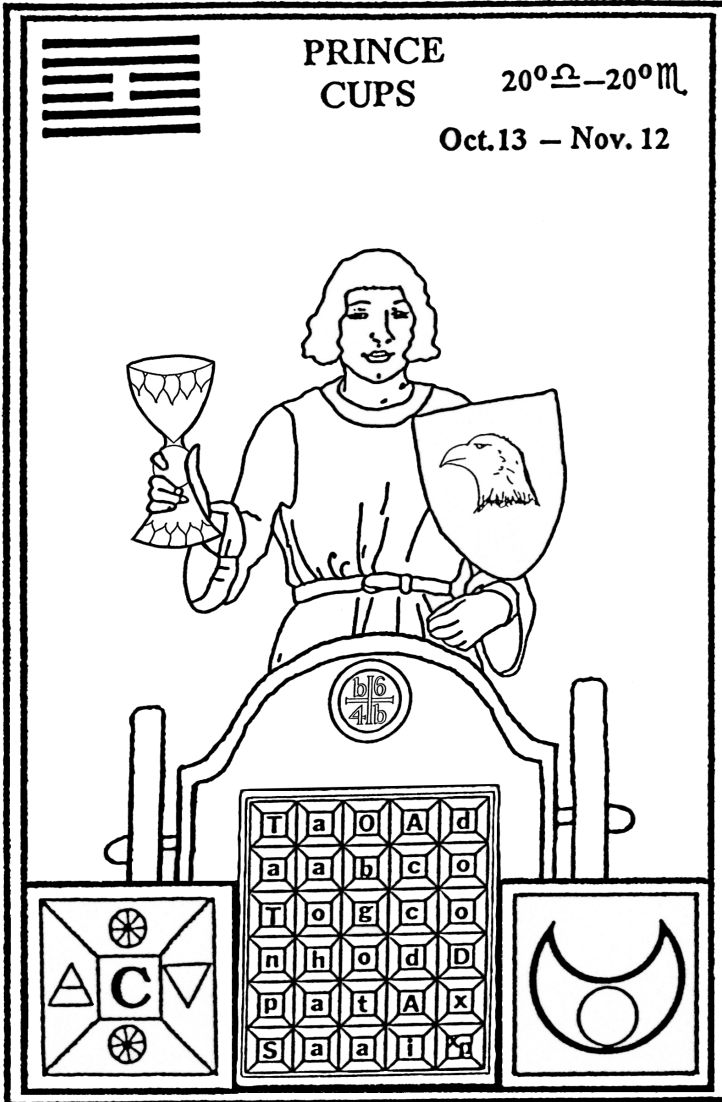
Queen of the Thrones of Air



WATER OF AIR

Prince of Cups

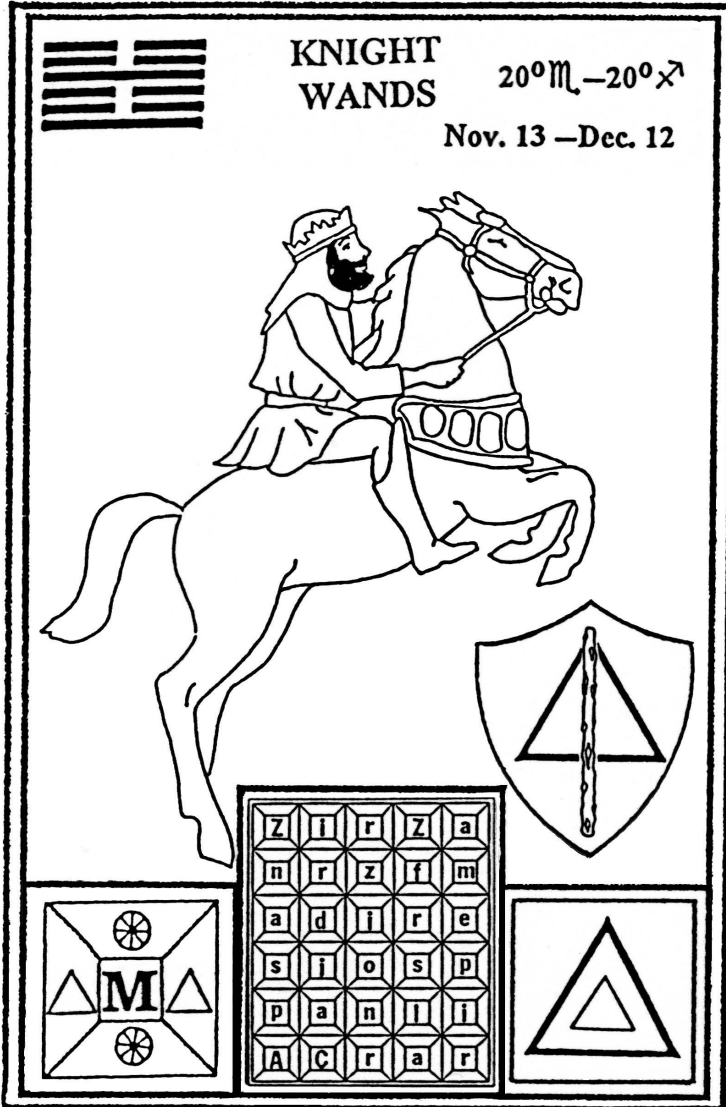
Prince of the Chariot of the Waters



AIR OF WATER

Knight of Wands

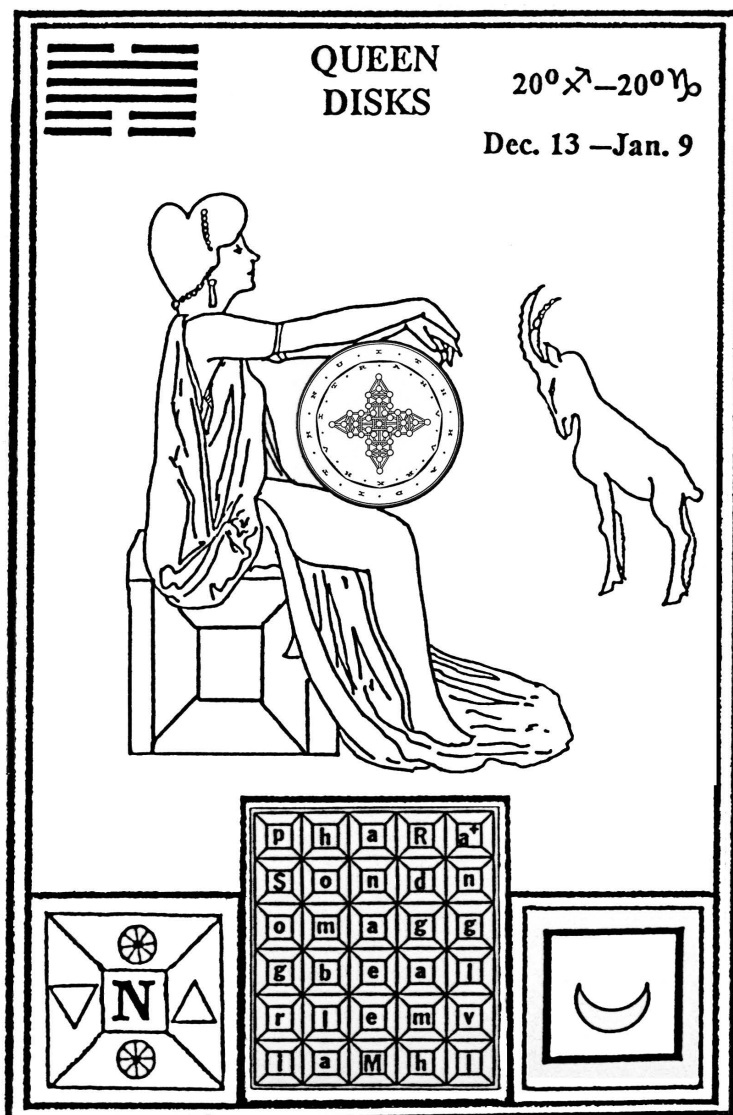
Lord of the Flame and the Lightning / King of the Spirits of Fire



FIRE OF FIRE

Queen of Disks

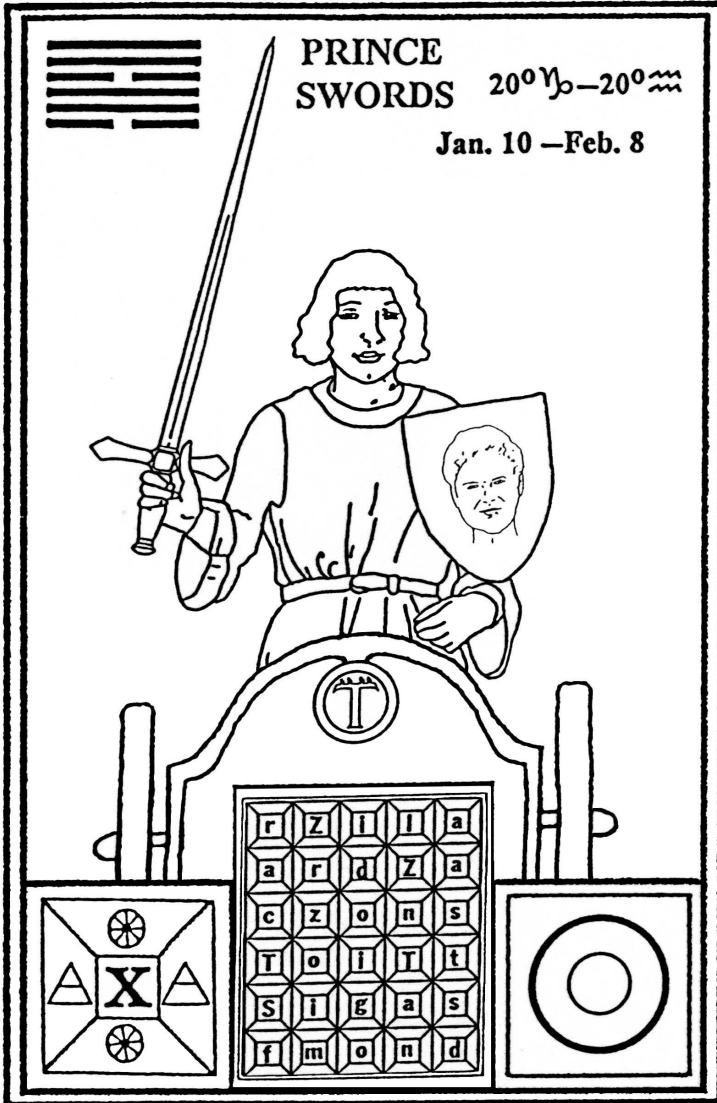
Queen of the Thrones of Earth



WATER OF EARTH

Prince of Swords

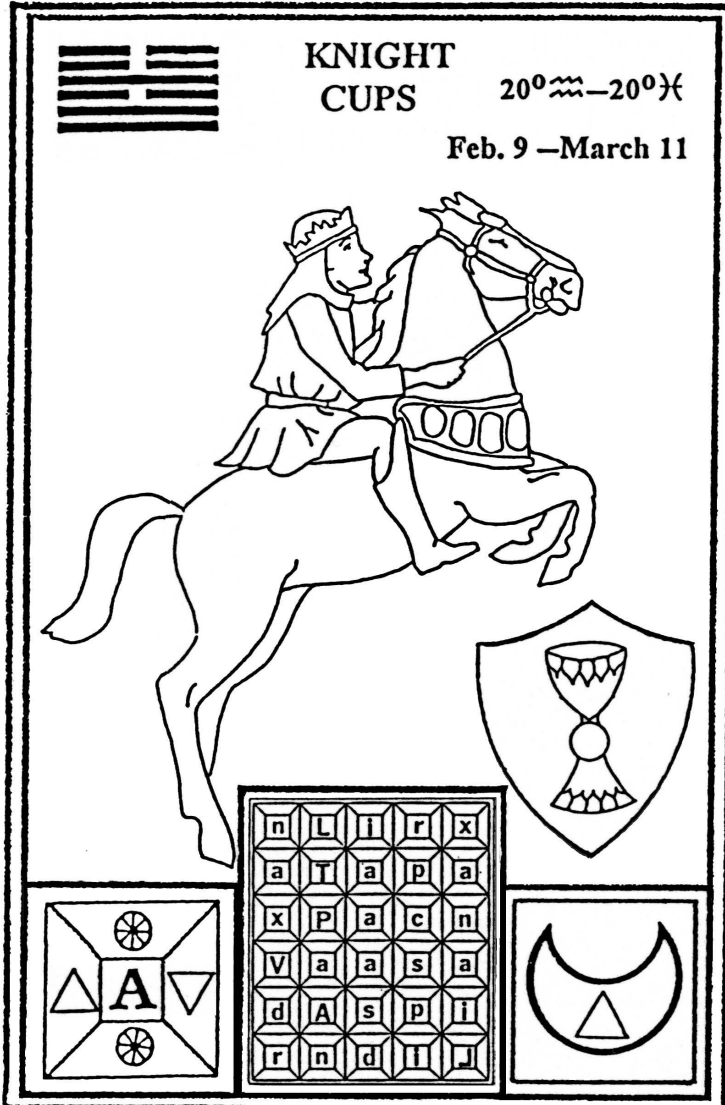
Prince of the Chariot of the Winds



AIR OF AIR

Knight of Cups

Lord of the Waves and the Waters / King of the Hosts of the Seas



FIRE OF WATER

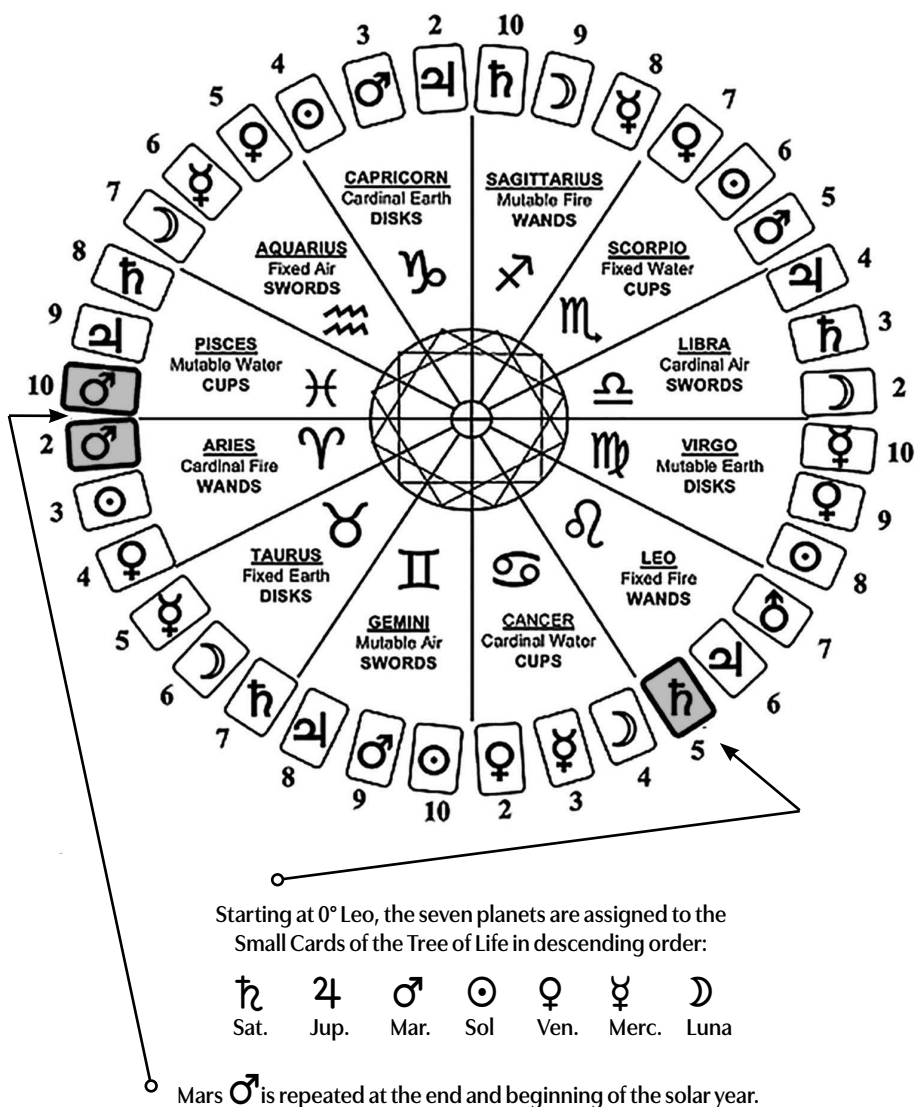
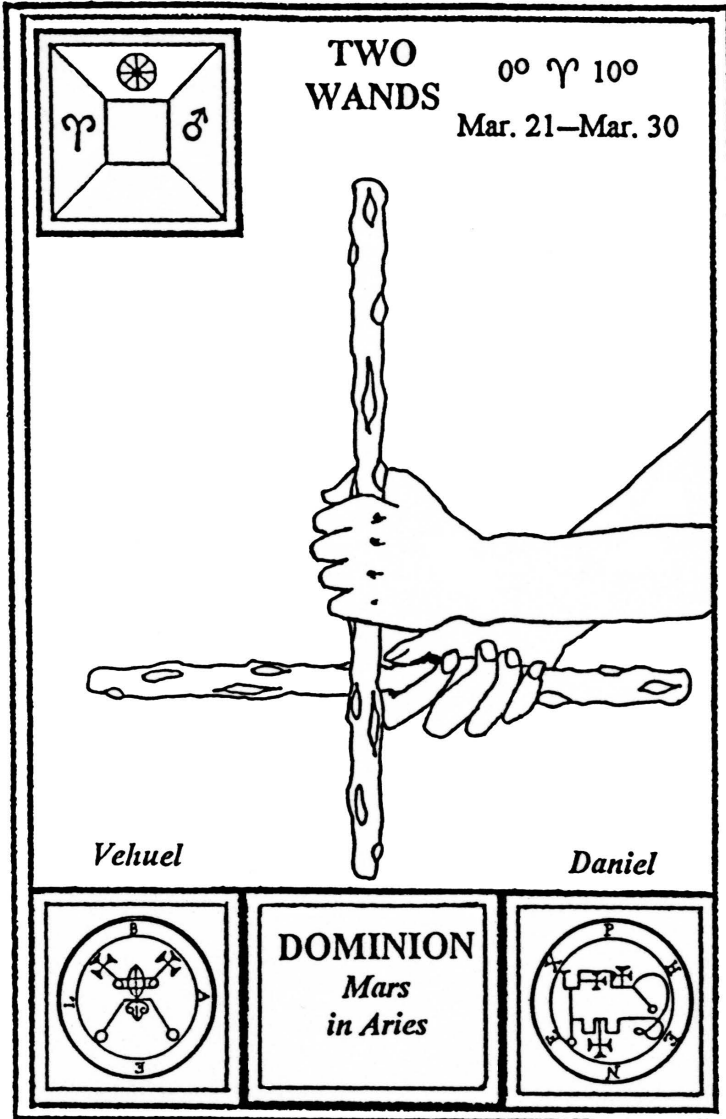


Figure 36. The Thirty-Six Decons.

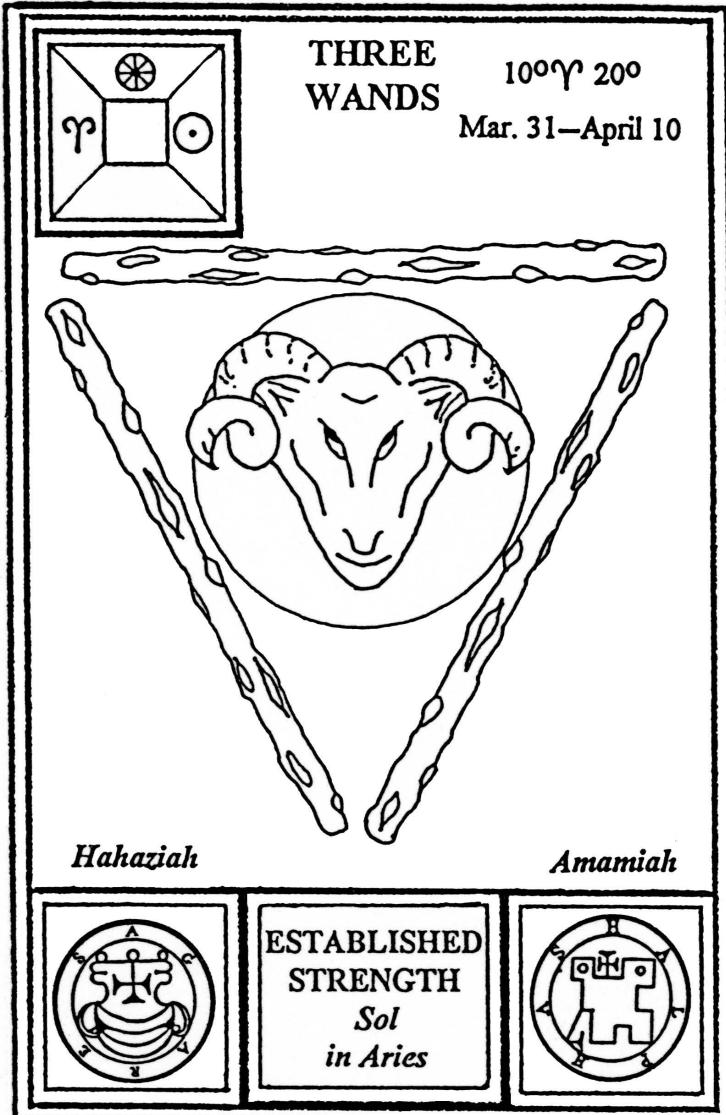
Two of Wands

Dominion



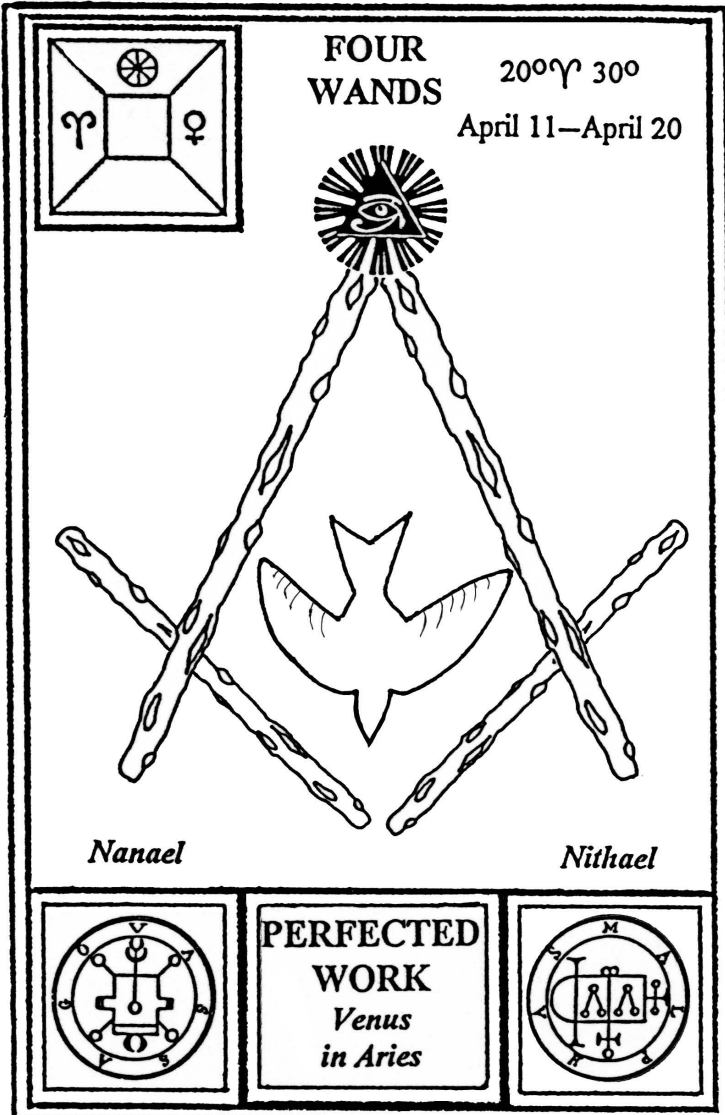
Three of Wands

Established Strength



Four of Wands

Perfected Work



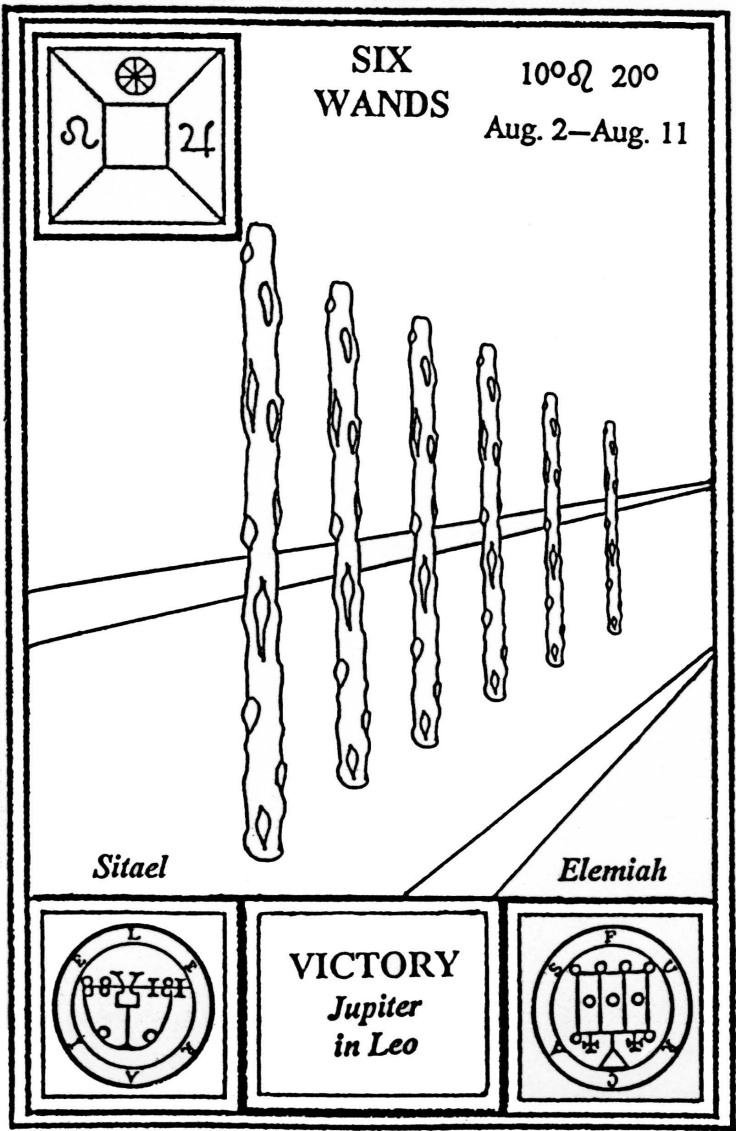
Five of Wands

Strife

	<p>FIVE WANDS</p>	<p>0° ♀ 10° July 22—Aug. 1</p>
<p><i>Vehuiah</i></p>	<p><i>Ieliel</i></p>	
	<p>STRIFE <i>Saturn in Leo</i></p>	

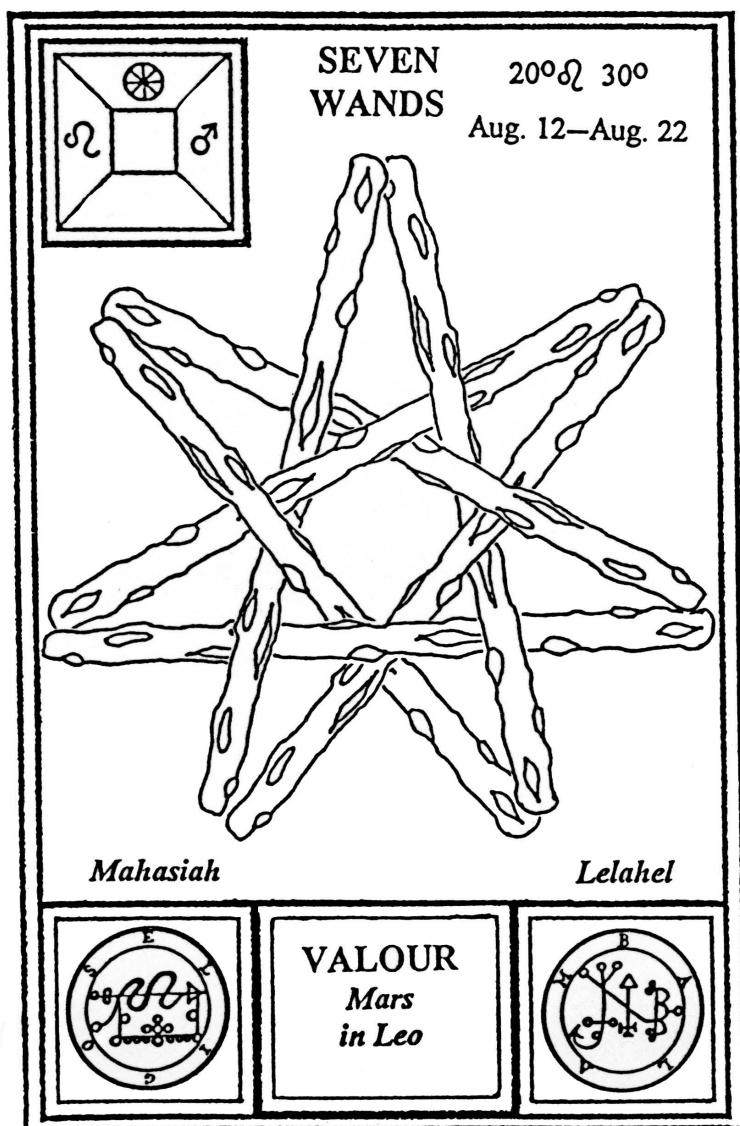
Six of Wands

Victory



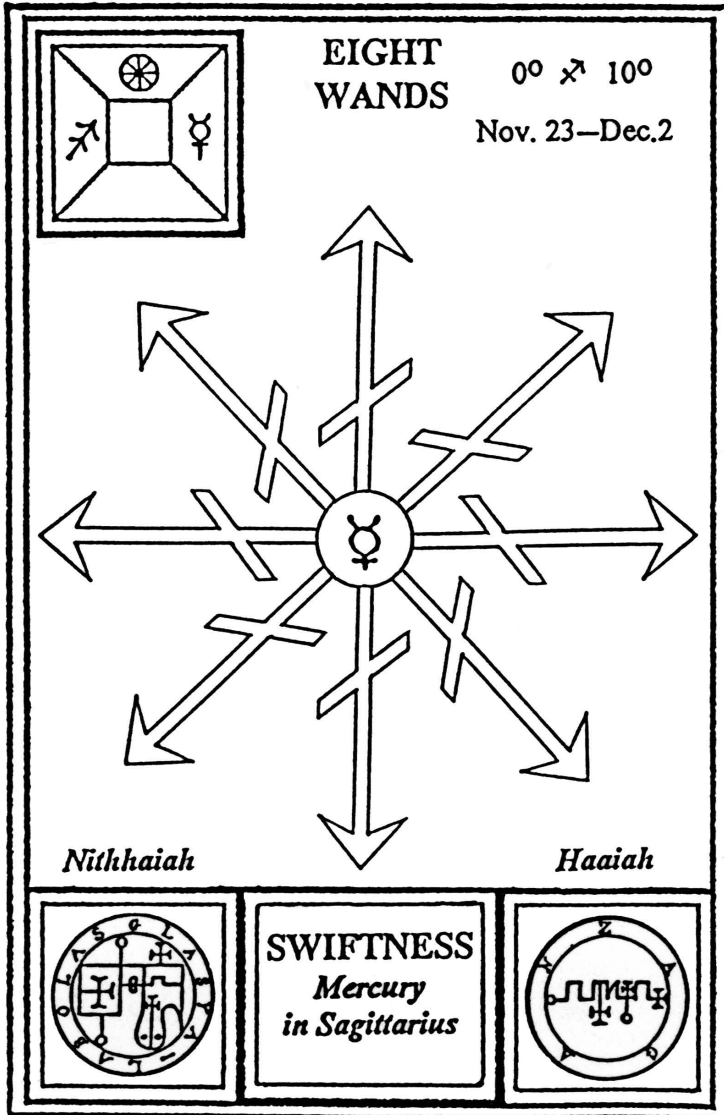
Seven of Wands

Valour



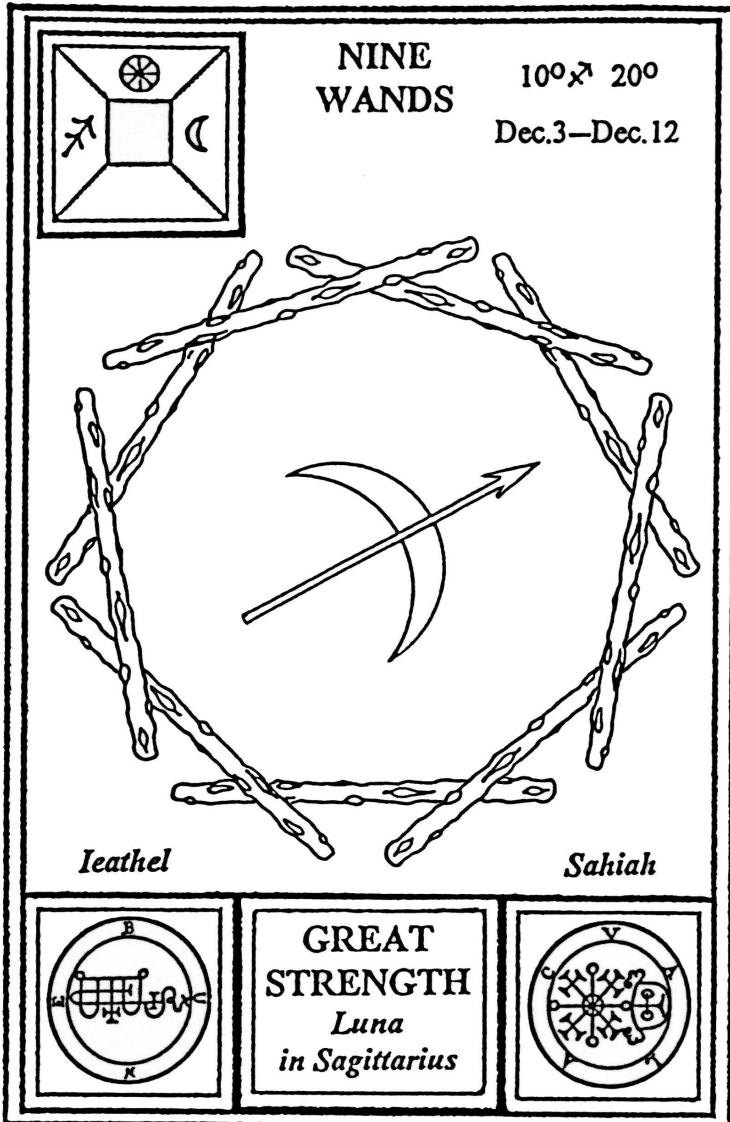
Eight of Wands

Swiftness



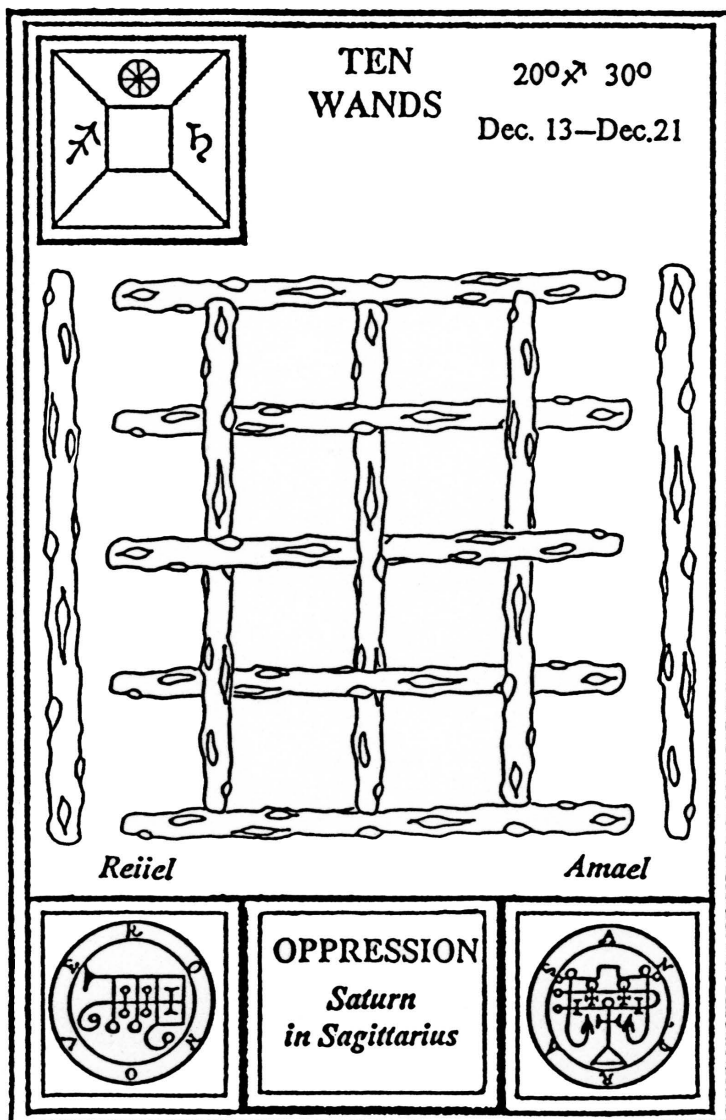
Nine of Wands

Great Strength



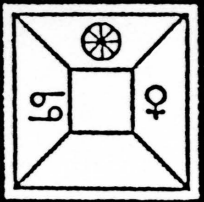
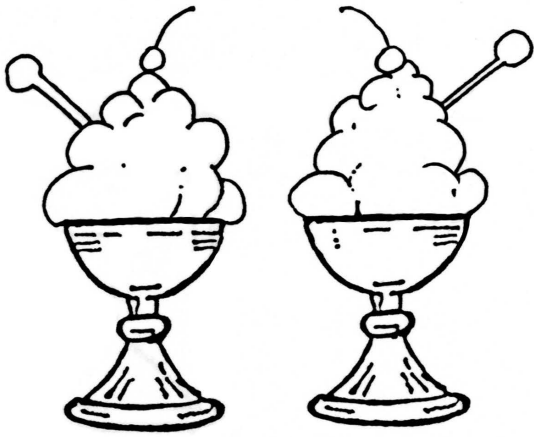
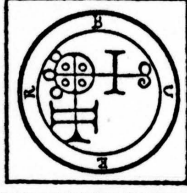
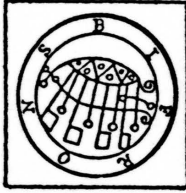
Ten of Wands

Oppression



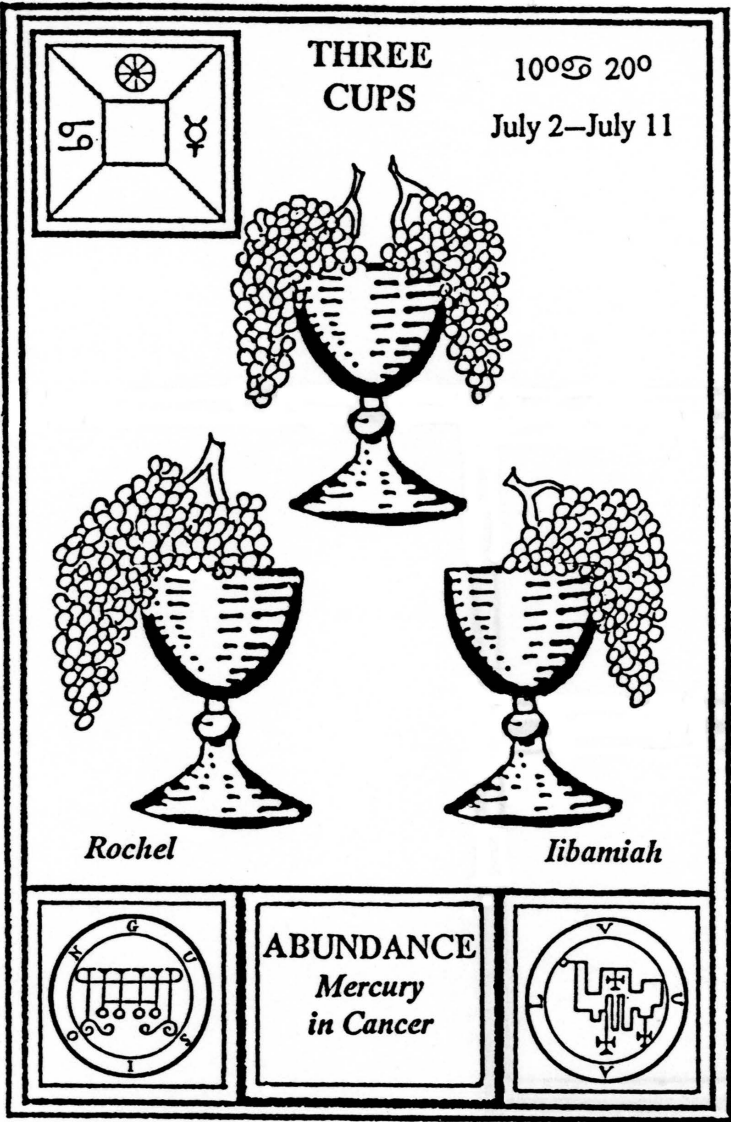
Two of Cups

Love

	<p>TWO CUPS</p> <p>0° ☿ 10°</p> <p>June 21—July 1</p>	
		
<p><i>Eiael</i></p>	<p><i>Habuiah</i></p>	
	<p>LOVE</p> <p><i>Venus</i></p> <p><i>in Cancer</i></p>	

Three of Cups

Abundance



Four of Cups

Blended Pleasure

	<p>FOUR CUPS</p>	<p>20° 30' July 12—July 21</p>
<p><i>Haiaiel</i></p>	<p><i>Mumiah</i></p>	
	<p>BLENDED PLEASURE <i>Luna in Cancer</i></p>	

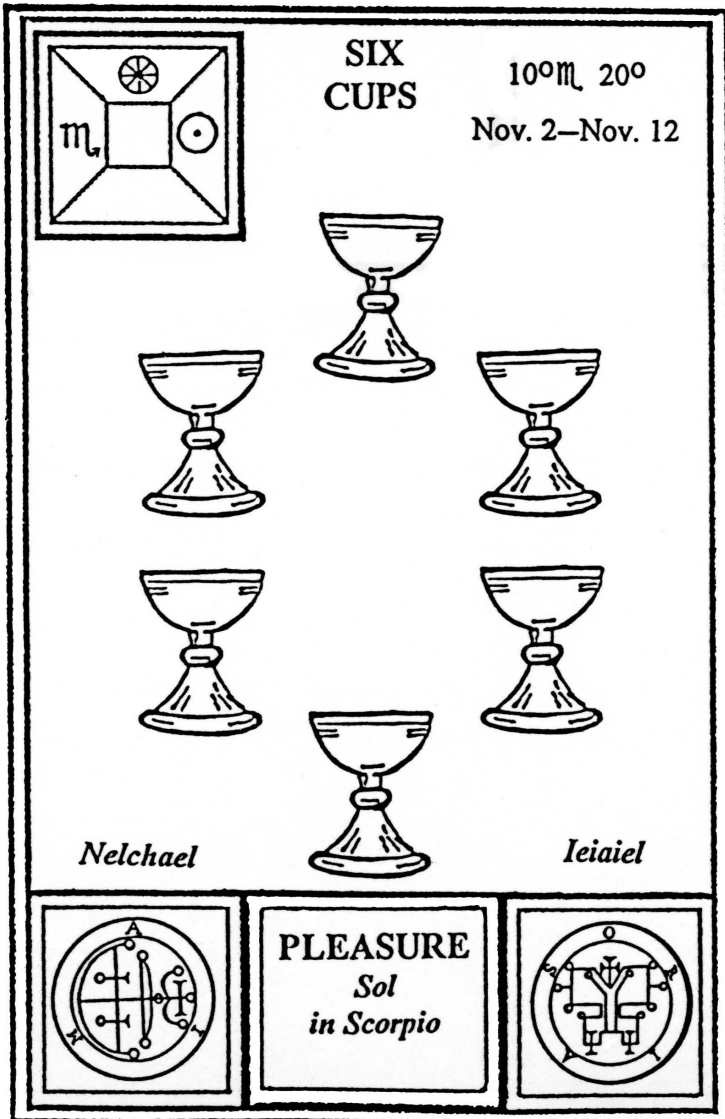
Five of Cups

Loss in Pleasure

	FIVE CUPS	$0^{\circ} \text{ } \text{♄} \text{ } 10^{\circ}$ Oct. 23—Nov. 1
<i>Leuuiah</i>	<i>Pahaliah</i>	
	LOSS IN PLEASURE <i>Mars in Scorpio</i>	

Six of Cups

Pleasure



Seven of Cups

Illusionary Success

	SEVEN CUPS	20°m 30°
		Nov. 13—Nov. 22
<i>Melahel</i>		<i>Hahuiah</i>
	ILLUSIONARY SUCCESS <i>Venus in Scorpio</i>	

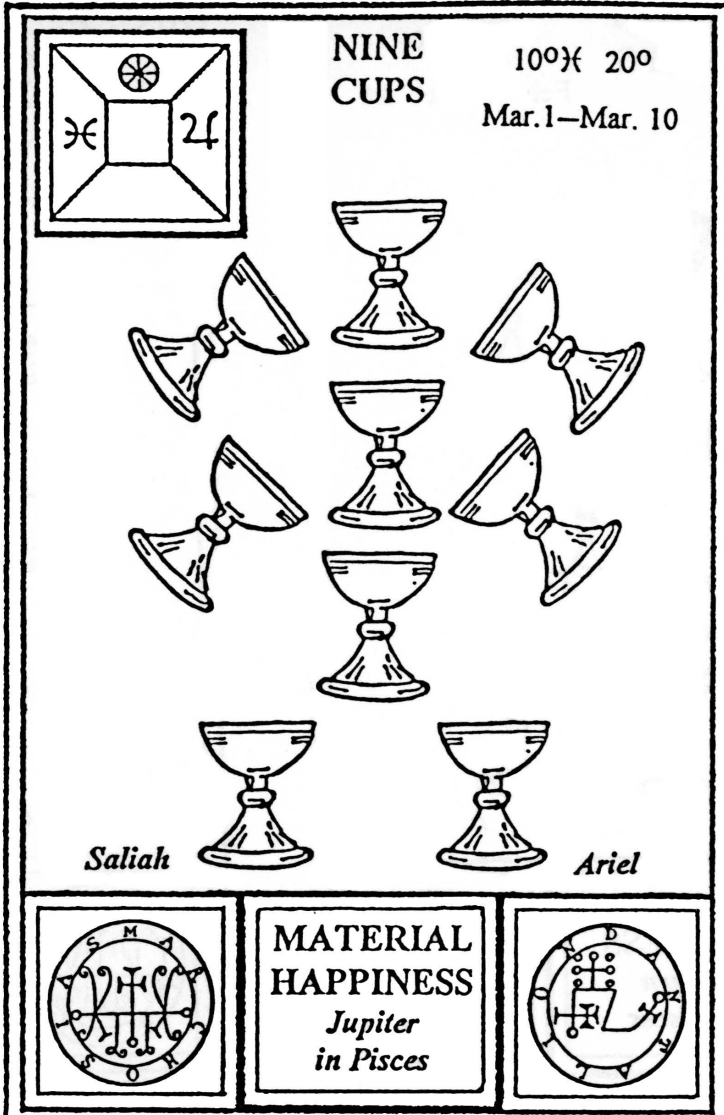
Eight of Cups

Abandoned Success

	EIGHT CUPS	0° ♁ 10°
		Feb. 19—Feb. 28
<i>Vevaliah</i>		<i>Ielahiah</i>
	ABANDONED SUCCESS <i>Saturn in Pisces</i>	

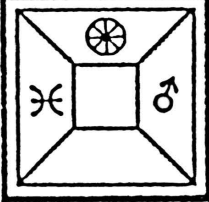
Nine of Cups

Material Happiness






Ten of Cups





Perfected Success






**TEN
CUPS**

20°X 30°
Mar. 11—Mar. 20

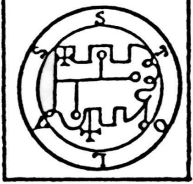




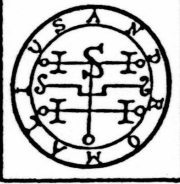
Asaliah

Mihael



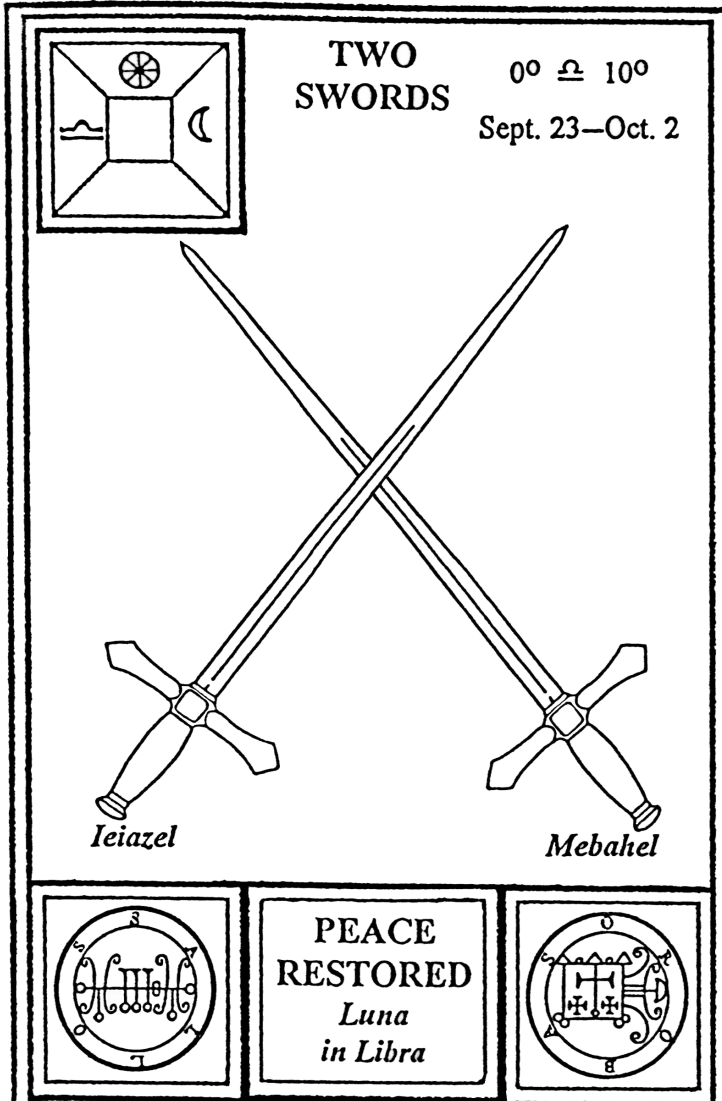
**PERFECTED
SUCCESS**

*Mars
in Pisces*



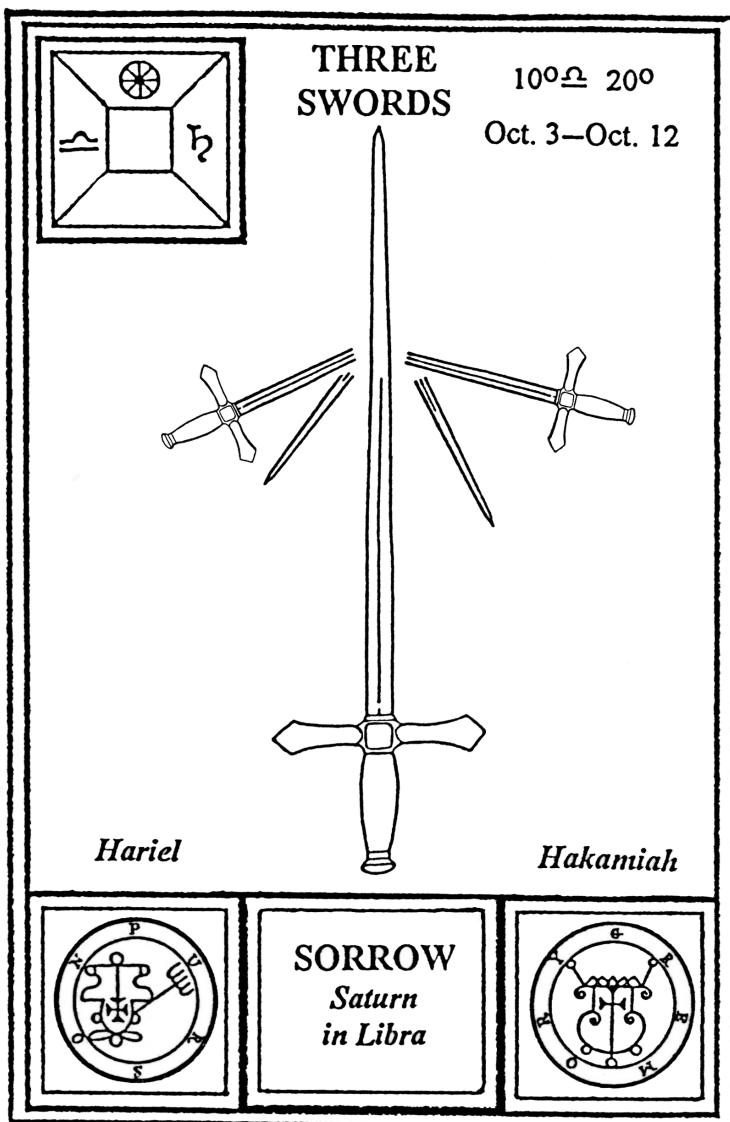
Two of Swords

Peace Restored



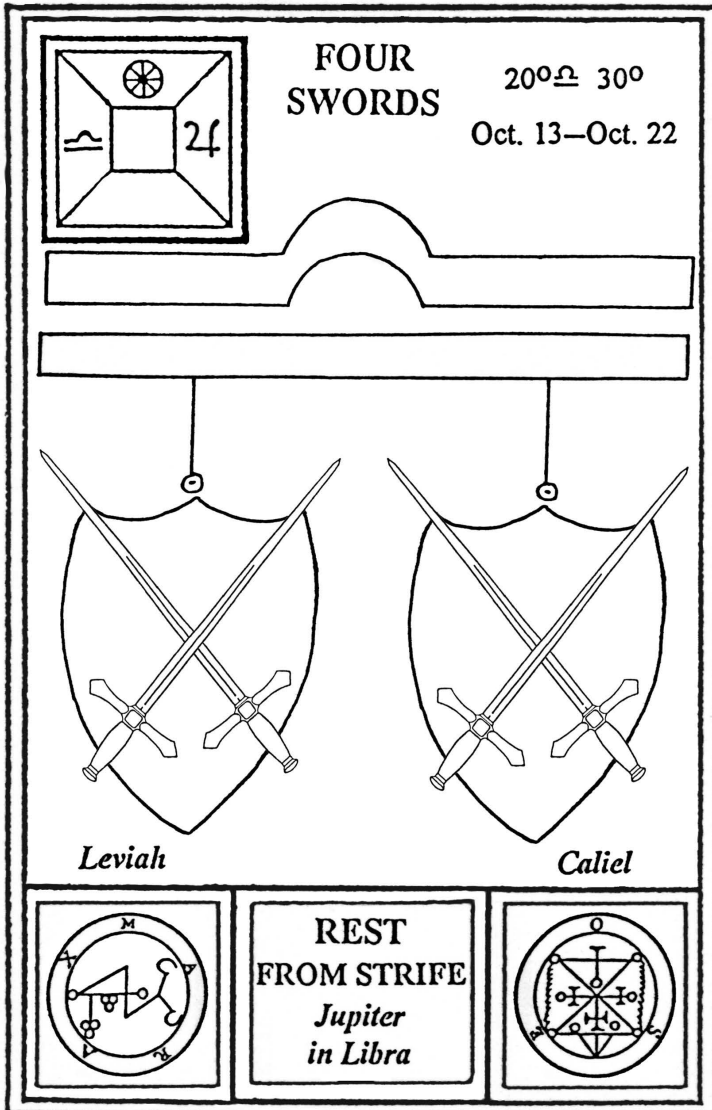
Three of Swords

Sorrow



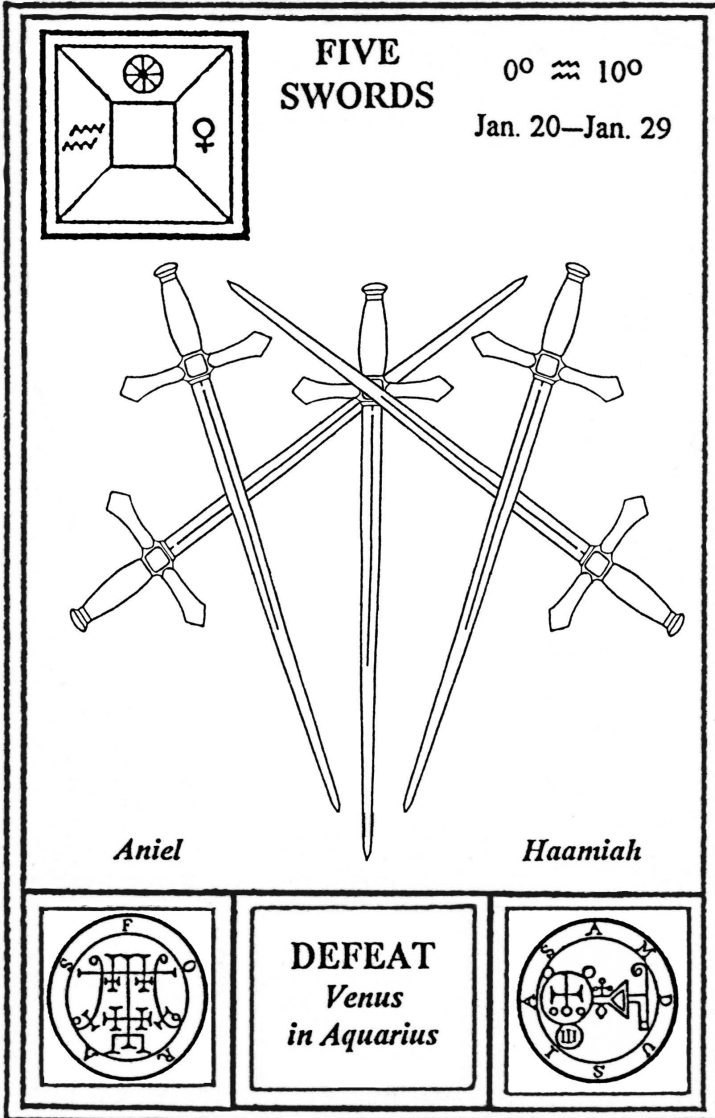
Four of Swords

Rest from Strife



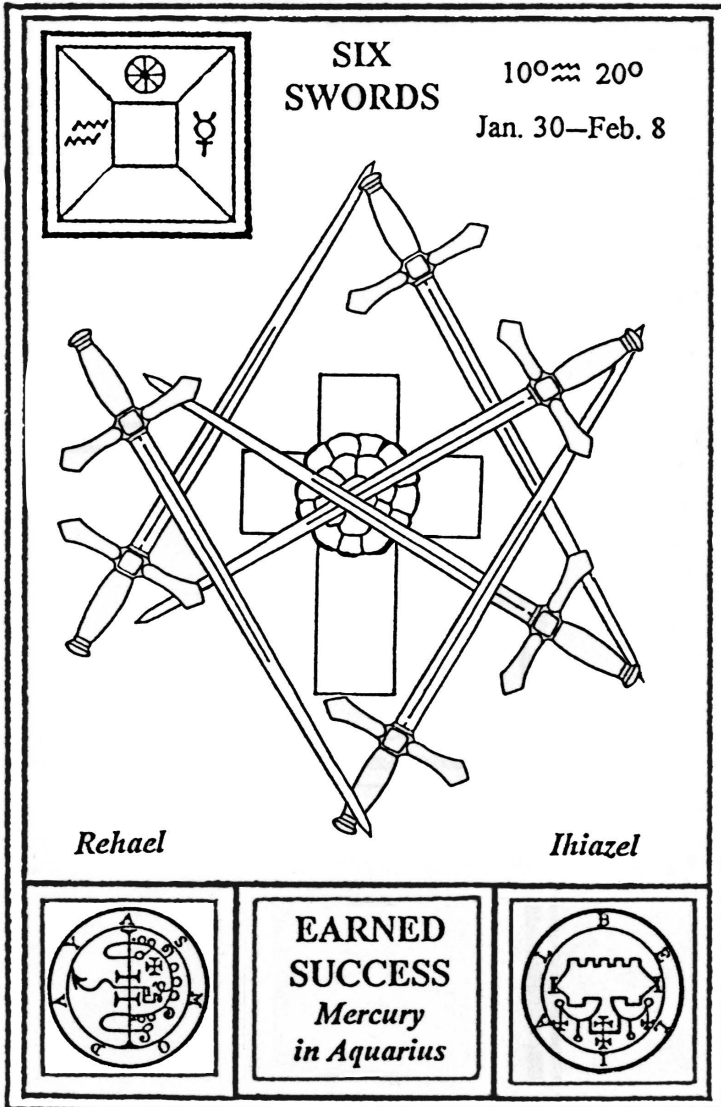
Five of Swords

Defeat



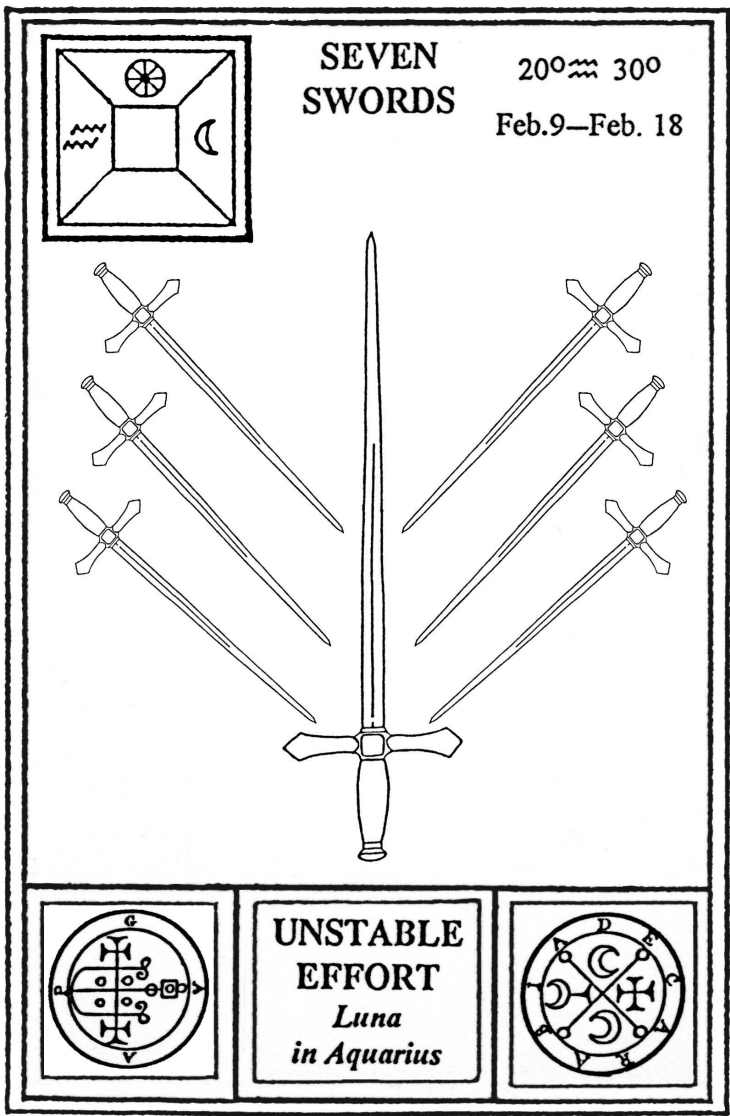
Six of Swords

Earned Success



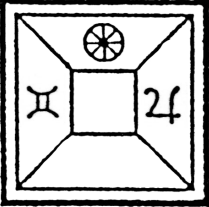
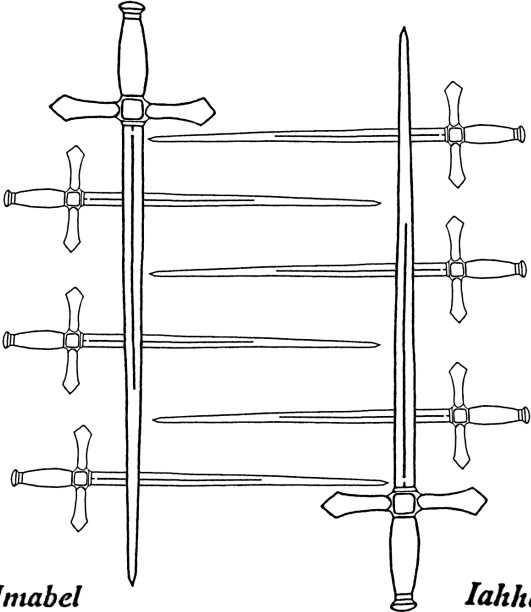

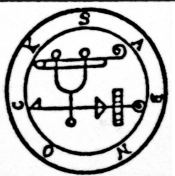
Seven of Swords

Unstable Effort



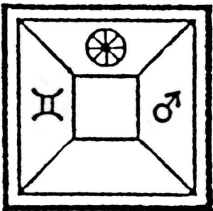
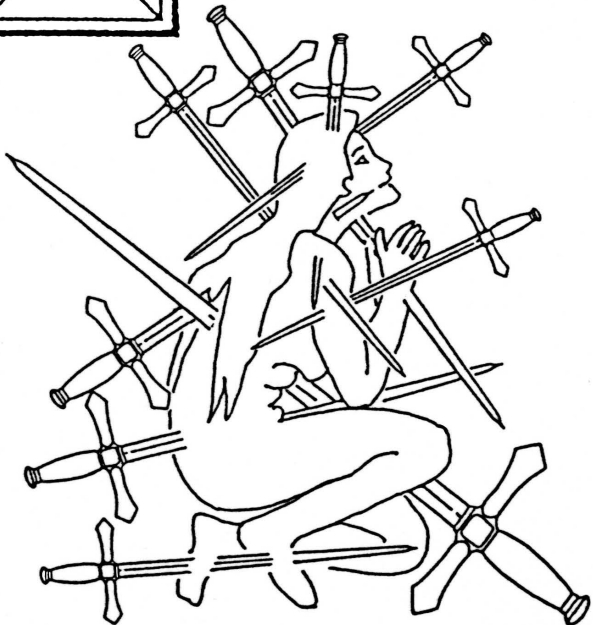
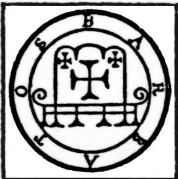
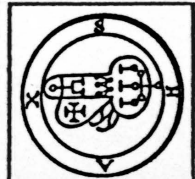
Eight of Swords

Shortened Force

	<p>EIGHT SWORDS</p> <p>0° II 10°</p> <p>May 21—May 31</p>	
 <div style="display: flex; justify-content: space-between; width: 100%;"> <i>Umabel</i> <i>Iahhel</i> </div>		
	<p>SHORTENED FORCE</p> <p><i>Jupiter in Gemini</i></p>	

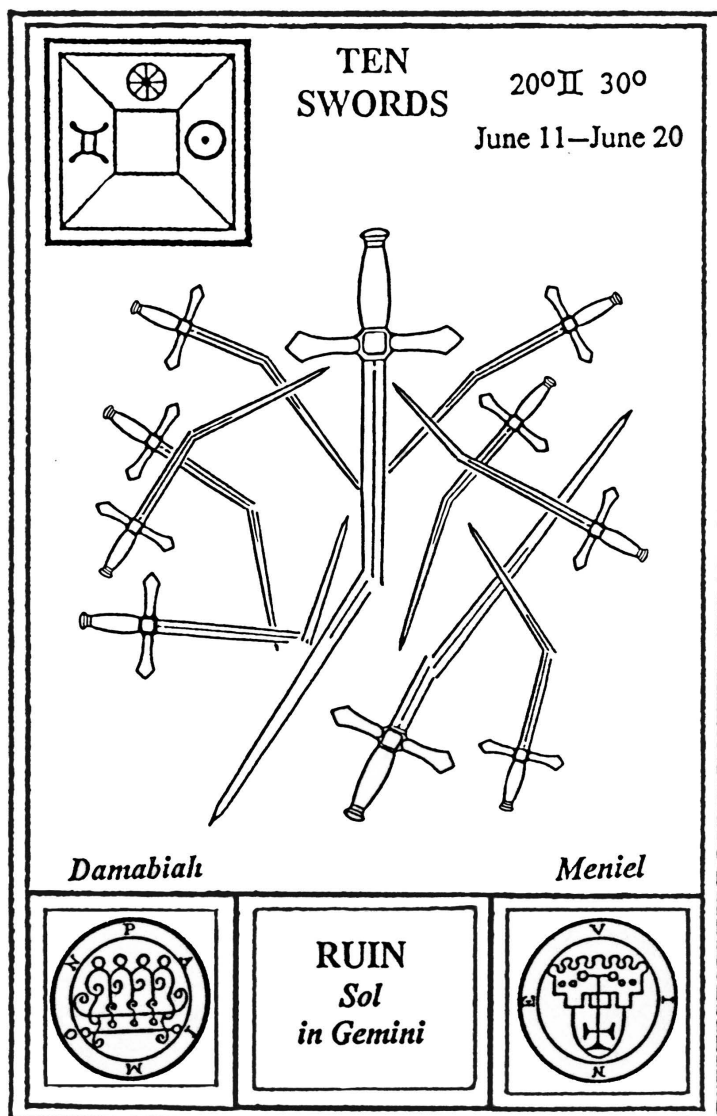
Nine of Swords

Despair & Cruelty

	<p>NINE SWORDS</p>	<p>10°II 20° June 1—June 10</p>
		
<p><i>Annauel</i></p>	<p><i>Mekekiel</i></p>	
	<p>DESPAIR & CRUELTY <i>Mars in Gemini</i></p>	

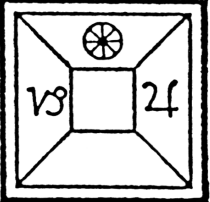
Ten of Swords

Ruin



Two of Disks

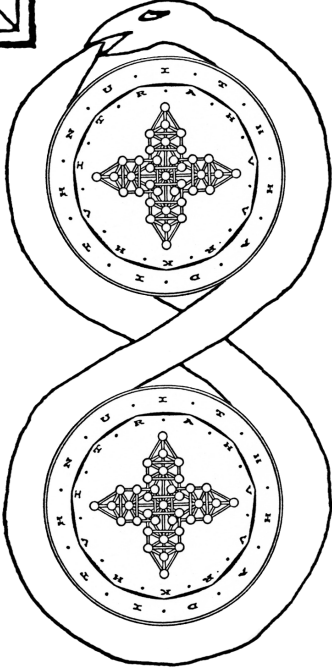
Harmonious Change



TWO
DISKS


00 100

Dec. 22—Dec.30



Lecabel


Vasariah



HARMONIOUS
CHANGE

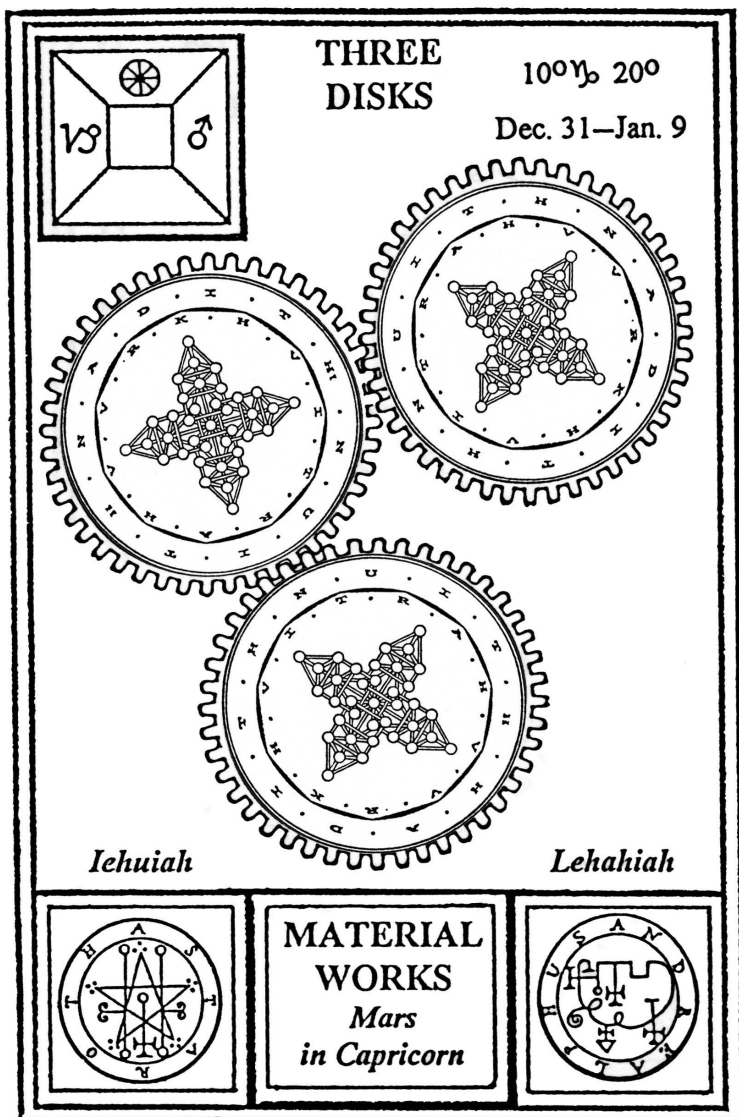
Jupiter

in Capricorn



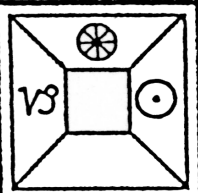
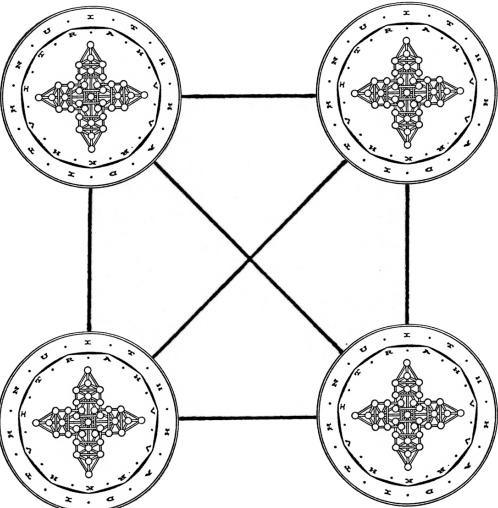

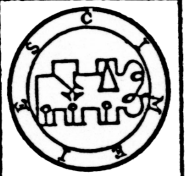
Three of Disks

Material Works



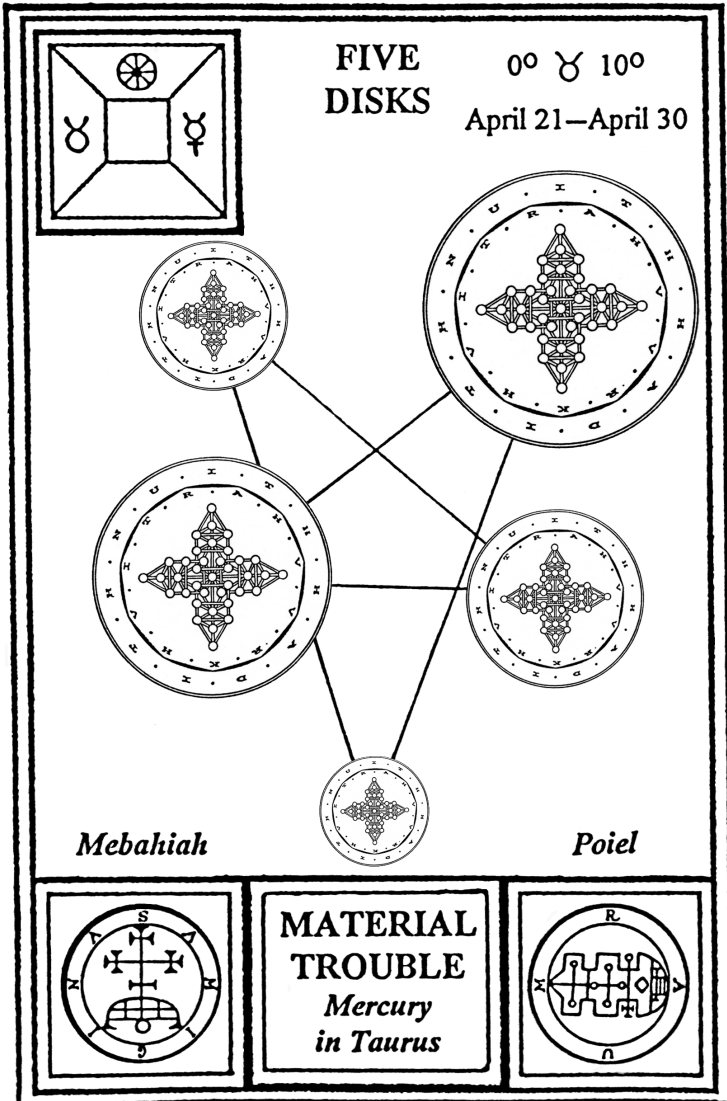
Four of Disks

Earthly Power

	<p>FOUR DISKS</p> <p>20°γ 30° Jan. 10—Jan. 19</p>	
		
<p><i>Chavakiah</i></p>	<p><i>Monadel</i></p>	
	<p>EARTHLY POWER <i>Sol in Capricorn</i></p>	

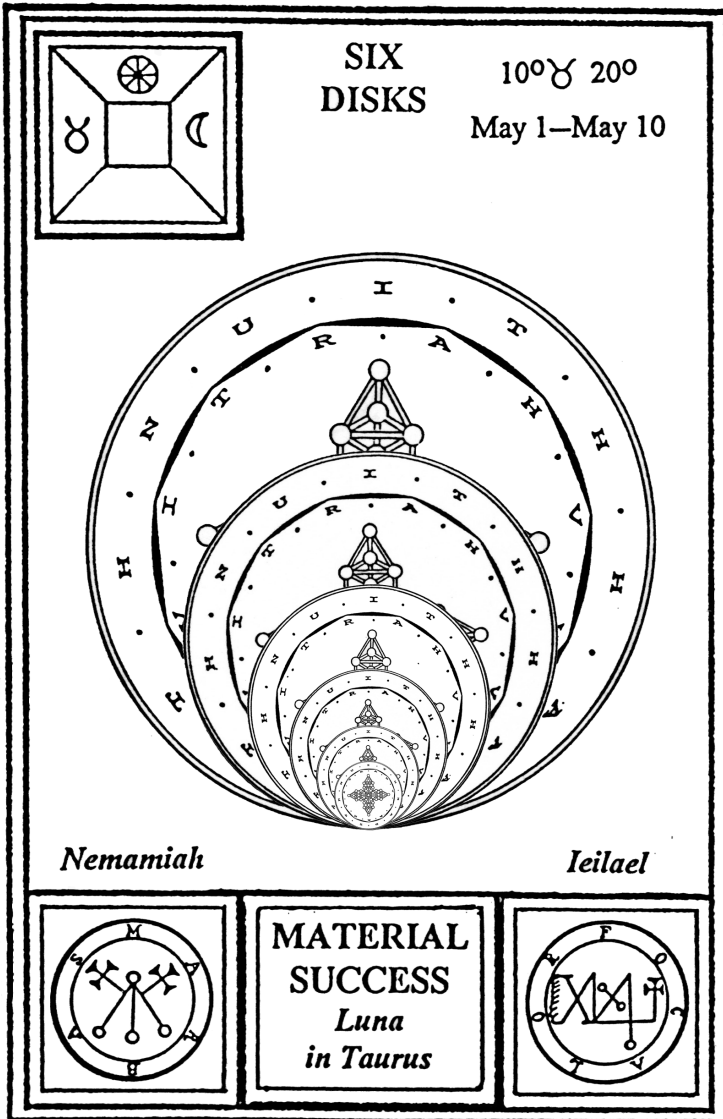
Five of Disks

Material Trouble



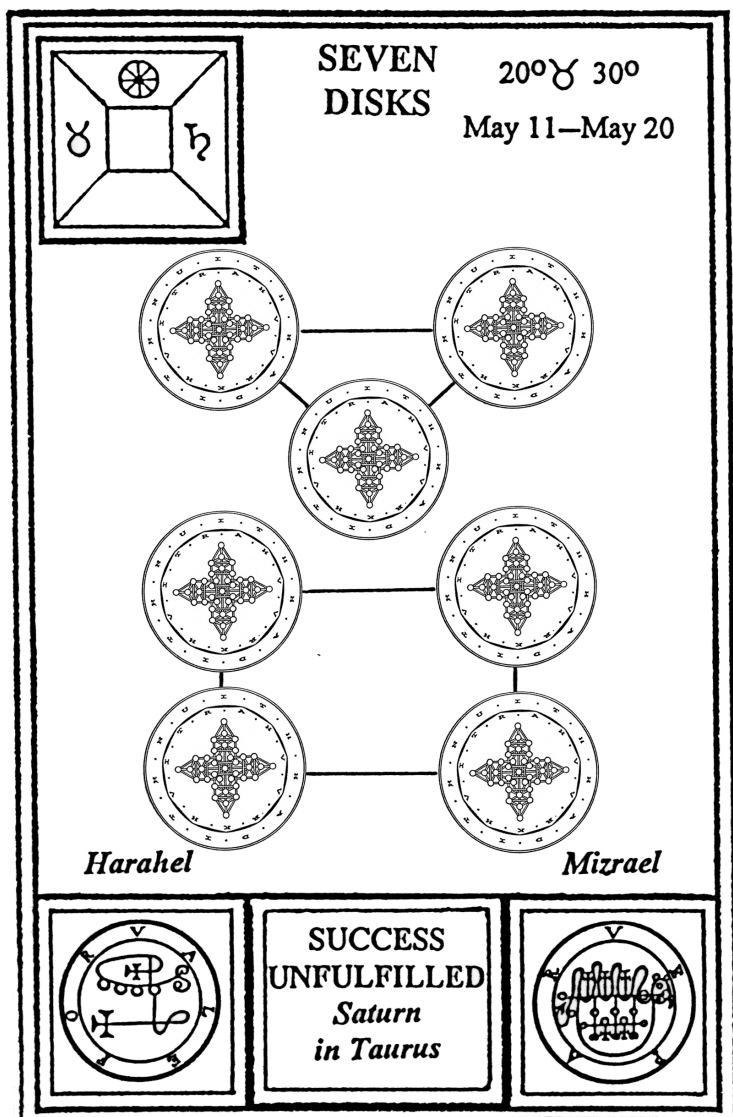
Six of Disks

Material Success



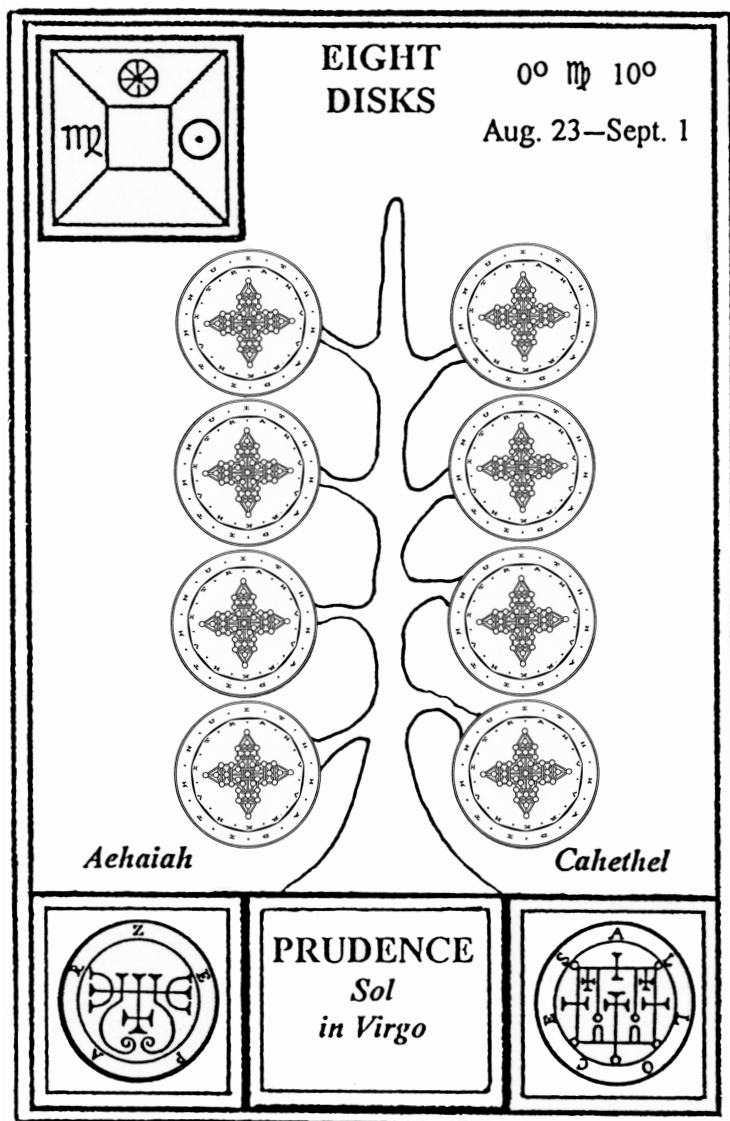
Seven of Disks

Success Unfulfilled



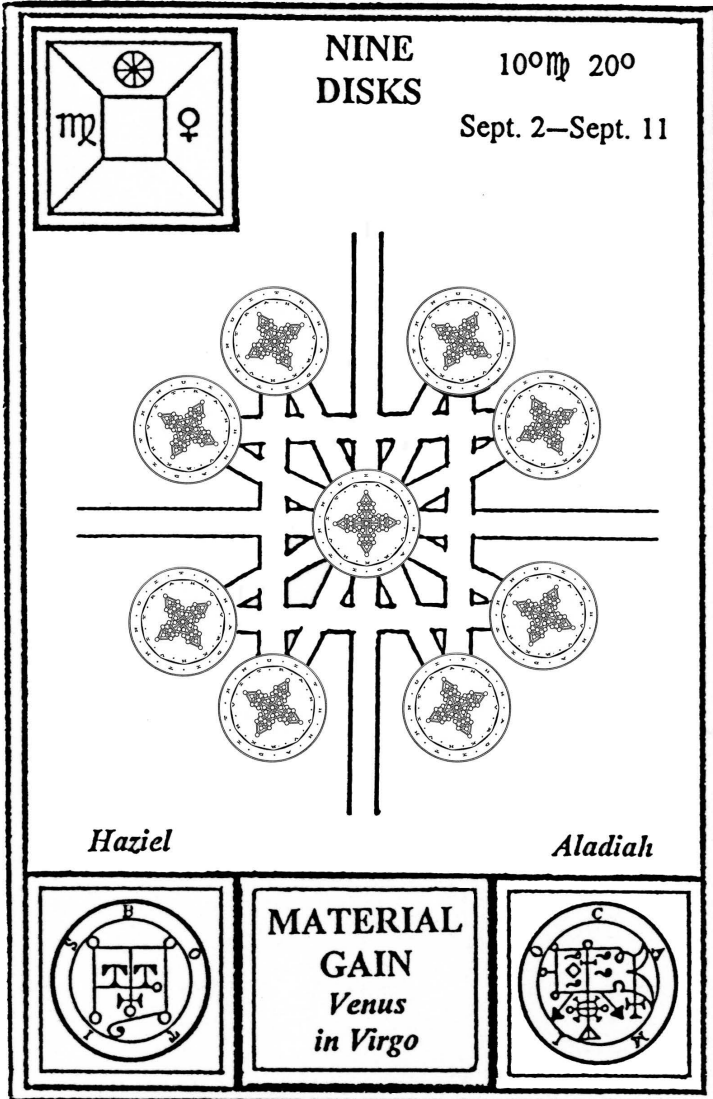
Eight of Disks

Prudence



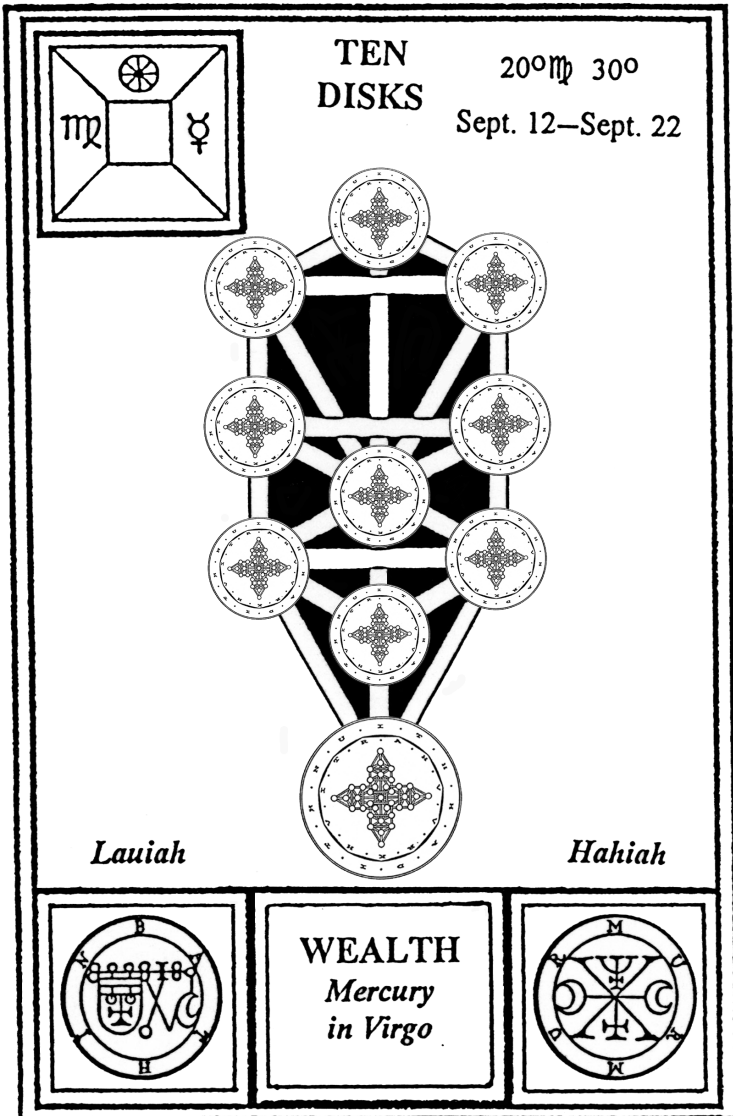
Nine of Disks

Material Gain

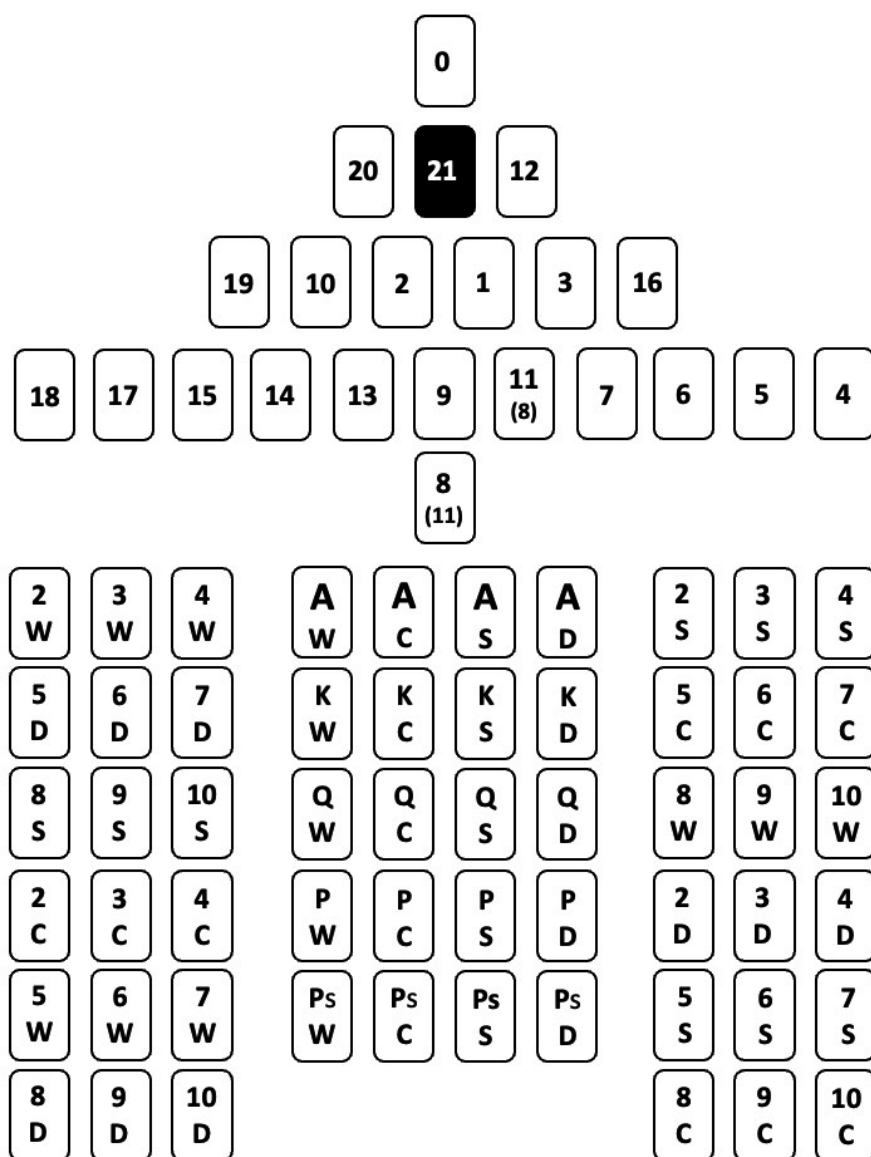


Ten of Disks

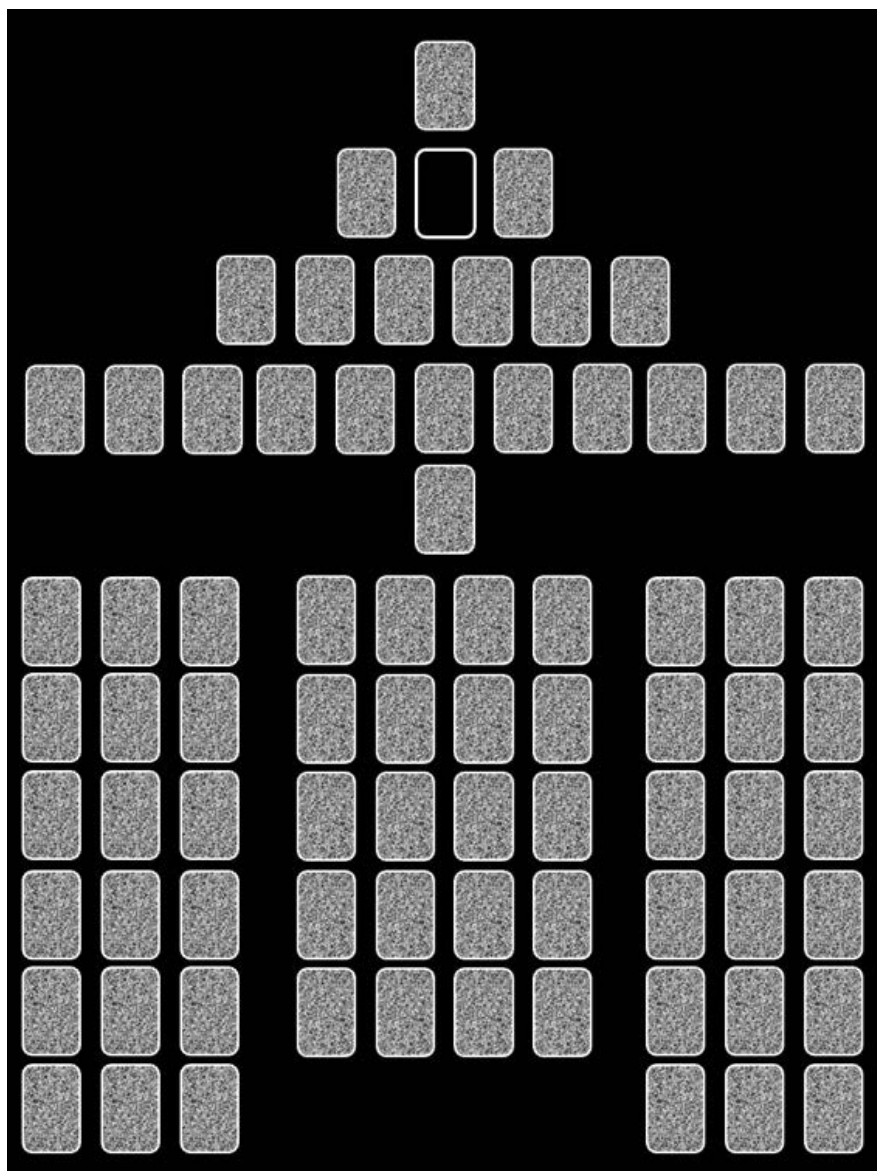
Wealth



Architecture of Layout



Exercise 6
Build Your House of Cards



The Completed House of Cards

APPENDIX 1

Simple Divinatory Meanings

The Greater Arcana (Trumps)

0—THE FOOL

Beginning of the Great Work, innocence; a fool for love; divine madness. Reason is transcended. Take the leap. Gain or loss through foolish actions.

I—THE MAGUS

Communication; Conscious Will; the process of continuous creation; ambiguity; deception. Things may not be as they appear. Concentration; meditation; mind used to direct the Will.

Manipulation; crafty maneuverings.

II—THE HIGH PRIESTESS

Symbol of highest initiation; link between the Archetypal and Formative Worlds. An initiatrix. Wooing by enchantment. Possibility. The Idea behind the Form. Fluctuation. Time may not be right for a decision concerning mundane matters.

III—THE EMPRESS

The Holy Grail. Love unites the Will. Love; beauty; friendship; success; passive balance. The feminine point of view. The door is open. Disregard the details and concentrate on the big picture.

IV—THE EMPEROR

Creative wisdom radiating upon the organized man and woman. Domination after conquest; quarrelsomeness; paternal love; ambition. Thought ruled by creative, masculine, fiery energy. Stubbornness; war; authority; energy in its most temporal form. Swift impermanent action over confidence.

V—THE HIEROPHANT

The Holy Guardian Angel. The uniting of that which is above with that which is below. Love is indicated, but the nature of that love is not yet to be revealed. Inspiration; teaching; organization; discipline; strength; endurance; toil; help from superiors.

VI—THE LOVERS

Intuition. Be open to your own inner voice. A well-intended, arranged marriage. An artificial union; analysis followed by synthesis; indecision; instability; superficiality.

VII—THE CHARIOT

Light in the darkness. The burden you carry may be the Holy Grail. Faithfulness; hope; obedience; a protective relationship; firm, even violent adherence to dogma or tradition. Glory; riches; enlightened civilization; victory; triumph; chain of command.

VIII—JUSTICE

Equilibrium; karmic law; the dance of life; all possibilities. The woman satisfied. Balance; weigh each thought against its opposite. Lawsuits; treaties. Pause and look before you leap.

IX—THE HERMIT

Divine seed of all things. By silence comes inspiration and wisdom. Wandering alone; temporary solitude; creative contemplation; a virgin. Retirement from involvement in current events.

X—FORTUNE

Continual change. In the midst of revolving phenomena, reach joyously the motionless center. Carefree love; wanton pleasure; amusement; fun; change of fortune, usually good.

XI—LUST

Understanding; the Will of the New Aeon; passion; sense smitten with ecstasy. Let love devour all. Energy independent of reason. Strength; courage; utilization of magical power.

XII—THE HANGED MAN

Redemption, sacrifice, annihilation in the beloved; martyrdom; loss; torment; suspension; death; suffering.

XII—DEATH

End of a cycle; transformation; raw sexuality. Sex is death. Stress becomes intolerable. Any change is welcome. Time; age; unexpected change; death.

XIV—ART

Transmutation through union of opposites. A perfect marriage exalts and transforms each partner. The scientific method. Success follows complex maneuvers.

XV—THE DEVIL

“Thou hast no right but to do thy will.” Obsession; temptation; ecstasy found in every phenomenon; creative action, yet sublimely careless of result; unscrupulous ambition; strength.

XVI—THE TOWER

Escape from the prison of organized life; renunciation of love; quarreling. Plans are destroyed. War; danger; sudden death.

XVII—THE STAR

Clairvoyance; visions; dreams; hope; love; yearning; realization of inexhaustible possibilities; dreaminess; unexpected help; renewal.

XVIII—THE MOON

The Dark Night of the Soul; deception; falsehood; illusion; madness; the threshold of significant change.

XIX—THE SUN

Lord of the New Aeon. Spiritual emancipation. Pleasure; shamelessness; vanity; frankness. Freedom brings sanity. Glory; riches; enlightened civilization.

XX—THE AEON

Let every act be an act of Worship; let every act be an act of Love. Final decision; judgement. Learn from the past. Prepare for the future.

XXI—THE UNIVERSE

Completion of the Great Work; patience; perseverance; stubbornness; serious meditation. Work accomplished.

The Lesser Arcana

WANDS

ACE OF WANDS

Primordial energy as yet unmanifest. Seed of the Will. Masculine archetype. Natural force.

KNIGHT OF WANDS

He is active, generous, fierce, sudden, impetuous. If ill-dignified, he is evil-minded, cruel, bigoted, brutal.

QUEEN OF WANDS

Adaptability, steady force applied to an object, steady rule, great attractive power, power of command, yet liked. Kind and generous when not opposed. If ill-dignified, obstinate, revengeful, domineering, tyrannical, and apt to turn against another without a cause.

PRINCE OF WANDS

Swift, strong, hasty; rather violent, yet just and generous; noble and scorning meanness. If ill-dignified, cruel, intolerant, prejudiced, and ill-natured.

PRINCESS OF WANDS

Brilliance, courage, beauty, force, sudden in anger or love, desire of power, enthusiasm, revenge. If ill-dignified, she is superficial, theatrical, cruel, unstable, domineering.

TWO OF WANDS

Dominion. First manifestation of Fire. Ideal will, independent and creative. Control over circumstances.

THREE OF WANDS

Pride, arrogance, self-assertion. Established force, strength, realization of hope. Completion of labor. Success after struggle. Pride, nobility, wealth, power, conceit. Rude self-assumption and insolence. Generosity, obstinacy, etc.

FOUR OF WANDS

Settlement, arrangement, completion. Perfection or completion of a thing built up with trouble and labor. Rest after labor, subtlety, cleverness, beauty, mirth, success in completion. Reasoning faculty, conclusions drawn from previous knowledge. Unreadiness, unreliable and unsteady through overanxiety and hurriedness of action. Graceful in manner, at times insincere, etc.

FIVE OF WANDS

Quarreling and fighting. Violent strife and boldness, rashness, cruelty, violence, lust, desire, prodigality and generosity, depending on whether the card is well- or ill-dignified.

SIX OF WANDS

Gain. Victory after strife. Love; pleasure gained by labor; carefulness, sociability and avoiding of strife, yet victory therein; also insolence and pride of riches and success, etc. The whole is dependent on the dignity.

SEVEN OF WANDS

Opposition, yet courage. Possible victory, depending on the energy and courage exercised; valor; opposition, obstacles and difficulties, yet courage to meet them; quarreling, ignorance, pretense, wrangling, and threatening; also victory in small and unimportant things and influence upon subordinates.

EIGHT OF WANDS

Hasty communications and messages; swiftness. Too much force applied too suddenly. Very rapid rush, but quickly passed and expended. Violent, but not lasting. Swiftness, rapidity, courage, boldness, confidence, freedom, warfare, violence; love of open air, field sports, gardens, and meadows. Generous, subtle, eloquent, yet somewhat untrustworthy; rapacious, insolent, oppressive. Theft and robbery. According to dignity.

NINE OF WANDS

Strength, power, health, recovery from sickness. Tremendous and steady force that cannot be shaken. Herculean strength, yet sometimes scientifically applied. Great success, but with strife and energy. Victory, preceded by apprehension and fear. Health good, and recovery not in doubt. Generous, questioning and curious; fond of external appearances; intractable, obstinate.

TEN OF WANDS

Cruelty, malice, revenge, injustice. Cruel and overbearing force and energy, but applied only to material and selfish ends. Sometimes shows failure in a matter and the opposition too strong to be controlled, arising from the person's too great selfishness at the beginning. Ill will, levity, lying, malice, slander, envy, obstinacy; swiftness in evil and deceit, if ill-dignified. Also generosity, disinterestedness, and self-sacrifice, when well-dignified.

CUPS

ACE OF CUPS

It symbolizes fertility—productiveness, beauty, pleasure, happiness, etc.

KNIGHT OF CUPS

Graceful, poetic, Venusian, indolent, but enthusiastic if roused. Ill-dignified, he is sensual, idle, and untruthful.

QUEEN OF CUPS

She is imaginative, poetic, kind, yet not willing to take much trouble for another. Coquettish, good-natured, and underneath a dreamy appearance. Imagination stronger than feeling. Very much affected by other influences, and therefore more dependent upon dignity than most symbols.

PRINCE OF CUPS

He is subtle, violent, crafty and artistic; a fierce nature with calm exterior. Powerful for good or evil but more attracted by the evil if allied with apparent Power or Wisdom. If ill-dignified, he is intensely evil and merciless.

PRINCESS OF CUPS

Sweetness, poetry, gentleness, and kindness. Imaginative, dreamy, at times indolent, yet courageous if roused. When ill-dignified, she is selfish and luxurious.

TWO OF CUPS

Marriage, love, pleasure. Harmony of masculine and feminine united. Harmony, pleasure, mirth, subtlety; but if ill-dignified, folly, dissipation, waste, silly actions.

THREE OF CUPS

Plenty, hospitality, eating and drinking, pleasure, dancing, new clothes, merriment. Abundance, plenty, success, pleasure, sensuality, passive success, good luck and fortune; love, gladness, kindness, liberality.

FOUR OF CUPS

Receiving pleasure or kindness from others, but some discomfort therewith. Success or pleasure approaching their end. A stationary period in happiness, which may, or may not, continue. It does not mean love and marriage so much as the previous symbol. It is too passive a symbol to represent perfectly complete happiness. Swiftmess, hunting and pursuing. Acquisition by contention; injustice sometimes; some drawbacks to pleasure implied.

FIVE OF CUPS

Disappointment in love, marriage broken off, unkindness of a friend; loss of friendship. Death, or end of pleasure; disappointment, sorrow, and loss in those things from which pleasure is expected. Sadness, treachery, deceit; ill will, detraction; charity and kindness ill-required; all kinds of anxieties and troubles from unsuspected and unexpected sources.

SIX OF CUPS

Beginning of wish, happiness, success, or enjoyment. Commencement of steady increase, gain and pleasure; but commencement only. Also affront, detection, knowledge, and in some instances contention and strife arising from unwarranted self-assertion and vanity. Sometimes thankless and presumptuous; sometimes amiable and patient. According to dignity as usual.

SEVEN OF CUPS

Lying, promises unfulfilled; illusion, deception, error; slight success at outset, not retained. Possible victory, but neutralized by the supineness of the person: illusionary success, deception in the moment of apparent victory. Lying, error, promises unfulfilled. Drunkenness, wrath, vanity. Lust, fornication, violence against women, selfish dissipation, deception in love and friendship. Often success gained, but not followed up. Modified as usual by dignity.

EIGHT OF CUPS

Success abandoned; decline of interest. Temporary success, but without further results. Thing thrown aside as soon as gained. Not lasting, even in the matter in hand. Indolence in success. Journeying from place to place. Misery and repining without cause. Seeking after riches. Instability.

NINE OF CUPS

Complete success, pleasure and happiness, wishes fulfilled. Complete and perfect realization of pleasure and happiness, almost perfect; self-praise, vanity, conceit, much talking of self, yet kind and lovable, and may be self-denying therewith. High-minded, not easily satisfied with small and limited ideas. Apt to be maligned through too much self-assumption. A good and generous, but sometimes foolish nature.

TEN OF CUPS

Matter settled; complete good fortune. Permanent and lasting success and happiness, because inspired from above. Not so sensual as “Lord of Material Happiness,” yet almost more truly happy. Pleasure, dissipation, debauchery, quietness, peacemaking. Kindness, pity, generosity, wantonness, waste, etc., according to dignity.

SWORDS

ACE OF SWORDS

It symbolizes “invoked,” as contrasted with natural force: for it is the Invocation of the Sword. Raised upward, it invokes the divine crown of spiritual brightness, but reversed it is the invocation of demonic force and becomes a fearfully evil symbol. It represents, therefore, very great power for good or evil, but invoked; and it also represents whirling force and strength through trouble. It is the affirmation of Justice upholding divine authority; and it may become the Sword of Wrath, Punishment, and Affliction.

KNIGHT OF SWORDS

He is active, clever, subtle, fierce, delicate, courageous, skillful, but inclined to domineer. Also to overvalue small things, unless well-dignified. If ill-dignified, deceitful, tyrannical, and crafty.

QUEEN OF SWORDS

Intensely perceptive, keen observation, subtle, quick and confident; often persevering, accurate in superficial things, graceful, fond of dancing and balancing. If ill-dignified, cruel, sly, deceitful, unreliable, though with a good exterior.

PRINCE OF SWORDS

Full of ideas and thoughts and designs, distrustful, suspicious, firm in friendship and enmity; careful, observant, slow, overcautious. Symbolizes Alpha and Omega; he slays as fast as he creates. If ill-dignified: harsh, malicious, plotting; obstinate, yet hesitating; unreliable.

PRINCESS OF SWORDS

Wisdom, strength, acuteness; subtlety in material things; grace and dexterity. If ill-dignified, she is frivolous and cunning.

TWO OF SWORDS

Quarrel made up, yet still some tension in relations: actions sometimes selfish, sometimes unselfish. Contradictory characters in the same nature; strength through suffering, pleasure after pain. Sacrifice and trouble, yet strength arising therefrom, symbolized by the position of the rose, as though the pain itself had brought forth beauty. Arrangement, peace restored; truce; truth and untruth; sorrow and sympathy. Aid to the weak; justice; unselfishness; also a tendency to repetition of affronts on being pardoned; injury when meaning well; given to petitions; also a want of tact and asking questions of little moment; talkative.

THREE OF SWORDS

Unhappiness, sorrow, and tears. Disruption, interruption, separation, quarreling; sowing of discord and strife, mischief-making, sorrow and tears; yet mirth in platonic pleasures; singing, faithfulness in promises, honesty in money transactions, selfish and dissipated, yet sometimes generous; deceitful in words and repetitions; the whole according to dignity.

FOUR OF SWORDS

Convalescence, recovery from sickness; change for the better. Rest from sorrow, yet after and through it. Peace from and after war. Relaxation of anxiety. Quietness, rest, ease and plenty, yet after struggle. Goods of this life; abundance; modified by dignity as usual.

FIVE OF SWORDS

Defeat, loss, malice, spite, slander, evil-speaking. Contest finished and decided against the person; failure, defeat, anxiety, trouble, poverty, avarice, grieving after gain; laborious, unresting; loss and vileness of nature; malicious, slanderous, lying, spiteful and tale-bearing. A busybody and separator of friends, hating to see peace and love between others. Cruel, yet cowardly, thankless and unreliable. Clever and quick in thought and speech. Feelings of pity easily roused, but unenduring.

SIX OF SWORDS

Labor, work, journey by water. Success after anxiety and trouble; self-esteem, beauty, conceit, but sometimes modesty therewith; dominance, patience, labor, etc.

SEVEN OF SWORDS

Journey by land; in character untrustworthy. Partial success. Yielding when victory is within grasp, as if the last reserves of strength were used up. Inclination to lose when on the point of gaining through not continuing the effort. Love of abundance; fascinated by display; given to compliments, affronts, and insolences and to spy upon others. Inclined to betray confidences, not always intentionally. Rather vacillatory and unreliable.

EIGHT OF SWORDS

Narrow, restricted, petty, a prison. Too much force applied to small things; too much attention to detail at the expense of the principal and more important points. When ill-dignified, these qualities produce malice, pettiness, and domineering characteristics. Patience in detail of study; great care in some things, counterbalanced by equal disorder in others. Impulsive; equally fond of giving or receiving money or presents; generous, clever, acute, selfish and without strong feeling of affection. Admires wisdom, yet applies it to small and unworthy objects.

NINE OF SWORDS

Illness, suffering, malice, cruelty, pain. Despair, cruelty, pitilessness, malice, suffering, want, loss, misery. Burden, oppression, labor; subtlety and craft, dishonesty, lying and slander. Yet also obedience, faithfulness, patience, unselfishness, etc., according to dignity.

TEN OF SWORDS

Ruin, death, defeat, disruption. Almost a worse symbol than the Nine of Swords. Undisciplined, warring force, complete disruption and failure. Ruin of all plans and projects. Disdain, insolence, and impertinence, yet mirth and jollity therewith. A marplot, loving to overthrow the happiness of others; a

repeater of things; given to much unprofitable speech, and of many words. Yet clever, eloquent, etc., according to dignity.

DISKS

ACE OF DISKS

It represents materiality in all senses, good and evil, and is, therefore, in a sense, illusionary. It shows material gain, labor, power, wealth, etc.

KNIGHT OF DISKS

Unless very well-dignified he is heavy, dull, and material. Laborious, clever, and patient in material matters. If ill-dignified, he is avaricious, grasping, dull, jealous; not very courageous, unless assisted by other symbols.

QUEEN OF DISKS

She is impetuous, kind, timid, rather charming, greathearted, intelligent, melancholy, truthful, yet of many moods. If ill-dignified, she is undecided, capricious, changeable, foolish.

PRINCE OF DISKS

Increase of matter. Increases good or evil, solidifies; practically applies things. Steady, reliable. If ill-dignified, he is selfish, animal and material, stupid. In either case slow to anger, but furious if roused.

PRINCESS OF DISKS

She is generous, kind, diligent, benevolent, careful, courageous, persevering, pitiful. If ill-dignified, she is wasteful and prodigal.

TWO OF DISKS

Pleasant change; visit to friends. The harmony of change; alternation of gain and loss, weakness and strength; ever-changing occupation; wandering, discontented with any fixed condition of things; now elated,

then melancholy; industrious, yet unreliable; fortunate through prudence of management, yet sometimes unaccountably foolish; alternatively talkative and suspicious. Kind, yet wavering and inconsistent. Fortunate in journeying. Argumentative.

THREE OF DISKS

Business, paid employment, commercial transaction. Working and constructive force, building up, creation, erection; realization and increase of material things; gain in commercial transactions, rank; increase of substance, influence, cleverness in business, selfishness. Commencement of matters to be established later. Narrow and prejudiced. Keen in matters of gain; sometimes given to seeking after impossibilities.

FOUR OF DISKS

Gain of money or influence; a present. Assured material gain: success, rank, dominion, earthy power, completed but leading to nothing beyond. Prejudicial, covetous, suspicious, careful and orderly, but discontented. Little enterprise or originality. According to dignity as usual.

FIVE OF DISKS

Loss of profession; loss of money; monetary anxiety. Loss of money or position. Trouble about material things. Labor, toil, land cultivation; building, knowledge and acuteness of earthly things; poverty; carefulness, kindness; sometimes money regained after severe toil and labor. Unimaginative, harsh, stern, determined, obstinate.

SIX OF DISKS

Success in material things, prosperity in business. Success and gain in material undertakings. Power, influence, rank, nobility, rule over the people. Fortunate, successful, liberal, and just. If ill-dignified, may be purse-proud, insolent from excess, or prodigal.

SEVEN OF DISKS

Unprofitable speculations and employments; little gain for much labor. Promises of success unfulfilled (shown, as it were, by the fact that the rosebuds do not come to anything). Loss of apparently promising fortune. Hopes deceived and crushed. Disappointment, misery, slavery, necessity, and baseness. A cultivator of land, yet a loser thereby. Sometimes it denotes slight and isolated gains with no fruits resulting therefrom, and of no further account, though seeming to promise well.

EIGHT OF DISKS

Skill; prudence; cunning. Overcareful in small things at the expense of great. Penny wise and pound foolish. Gain of ready money in small sums; mean, avaricious; industrious; cultivation of land; hoarding; lacking in enterprise.

NINE OF DISKS

Inheritance; much increase of goods. Complete realization of material gain, good, riches; inheritance; covetous, treasuring of goods, and sometimes theft and knavery. The whole according to dignity.

TEN OF DISKS

Riches and wealth. Completion of material gain and fortune; but nothing beyond; as it were, at the very pinnacle of success. Old age, slothfulness; great wealth, yet sometimes loss in part; heaviness; dullness of mind, yet clever and prosperous in money transactions.

Court Cards—I Ching Hexagrams

17. FOLLOWING (QUEEN OF WANDS)

To prepare to rule, first learn to serve. If you're a true ruler, it will seem like a rest.

18. WORK ON WHAT HAS BEEN SPOILED (DECAY) (PRINCESS OF SWORDS)

What somebody ruined, somebody can fix. Study the cause. Fix it. Then watch it for a while to make sure it works.

27. THE CORNERS OF THE MOUTH (**NOURISHMENT**) (PRINCESS OF WANDS)

Observe what comes out of the mouth and what goes into it. You are what you eat—and what you say.

28. PREPONDERANCE OF THE GREAT (QUEEN OF SWORDS)

Things are fast reaching the breaking point. Revolution is not required, but start creating a transition strategy.

31. INFLUENCE (WOOING) (QUEEN OF DISKS)

Mutual attraction. Courtship, not seduction. The man's on his knees, but the woman is in control. Be happy to give people your advice, but don't act like a know-it-all.

32. DURATION (KNIGHT OF SWORDS)

Marriage. The courtship is over. The man gets off his knees (the woman is still in control). Living force and energy—enduring because it is flexible—moving yet stable like the stars.

41. DECREASE (PRINCESS OF CUPS)

A downturn in the economy—less stuff—less time—less energy. Don't get mad. Become simpler. Make it an art form.

42. INCREASE (PRINCE OF WANDS)

An upturn in the economy—more stuff—more time—more energy. It won't last forever, so do great things while you can. Start by imitating great deeds.

51. THE AROUSING (SHOCK, THUNDER) (KNIGHT OF WANDS)

Boo! Scared you didn't it? It scared everyone else too! Ha ha. That's only natural. When you've got your poop together, you should never really be afraid.

52. KEEPING STILL, MOUNTAIN (PRINCESS OF DISKS)

Find a quiet place away from people and noises. Forget your body for a while. Go inside and meet yourself. Keep focused on the present situation. Thinking beyond that will only bum you out and waste your time.

53. DEVELOPMENT (GRADUAL PROGRESS) (PRINCE OF DISKS)

Slow but sure. No need to be hasty. Be patient. Proceed gradually, one step at a time. Progress remains stable and strong by growing slowly.

54. THE MARRYING MAIDEN (KNIGHT OF CUPS)

Watch your step. You're pretty damned low on this totem pole. You won't be able to force anything. Bite the bullet and keep your eye on the prize.

57. THE GENTLE (THE PENETRATING WIND) (PRINCE OF SWORDS)

Success through small, subtle, but persistent means. Don't freak people out by acting unexpectedly. Gently prepare them for your actions.

58. THE JOYOUS, LAKE (QUEEN OF CUPS)

Joy springs from deep happiness. Be friendly and cheerful; it's contagious. Enjoy gatherings with happy and intelligent friends. Have fun and learn from one another.

61. INNER TRUTH (PRINCE OF CUPS)

The purity and strength of the truth inside you inspires all—even to good-for-nothing jerks and morons. Flush your prejudices down the toilet and put yourself for a moment in the other guy's shoes.

62. PREPONDERANCE OF THE SMALL (KNIGHT OF DISKS)

Keep your expectations low. Don't expect big things to come out of this. Concentrate on the little stuff. Keep it simple and unpretentious. Do the correct thing in the correct way at the correct time.

Court Card / Small Card Dates

Mar. 11 to Apr. 10 Queen of Wands

Mar. 11 to Mar. 20	Ten of Cups
Mar. 21 to Mar. 30	Two of Wands
Mar. 31 to Apr. 10	Three of Wands

Apr. 11 to May 10 Prince of Disks

Apr. 11 to Apr. 20	Four of Wands
Apr. 21 to Apr. 30	Five of Disks
May 1 to May 10	Six of Disks

May 11 to June 10 Knight of Swords

May 11 to May 20	Seven of Disks
May 21 to May 31	Eight of Swords
June 1 to June 10	Nine of Swords

June 11 to July 11 Queen of Cups

June 11 to June 20	Ten of Swords
June 21 to July 1	Two of Cups
July 2 to July 11	Three of Cups

July 12 to Aug. 11 Prince of Wands

July 12 to July 21	Four of Cups
July 22 to Aug. 1	Five of Wands
Aug. 2 to Aug. 11	Six of Wands

Aug. 12 to Sept. 11 Knight of Disks

Aug. 12 to Aug. 22	Seven of Wands
Aug. 23 to Sept. 1	Eight of Disks
Sept. 2 to Sept. 11	Nine of Disks

Sept. 12 to Oct. 12 Queen of Swords

Sept. 12 to Sept. 22 Ten of Disks

Sept. 23 to Oct. 2 Two of Swords

Oct. 3 to Oct. 12 Three of Swords

Oct. 13 to Nov. 12 Prince of Cups

Oct. 13 to Oct. 22 Four of Swords

Oct. 23 to Nov. 1 Five of Cups

Nov. 2 to Nov. 12 Six of Cups

Nov. 13 to Dec. 12 Knight of Wands

Nov. 13 to Nov. 22 Seven of Cups

Nov. 23 to Dec. 2 Eight of Wands

Dec. 3 to Dec. 12 Nine of Wands

Dec. 13 to Jan. 9 Queen of Disks

Dec. 13 to Dec. 21 Ten of Wands

Dec. 22 to Dec. 30 Two of Disks

Dec. 31 to Jan. 9 Three of Disks

Jan. 10 to Feb. 8 Prince of Swords

Jan. 10 to Jan. 19 Four of Disks

Jan. 20 to Jan. 29 Five of Swords

Jan. 30 to Feb. 8 Six of Swords

Feb. 9 to Mar. 10 Knight of Cups

Feb. 9 to Feb. 18 Seven of Swords

Feb. 19 to Feb. 28 Eight of Cups

Mar. 1 to Mar. 10 Nine of Cups

APPENDIX 2

Correspondence Tables for the Trump Cards

Table 1. The Mother Letters

<i>Hebrew Letter & Number</i>			<i>Element & Trump</i>	<i>Four Color Scales</i> *King *Queen *Prince *Princess	<i>Position on Cube</i>	<i>Qabalistic Intelligence</i>	<i>Musical Note</i>
א	A	Aleph 1	Air 0 Fool	K- Bright Pale Yellow Q- Sky Blue P- Blue/Emerald Green Ps- Emerald, Flecked Gold	Up- Down	Scintillating Intelligence	E
מ	M	Mem 40	Water XII Hanged Man	K- Deep Blue Q- Sea Green P- Deep Olive Green Ps- White, Flecked Purple	East- West	Stable Intelligence	G#
ש	Sh	Shin 300	Fire (& Spirit) XX Aeon	K- Orange Scarlet Q- Vermilion P- Scarlet, Flecked Gold Ps- Vermilion, Flecked Crimson & Emerald	North- South	Perpetual Intelligence	C

Table 2. The Double Letters

Hebrew Letter & Number			Planet & Trump	Four Color Scales *King *Queen *Prince *Princess	Position on Cube	Qabalistic Intelligence	Musical Note
ב	B	Beth 2	Mercury I Magus	K- Yellow Q- Purple P- Grey Ps- Indigo, Rayed Violet	Above	Intelligence of Transpar- ency	E
ג	G	Gimel 3	Luna II High Priestess	K- Blue Q- Silver P- Cold Pale Blue Ps- Silver, Rayed Sky Blue	Below	Uniting Intelligence	G#
ד	D	Daleth 4	Venus III Empress	K- Emerald Green Q- Sky Blue P- Early Spring Green Ps- Bright Rose, Rayed Pale Green	East	Illuminating Intelligence	F#
ה	K	Kaph 20	Jupiter X Fortune	K- Violet Q- Blue P- Rich Purple Ps- Bright Blue, Rayed Yellow	West	Intelligence of Conciliation	Bb
ו	P F	Peh 80	Mars XVI Tower	K- Scarlet Q- Red P- Venetian Red Ps- Bright Red, Rayed Azure or Emerald	North	Active or Exciting Intelligence	C
ז	R	Resh 200	Sun XIX Sun	K- Orange Q- Golden Yellow P- Rich Amber Ps- Amber Rayed Red	South	Collecting Intelligence	D
ח	Th T	Tav 400	Saturn (& Earth) XXI Universe	K- Indigo Q- Black Ps- Blue Black K- Black-Flecked Yellow	Center	Administra- tive Intelligence	A

Table 3. The Simple Letter Trumps.

Hebrew Letter & Number			Zodiac & Trump	Four Color Scales *King* Queen *Prince *Princess	Position on Cube	Qabalistic Intelligence	Musical Note
צ ח*	Tz X	Tzaddi 90 *or Heh see Star	Aries IV Emperor	K- Scarlet Q- Red P- Brilliant Flame Ps- Glowing Red	North- East Edge	Constituting Intelligence	Bb (Tz) C (Heh)
ב	V W U O	Vav 6	Taurus V Hierophant	K- Red Orange Q- Deep Indigo P- Deep Warm Olive Ps- Rich Brown	South- East Edge	Triumphal Intelligence or Eternal Intelligence	C#
ז	Z	Zain 7	Gemini VI Lovers	K- Orange Q- Pale Mauve P- New Yellow Leather Ps- Reddish-Grey	East- Above Edge	Disposing Intelligence	D
ה	Ch H	Cheth 8	Cancer VII Chariot	K- Amber Q- Maroon P- Rich, Bright Russet Ps- Dark Greenish-Brown	East- Below Edge	Intelligence of the House of Influence	C#
ו	T	Teth 9	Leo XI Lust	K- Yellow Q- Deep Purple P- Grey Ps- Reddish-Amber	North- Above Edge	Intelligence of All Activities of the Spiritual Being	D#
י	Y I J	Yod 10	Virgo IX Hermit	K- Yellowish-Green Q- Slate Grey P- Greenish-Grey Ps- Plum	North- Below Edge	Intelligence of Will	F

Hebrew Letter & Number			Zodiac & Trump	Four Color Scales *King* Queen *Prince *Princess	Position on Cube	Qabalistic Intelligence	Musical Note
ל	L	Lamed 30	Libra VIII Justice	K- Emerald Green Q- Blue P- Deep Blue-Green Ps- Pale Green	North- West Edge	Faithful Intelligence	F#
נ	N	Nun 50	Scorpio XIII Death	K- Green Blue Q- Dull Brown P- Very Dark Brown Ps- Livid Indigo Brown	South- West Edge	Imaginative Intelligence	G
ס	S	Same- kh 60	Sagittarius XIV Art	K- Blue Q- Yellow P- Green Ps- Dark Vivid Blue	West- Above Edge	Intelligence of Probation or Tentative	G#
ע	Au O U	Ayin 70	Capricorn XV Devil	K- Indigo Q- Black P- Blue-Black Ps- Cold Dark Grey	West- Below Edge	Renovating Intelligence	A
ה ז*	H	Heh 5 *or Tzaddi see Em- peror	Aquarius XVII Star	K- Violet Q- Sky Blue P- Bluish Mauve Ps- White, Tinged Purple	South- Above Edge	Natural Intelligence	C (Heh) Bb (Tz)
ק	Q	Qoph 100	Pisces XVIII Moon	K- Crimson Q- Buff, Flecked Silver-White P- Pinkish Brown Ps- Stone Color	South- Below Edge	Corporeal Intelligence	B

APPENDIX 3

Enochian Tablet of Union

*Aces and Court Cards on the Enochian Tablet of Union
(Spirit Tablet)*

	Ace Spirit	Prince Air	Queen Water	Princess Earth	Knight Fire
Swords Air	E	X	A	R	P
Cups Water	H	C	O	M	A
Disks Earth	N	A	N	T	A
Wands Fire	B	I	T	O	M